

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

COMPARISON OF STUDENT ENROLLMENTS  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT                   | STUDENT'S COLLEGE                       |       |   |       | TEACHING COLLEGE                                  |       |                                  |        |
|--------------------------------|---|-------|---|-------|---|-------|----------------------------------|--------|
|                                | Head Count<br>of Majors<br>Stu. Percent |       | Full-Time <sup>1</sup><br>Students<br>Percent | Stu.  | Full-Time <sup>2</sup><br>Equated<br>Stu. Percent |       | Course<br>Enrollments<br>Percent | Enr'l. |
| Agr. & Nat. Resources          | 3149                                    | 7.8   | 7.4   | 2479  | 1544  | 4.5   | 4.7                              | 6794   |
| Arts & Letters                 | 2797                                    | 7.0   | 6.3   | 2090  | 6711  | 19.5  | 20.6                             | 30158  |
| Business                       | 7199                                    | 17.8  | 19.6  | 6461  | 5042  | 14.7  | 12.9                             | 18713  |
| Comm. Arts & Sciences          | 4077                                    | 10.2  | 10.6  | 3522  | 2089  | 6.1   | 5.9                              | 8531   |
| Education                      | 2719                                    | 6.8   | 5.1   | 1697  | 1862  | 5.4   | 6.4                              | 9351   |
| Engineering                    | 4075                                    | 10.1  | 10.5  | 3503  | 1868  | 5.4   | 5.9                              | 8567   |
| Human Ecology                  | 1617                                    | 4.0   | 3.8   | 1280  | 1303  | 3.8   | 4.3                              | 6272   |
| Human Medicine                 | 470                                     | 1.2   | 1.4   | 450   | 361   | 1.0   | 0.9                              | 1359   |
| James Madison                  | 981                                     | 2.4   | 2.7   | 905   | 370   | 1.1   | 1.0                              | 1398   |
| Natural Science                | 4197                                    | 10.5  | 10.7  | 3575  | 6627  | 19.3  | 18.7                             | 27270  |
| Nursing                        | 465                                     | 1.2   | 1.0   | 346   | 177   | 0.5   | 0.3                              | 397    |
| Osteopathic Medicine           | 514                                     | 1.3   | 1.5   | 491   | 355   | 1.0   | 0.8                              | 1202   |
| Social Science                 | 4101                                    | 10.2  | 9.8   | 3275  | 4978  | 14.5  | 14.0                             | 20337  |
| Veterinary Medicine            | 796                                     | 2.0   | 2.3   | 757   | 1046  | 3.0   | 3.3                              | 4828   |
| Postdoctoral                   | 30                                      | 0.1   |   |       |   |       |                                  |        |
| Undergraduate University       |   |       |   |       |   |       |                                  |        |
| Division-No Preference         | 2527                                    | 6.3   | 7.2   | 2406  |   |       |                                  |        |
| Other                          | 443                                     | 1.1   | 0.1   | 45    | 66  | 0.2   | 0.3                              | 406    |
| <u>CLASS</u>                   |   |       |   |       |   |       |                                  |        |
| Freshman                       | 7332                                    | 18.3  | 21.3  | 7078  | 6820  | 19.8  | 21.3                             | 30885  |
| Sophomore                      | 7805                                    | 19.4  | 21.7  | 7226  | 6978  | 20.3  | 21.1                             | 30774  |
| Total                          | 15137                                   | 37.7  | 43.0  | 14304 | 13798   | 40.1  | 42.4                             | 61659  |
| Junior                         | 8347                                    | 20.8  | 22.3  | 7417  | 7379  | 21.5  | 22.2                             | 32336  |
| Senior                         | 8622                                    | 21.5  | 20.9  | 6957  | 7412  | 21.5  | 22.1                             | 32138  |
| Special                        | 408                                     | 1.0   | 0.4   | 138   | 218   | 0.6   | 0.6                              | 909    |
| Total                          | 17377                                   | 43.3  | 43.6  | 14512 | 15009   | 43.6  | 44.9                             | 65383  |
| TOTAL UNDERGRADUATE            | 32514                                   | 81.0  | 86.6  | 28816 | 28807   | 83.7  | 87.3                             | 127042 |
| Master                         | 3910                                    | 9.7   | 4.2   | 1394  | 2393  | 7.0   | 5.9                              | 8617   |
| Doctor                         | 2410                                    | 6.0   | 5.3   | 1776  | 1876  | 5.5   | 2.9                              | 4246   |
| TOTAL GRADUATE                 | 6320                                    | 15.7  | 9.5   | 3170  | 4269  | 12.5  | 8.8                              | 12863  |
| TOTAL GRADUATE<br>PROFESSIONAL | 1323                                    | 3.3   | 3.9   | 1296  | 1323  | 3.8   | 3.9                              | 5678   |
| TOTAL CAMPUS                   | 40157                                   | 100.0 | 100.0   | 33282 | 34399   | 100.0 | 100.0                            | 145583 |
| Percent of Total               | 100.0                                   |       |   | 82.9  | 85.7  |       |                                  |        |

- Notes: 1) A head count of students who are carrying 75% or more of a normal instructional load (minimum credits for full-time status: undergraduates-12; masters-9; doctors-6 and graduate professionals-12).
- 2) Calculated by dividing the total number of credit hours taught by the number carried by a full-time student (full-time status: undergraduates-15 1/2 credits; masters-12 credits; doctors-8 credits; and graduate professionals-head count).

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TOTAL STUDENTS<sup>1</sup>  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT                                     | Total Students | UNDERGRADUATE |       |      |      |       |       | GRADUATE |           | GRAD. PROF. |      |
|--|----------------|---------------|-------|------|------|-------|-------|----------|-----------|-------------|------|
|  |                | Frsh.         | Soph. | Jr.  | Sr.  | Spec. | Total | Mas.     | Dr. Total |             |      |
| Agr. & Nat. Resources                            | 3149           | 333           | 447   | 769  | 856  | 9     | 2414  | 383      | 352       | 735         |      |
| Arts & Letters                                   | 2797           | 289           | 415   | 721  | 665  | 66    | 2156  | 417      | 224       | 641         |      |
| Business   | 7199           | 1492          | 1887  | 1462 | 1622 | 6     | 6469  | 563      | 167       | 730         |      |
| Comm. Arts & Sciences                            | 4077           | 501           | 749   | 1332 | 1176 | 7     | 3765  | 250      | 62        | 312         |      |
| Education  | 2719           | 185           | 317   | 349  | 469  | 180   | 1500  | 752      | 467       | 1219        |      |
| Engineering                                      | 4075           | 1038          | 1009  | 608  | 934  | 8     | 3597  | 278      | 200       | 478         |      |
| Human Ecology                                    | 1617           | 110           | 278   | 511  | 548  | 2     | 1449  | 101      | 67        | 168         |      |
| Human Medicine                                   | 470            |               |       |      |      |       |       | 5        | 28        | 33          | 437  |
| James Madison                                    | 981            | 231           | 250   | 270  | 230  |       | 981   |          |           |             |      |
| Natural Science                                  | 4197           | 840           | 678   | 967  | 909  | 34    | 3428  | 250      | 519       | 769         |      |
| Nursing  | 465            | 82            | 79    | 112  | 151  |       | 424   | 41       | 19        | 41          | 486  |
| Osteopathic Medicine                             | 514            |               |       |      |      |       |       |          |           |             |      |
| Social Science                                   | 4101           | 446           | 625   | 1238 | 1062 | 16    | 3387  | 478      | 236       | 714         |      |
| Veterinary Medicine                              | 796            | 191           | 144   | 2    |      |       | 337   | 20       | 39        | 59          | 400  |
| Postdoctoral                                     | 30             |               |       |      |      |       |       |          | 30        | 30          |      |
| Undergraduate University Division--No Preference | 2527           | 1594          | 927   | 6    |      |       | 2527  |          |           |             |      |
| Lifelong Education:                              |                |               |       |      |      |       |       |          |           |             |      |
| On-Campus Unclassified                           | 409            |               |       |      |      |       |       | 361      |           | 361         |      |
| Other Unclassified                               | 34             |               |       |      |      |       |       | 2        |           | 2           |      |
| <u>CREDIT EARNED</u>                             |                |               |       |      |      |       |       |          |           |             |      |
| Degree Credit                                    | 39743          | 7137          | 7640  | 8339 | 8620 | 364   | 32100 | 3910     | 2410      | 6320        | 1323 |
| Agricultural Technology                          | 370            | 195           | 165   | 8    | 2    |       | 370   |          |           |             |      |
| English Language Center                          | 44             |               |       |      |      | 44    | 44    |          |           |             |      |
| TOTAL CAMPUS                                     | 40157          | 7332          | 7805  | 8347 | 8622 | 408   | 32514 | 3910     | 2410      | 6320        | 1323 |
| Additional Data: Women                           | 20093          | 3964          | 3992  | 4229 | 4299 | 235   | 16719 | 1945     | 314       | 2760        | 614  |
| Men  | 20064          | 3368          | 3813  | 4118 | 4324 | 172   | 15795 | 1964     | 1596      | 3560        | 709  |

Note: 1) Input cutoff of enrollment data was January 13, 1987.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TOTAL STUDENTS<sup>1</sup>  
Off Campus

Winter 1987

| COLLEGE/UNIT           | Total Students | UNDERGRADUATE |       |     |     |       | GRADUATE |      |     |       |
|------------------------|----------------|---------------|-------|-----|-----|-------|----------|------|-----|-------|
|                        |                | Frsh.         | Soph. | Jr. | Sr. | Spec. | Total    | Mas. | Dr. | Total |
| Agr. & Nat. Resources  | 6              | 1             | 1     |     |     |       | 2        | 4    |     | 4     |
| Arts & Letters         | 9              |               |       | 2   |     |       | 2        | 6    | 1   | 7     |
| Business               | 2              | 1             |       |     |     |       | 1        | 1    |     | 1     |
| Comm. Arts & Sciences  | 74             |               |       | 1   | 3   |       | 4        | 70   |     | 70    |
| Education              | 741            |               |       | 1   | 1   | 1     | 3        | 682  | 56  | 738   |
| Engineering            | 6              |               |       |     |     |       |          | 6    |     | 6     |
| Human Ecology          | 18             |               |       |     |     |       |          | 18   |     | 18    |
| Natural Science        | 7              |               |       | 1   | 1   |       | 2        | 5    |     | 5     |
| Nursing                | 13             | 1             |       | 10  | 2   |       | 13       | 37   |     | 37    |
| Social Science         | 53             |               | 2     | 7   | 7   |       | 16       | 621  | 262 | 883   |
| Unclassified           | 952            |               |       |     |     |       | 69       |      |     |       |
| TOTAL OFF CAMPUS       | 1881           | 3             | 3     | 22  | 14  | 70    | 112      | 1450 | 319 | 1769  |
| Additional Data: Women | 1299           | 1             | 1     | 16  | 8   | 13    | 39       | 1061 | 199 | 1260  |
| Men                    | 582            | 2             | 2     | 6   | 6   | 57    | 73       | 389  | 120 | 509   |

Note: 1) Input cutoff of enrollment data was March 26, 1987, the twelfth week of the term.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

FULL-TIME STUDENTS  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT             | Total Students | UNDERGRADUATE |       |      |      |      | Spec. | Total | GRADUATE |       |      | GRAD. PROF. |
|--------------------------|----------------|---------------|-------|------|------|------|-------|-------|----------|-------|------|-------------|
|                          |                | Frsh.         | Soph. | Jr.  | Sr.  | Mas. |       |       | Dr.      | Total |      |             |
| Agr. & Nat. Resources    | 2479           | 300           | 381   | 696  | 678  | 2    | 2057  | 146   | 276      | 422   |      |             |
| Arts & Letters           | 2090           | 275           | 371   | 610  | 492  | 40   | 1788  | 151   | 151      | 302   |      |             |
| Business                 | 6461           | 1452          | 1789  | 1393 | 1447 | 3    | 6084  | 250   | 127      | 377   |      |             |
| Comm. Arts & Sciences    | 3522           | 479           | 693   | 1205 | 1000 |      | 3377  | 90    | 55       | 145   |      |             |
| Education                | 1697           | 175           | 296   | 301  | 397  | 65   | 1234  | 212   | 251      | 463   |      |             |
| Engineering              | 3503           | 1020          | 931   | 540  | 719  | 2    | 3212  | 129   | 162      | 291   |      |             |
| Human Ecology            | 1280           | 101           | 251   | 441  | 432  |      | 1225  | 18    | 37       | 55    |      |             |
| Human Medicine           | 450            |               |       |      |      |      | 0     | 1     | 23       | 24    | 426  |             |
| James Madison            | 905            | 226           | 237   | 252  | 190  |      | 905   |       |          |       |      |             |
| Natural Science          | 3575           | 823           | 642   | 841  | 701  | 11   | 3018  | 79    | 478      | 557   |      |             |
| Nursing                  | 346            | 78            | 72    | 81   | 104  |      | 335   | 11    |          | 11    |      |             |
| Osteopathic Medicine     | 491            |               |       |      |      |      | 0     | 2     | 19       | 21    | 470  |             |
| Social Science           | 3275           | 426           | 561   | 1049 | 797  | 2    | 2835  | 272   | 168      | 440   |      |             |
| Veterinary Medicine      | 757            | 186           | 139   | 2    |      |      | 327   | 1     | 29       | 30    | 400  |             |
| Undergraduate University | 2406           | 1537          | 863   | 6    |      |      | 2406  |       |          | 0     |      |             |
| Division-No Preference   | 45             |               |       |      |      | 13   | 13    | 32    |          | 32    |      |             |
| Unclassified             |                |               |       |      |      |      |       |       |          |       |      |             |
| <u>CREDIT EARNED</u>     |                |               |       |      |      |      |       |       |          |       |      |             |
| Degree Credit            | 32973          | 6904          | 7094  | 7414 | 6957 | 138  | 28507 | 1394  | 1776     | 3170  | 1296 |             |
| Agricultural Technology  | 309            | 174           | 132   | 3    |      |      | 309   |       |          | 0     |      |             |
| TOTAL CAMPUS             | 33282          | 7078          | 7226  | 7417 | 6957 | 138  | 28816 | 1394  | 1776     | 3170  | 1296 |             |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

FULL-TIME EQUATED STUDENTS  
East Lansing Campus

Winter 1987

| TEACHING COLLEGE/UNIT   | Total Students | UNDERGRADUATE |       |      |      |       | GRADUATE |      |      | GRAD. PROF. |       |
|-------------------------|----------------|---------------|-------|------|------|-------|----------|------|------|-------------|-------|
|                         |                | Frsh.         | Soph. | Jr.  | Sr.  | Spec. | Total    | Mas. | Dr.  |             | Total |
| Agr. & Nat. Resources   | 1544           | 188           | 206   | 290  | 481  | 6     | 1171     | 174  | 199  | 373         |       |
| Arts & Letters          | 6711           | 1849          | 1833  | 1297 | 1142 | 68    | 6189     | 303  | 206  | 509         | 13    |
| Business                | 5042           | 150           | 999   | 1659 | 1613 | 10    | 4431     | 468  | 143  | 611         |       |
| Comm. Arts & Sciences   | 2089           | 127           | 367   | 681  | 703  | 4     | 1882     | 152  | 55   | 207         |       |
| Education               | 1862           | 93            | 134   | 298  | 533  | 74    | 1132     | 412  | 318  | 730         |       |
| Engineering             | 1868           | 152           | 301   | 458  | 630  | 6     | 1547     | 175  | 146  | 321         |       |
| Human Ecology           | 1303           | 210           | 259   | 330  | 408  | 3     | 1210     | 55   | 38   | 93          |       |
| Human Medicine          | 361            |               |       |      | 1    |       | 1        | 1    | 2    | 3           | 357   |
| James Madison           | 370            | 100           | 73    | 95   | 102  |       | 370      |      |      |             |       |
| Natural Science         | 6627           | 2742          | 1371  | 1032 | 704  | 30    | 5879     | 230  | 478  | 708         | 40    |
| Nursing                 | 177            |               |       | 50   | 107  |       | 157      | 20   |      | 20          |       |
| Osteopathic Medicine    | 355            |               |       |      |      |       |          | 6    | 5    | 11          | 344   |
| Social Science          | 4978           | 1160          | 1356  | 1023 | 846  | 12    | 4397     | 374  | 207  | 581         |       |
| Veterinary Medicine     | 1046           | 41            | 67    | 136  | 127  | 5     | 376      | 23   | 78   | 101         | 569   |
| All University Courses  | 66             | 8             | 12    | 30   | 15   |       | 65       |      | 1    | 1           |       |
| <u>CREDIT EARNED</u>    |                |               |       |      |      |       |          |      |      |             |       |
| Degree Credit           | 34078          | 6643          | 6841  | 7374 | 7411 | 217   | 28486    | 2393 | 1876 | 4269        | 1323  |
| Agricultural Technology | 321            | 177           | 137   | 5    | 1    | 1     | 321      |      |      |             |       |
| TOTAL CAMPUS            | 34399          | 6820          | 6978  | 7379 | 7412 | 218   | 28807    | 2393 | 1876 | 4269        | 1323  |

WINTER 1987

ENROLLMENT HIGHLIGHTS

The total number of students enrolled Winter 1987 as of one-tenth of the term is 40,157, an increase of 965 or 2.5% over Winter 1986.

The total number of credit hours generated by these students is 515,953, an increase of 11,512 or 2.3% over Winter 1986.

The colleges in rank order based on students enrolled for Winter 1987 are:

| <u>College</u>                     | <u>Number of Students<br/>Enrolled 1/10 Term</u> |
|------------------------------------|--|
| 1. Business                        | 7,199  |
| 2. Natural Science                 | 4,197  |
| 3. Social Science                  | 4,101  |
| 4. Communication Arts & Sciences   | 4,077  |
| 5. Engineering                     | 4,075  |
| 6. Agriculture & Natural Resources | 3,149  |
| 7. Arts and Letters                | 2,797  |
| 8. Education                       | 2,719  |
| 9. Human Ecology                   | 1,617  |
| 10. James Madison                  | 981  |
| 11. Veterinary Medicine            | 796  |
| 12. Osteopathic Medicine           | 514  |
| 13. Human Medicine                 | 470  |
| 14. Nursing                        | 465  |

ENROLLMENT HIGHLIGHTS

Off Campus

Winter 1987

The total number of students enrolled Winter 1987 Off Campus was 1,881, an increase of 157 students or 9.1% from Winter 1986. The distribution by level included 94.0% graduate students and 6.0% undergraduate students.

The total number of credit hours generated by these students for Winter 1987 (7,372) was more than Winter 1986 by 269, an increase of 3.8%.

Students from 69 Michigan counties, 48 other states, and 12 foreign countries were included in the enrollment for Winter 1987. Seventy-six percent of the students were Michigan residents.

Women comprised 69% of the total enrollment. There was an increase of 56 in the number of men enrolled.

Off-Campus Regions are shown in rank order by the number of credit hours generated:

| <u>REGION</u>      | <u>CREDIT<br/>HOURS</u> | <u>% OF<br/>TOTAL</u> |
|--------------------|-------------------------|-----------------------|
| 1. Out-of-State    | 2025                    | 27.4                  |
| 2. Southeastern    | 2004                    | 27.2                  |
| 3. South-Central   | 1136                    | 15.4                  |
| 4. Western         | 1117                    | 15.2                  |
| 5. Eastern         | 580                     | 7.9                   |
| 6. Northern        | 252                     | 3.4                   |
| 7. Southwestern    | 225                     | 3.1                   |
| 8. Upper Peninsula | 33                      | 0.4                   |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

NEW STUDENTS<sup>1</sup>  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT                                    | Total Students | UNDERGRADUATE |       |     |     |      | Spec. | Total | GRADUATE |       |   | GRAD. PROF. |
|---|----------------|---------------|-------|-----|-----|------|-------|-------|----------|-------|---|-------------|
|   |                | Frsh.         | Soph. | Jr. | Sr. | Mas. |       |       | Dr.      | Total |   |             |
| Agr. & Nat. Resources                           | 96             | 23            | 5     | 25  | 5   |      | 58    | 28    | 10       | 38    |   |             |
| Arts & Letters                                  | 98             | 13            | 9     | 25  | 8   | 12   | 67    | 26    | 5        | 31    |   |             |
| Business  | 123            | 26            | 20    | 24  | 2   |      | 72    | 43    | 8        | 51    |   |             |
| Comm. Arts & Sciences                           | 85             | 4             | 9     | 49  | 6   |      | 68    | 17    | 17       | 17    |   |             |
| Education                                       | 99             | 7             | 5     | 8   | 2   | 5    | 27    | 58    | 14       | 72    |   |             |
| Engineering                                     | 69             | 29            | 7     |     | 1   |      | 37    | 19    | 13       | 32    |   |             |
| Human Ecology                                   | 37             | 6             | 6     | 16  |     |      | 28    | 6     | 3        | 9     |   |             |
| James Madison                                   | 4              | 2             | 1     | 1   |     |      | 4     |       |          |       |   |             |
| Natural Science                                 | 91             | 16            | 8     | 36  | 2   | 3    | 65    | 10    | 16       | 26    |   |             |
| Nursing   | 8              | 5             | 1     | 1   | 1   |      | 8     |       |          |       |   |             |
| Osteopathic Medicine                            | 3              |               |       |     |     |      |       | 1     | 2        | 3     |   |             |
| Social Science                                  | 112            | 9             | 14    | 52  | 5   |      | 80    | 22    | 10       | 32    |   |             |
| Veterinary Medicine                             | 5              | 2             |       |     |     |      | 2     |       | 2        | 2     | 1 |             |
| Postdoctoral                                    | 6              |               |       |     |     |      |       |       | 6        | 6     |   |             |
| Undergraduate University Division-No Preference | 58             | 47            | 11    |     |     |      | 58    |       |          |       |   |             |
| Lifelong Education:                             |                |               |       |     |     |      |       |       |          |       |   |             |
| On-Campus Unclassified                          | 109            |               |       |     |     | 19   | 19    | 90    | 89       | 411   | 1 |             |
| Other Unclassified                              | 17             |               |       |     |     | 15   | 15    | 2     | 2        | 2     |   |             |
| <u>CREDIT EARNED</u>                            |                |               |       |     |     |      |       |       |          |       |   |             |
| Degree Credit                                   | 993            | 174           | 96    | 237 | 32  | 42   | 581   | 322   | 89       | 411   | 1 |             |
| Agricultural Technology                         | 15             | 15            |       |     |     |      | 15    |       |          |       |   |             |
| English Language Center                         | 12             |               |       |     |     | 12   | 12    |       |          |       |   |             |
| TOTAL CAMPUS                                    | 1020           | 189           | 96    | 237 | 32  | 54   | 608   | 322   | 89       | 411   | 1 |             |
| Additional Data: Women                          | 482            | 85            | 42    | 110 | 17  | 27   | 281   | 169   | 32       | 201   | 0 |             |
| Men   | 538            | 104           | 54    | 127 | 15  | 27   | 327   | 153   | 57       | 210   | 1 |             |

Note: 1) New students distributed by class.



MICHIGAN STATE UNIVERSITY  
Office of the Registrar

NEW STUDENTS  
Off Campus

Winter 1987

| COLLEGE/UNIT          | Total<br>Students | UNDERGRADUATE |       |     |     |       | GRADUATE |      |     |       |
|-----------------------|-------------------|---------------|-------|-----|-----|-------|----------|------|-----|-------|
|                       |                   | Frsh.         | Soph. | Jr. | Sr. | Spec. | Total    | Mas. | Dr. | Total |
| Comm. Arts & Sciences | 7                 |               |       |     |     |       |          | 7    |     | 7     |
| Education             | 53                |               |       |     |     |       |          | 48   | 5   | 53    |
| Human Ecology         | 2                 |               |       |     |     |       |          | 2    |     | 2     |
| Nursing               | 7                 |               |       | 7   |     |       |          |      |     |       |
| Unclassified          | 345               |               |       |     |     | 52    | 52       | 189  | 104 | 293   |
| TOTAL OFF CAMPUS      | 414               |               |       | 7   |     | 52    | 59       | 246  | 109 | 355   |

Additional Data: Women 276  
Men 138

|  |   |  |  |  |  |    |    |     |    |     |
|--|---|--|--|--|--|----|----|-----|----|-----|
|  | 7 |  |  |  |  | 1  | 8  | 190 | 78 | 268 |
|  |   |  |  |  |  | 51 | 51 | 56  | 31 | 87  |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

READMITTED STUDENTS  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT                     | TOTAL |     | Frsh. | Soph. | Jr. | Sr. | Spec. | Total | Men | Mas. | GRADUATE |       | GRAD.<br>PROF. |
|----------------------------------|-------|-----|-------|-------|-----|-----|-------|-------|-----|------|----------|-------|----------------|
|                                  | Total | Men |       |       |     |     |       |       |     |      | Dr.      | Total |                |
| <u>Agr. &amp; Nat. Resources</u> | 113   | 90  | 4     | 19    | 23  | 47  | 1     | 94    | 78  | 11   | 8        | 19    | 12             |
| Arts & Letters                   | 82    | 40  | 3     | 6     | 14  | 19  | 5     | 47    | 24  | 19   | 16       | 35    | 16             |
| Business                         | 121   | 60  | 5     | 24    | 13  | 50  | 2     | 94    | 49  | 24   | 3        | 27    | 11             |
| Comm. Arts & Sciences            | 79    | 53  | 5     | 15    | 29  | 18  | 2     | 69    | 49  | 9    | 1        | 10    | 4              |
| Education                        | 203   | 75  | 2     | 4     | 5   | 11  | 33    | 55    | 17  | 116  | 32       | 148   | 58             |
| Engineering                      | 51    | 40  | 4     | 9     | 10  | 15  | 2     | 40    | 31  | 6    | 5        | 11    | 9              |
| Human Ecology                    | 52    | 6   | 4     | 2     | 11  | 22  |       | 39    | 6   | 8    | 5        | 13    |                |
| Human Medicine                   | 1     | 0   |       |       |     |     |       |       |     |      |          |       | 1              |
| James Madison                    | 28    | 17  | 4     | 4     | 7   | 13  |       | 28    | 17  |      |          |       |                |
| Natural Science                  | 81    | 53  | 1     | 2     | 22  | 35  | 9     | 69    | 44  | 9    | 3        | 12    | 9              |
| Nursing                          | 7     | 0   |       |       | 3   | 3   |       | 6     |     | 1    |          | 1     |                |
| Osteopathic Medicine             | 1     | 1   |       |       |     |     |       |       |     |      |          |       | 1              |
| Social Science                   | 131   | 64  | 2     | 16    | 38  | 43  | 7     | 106   | 49  | 16   | 9        | 25    | 15             |
| Veterinary Medicine              | 6     | 3   |       | 1     |     |     |       | 1     |     |      | 1        | 1     | 1              |
| Undergraduate University         |       |     |       |       |     |     |       |       |     |      |          |       |                |
| Division-No Preference           | 31    | 13  | 12    | 19    |     |     |       | 31    | 13  |      |          |       |                |
| Lifelong Education:              |       |     |       |       |     |     |       |       |     |      |          |       |                |
| On-Campus Unclassified           | 91    | 35  |       |       |     |     | 6     | 6     | 3   | 85   |          | 85    | 32             |
| Other Unclassified               | 1     | 0   |       |       |     |     | 1     | 1     |     |      |          |       |                |
| <u>CREDIT EARNED</u>             |       |     |       |       |     |     |       |       |     |      |          |       |                |
| Degree Credit                    | 1061  | 536 | 42    | 112   | 173 | 274 | 67    | 668   | 366 | 304  | 83       | 387   | 167            |
| Agricultural Technology          | 17    | 14  | 4     | 9     | 2   | 2   |       | 17    | 14  |      |          |       | 3              |
| English Language Center          | 1     | 0   |       |       |     |     | 1     | 1     |     |      |          |       |                |
| TOTAL CAMPUS                     | 1079  | 550 | 46    | 121   | 175 | 276 | 68    | 686   | 380 | 304  | 83       | 387   | 167            |
| Additional Data: Women           | 529   |     | 27    | 48    | 95  | 96  | 40    | 306   |     | 187  | 33       | 220   | 3              |
| Men                              | 550   |     | 19    | 73    | 80  | 180 | 28    | 380   |     | 117  | 50       | 167   | 3              |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

RETURNING STUDENTS  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT             | TOTAL |       | UNDERGRADUATE |       |      |      |       |       | GRADUATE |      |      | GRAD. |      |       |     |
|--------------------------|-------|-------|---------------|-------|------|------|-------|-------|----------|------|------|-------|------|-------|-----|
|                          | Total | Men   | Frsh.         | Soph. | Jr.  | Sr.  | Spec. | Total | Men      | Mas. | Dr.  | Total | Men  | Prof. | Men |
| Agr. & Nat. Resources    | 2940  | 1901  | 306           | 423   | 721  | 804  | 8     | 2262  | 1414     | 344  | 334  | 678   | 487  |       |     |
| Arts & Letters           | 2617  | 1107  | 273           | 400   | 682  | 638  | 49    | 2042  | 846      | 372  | 203  | 575   | 261  |       |     |
| Business                 | 6955  | 3899  | 1461          | 1843  | 1425 | 1570 | 4     | 6303  | 3420     | 496  | 156  | 652   | 479  |       |     |
| Comm. Arts & Sciences    | 3913  | 1633  | 492           | 725   | 1254 | 1152 | 5     | 3628  | 1510     | 224  | 61   | 285   | 123  |       |     |
| Education                | 2417  | 635   | 176           | 308   | 336  | 456  | 142   | 1418  | 213      | 578  | 421  | 999   | 422  |       |     |
| Engineering              | 3955  | 3162  | 1005          | 993   | 598  | 918  | 6     | 3520  | 2771     | 253  | 182  | 435   | 391  |       |     |
| Human Ecology            | 1528  | 120   | 100           | 270   | 484  | 526  | 2     | 1382  | 98       | 87   | 59   | 146   | 22   |       |     |
| Human Medicine           | 469   | 246   |               |       |      |      |       |       |          | 5    | 28   | 33    | 19   | 436   | 227 |
| James Madison            | 949   | 468   | 225           | 245   | 262  | 217  |       | 949   | 468      |      |      |       |      |       |     |
| Natural Science          | 4025  | 2317  | 823           | 668   | 909  | 872  | 22    | 3294  | 1790     | 231  | 500  | 731   | 527  |       |     |
| Nursing                  | 450   | 11    | 77            | 78    | 108  | 147  |       | 410   | 8        | 40   |      | 40    | 3    |       |     |
| Osteopathic Medicine     | 510   | 325   |               |       |      |      |       |       |          | 8    | 17   | 25    | 13   | 485   | 312 |
| Social Science           | 3858  | 1730  | 435           | 595   | 1148 | 1014 | 9     | 3201  | 1418     | 440  | 217  | 657   | 312  |       |     |
| Veterinary Medicine      | 785   | 310   | 189           | 143   | 2    |      |       | 334   | 105      | 20   | 36   | 56    | 39   | 395   | 166 |
| Postdoctoral             | 24    | 16    |               |       |      |      |       |       |          | 24   |      | 24    | 16   |       |     |
| Undergraduate University |       |       | 1535          | 897   | 6    |      |       | 2438  | 1002     |      |      |       |      |       |     |
| Division-No Preference   | 2438  | 1002  |               |       |      |      |       |       |          |      |      |       |      |       |     |
| Lifelong Education:      |       |       |               |       |      |      |       |       |          |      |      |       |      |       |     |
| On-Campus Unclassified   | 209   | 85    |               |       |      |      |       |       |          | 186  |      | 186   | 69   |       |     |
| Other Unclassified       | 16    | 9     |               |       |      |      |       |       |          |      |      |       |      |       |     |
| CREDIT EARNED            |       |       |               |       |      |      |       |       |          |      |      |       |      |       |     |
| Degree Credit            | 37689 | 18725 | 6921          | 7432  | 7929 | 8314 | 255   | 30851 | 14837    | 3284 | 2238 | 5522  | 3183 | 1316  | 705 |
| Agricultural Technology  | 338   | 228   | 176           | 156   | 6    |      |       | 338   | 228      |      |      |       |      |       |     |
| English Language Center  | 31    | 23    |               |       |      |      |       | 31    | 23       |      |      |       |      |       |     |
| TOTAL CAMPUS             | 38058 | 18976 | 7097          | 7588  | 7935 | 8314 | 286   | 31220 | 15088    | 3284 | 2238 | 5522  | 3183 | 1316  | 705 |
| Additional Data: Women   | 19082 |       | 3852          | 3902  | 4024 | 4185 | 169   | 16132 |          | 1590 | 749  | 2339  |      | 611   |     |
| Men                      | 18976 |       | 3245          | 3686  | 3911 | 4129 | 117   | 15088 |          | 1694 | 1489 | 3183  |      | 705   |     |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

FIRST-TIME STUDENTS  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT             | TOTAL |     | UNDERGRADUATE |       |     |     |       | GRADUATE |     |      | GRAD. |       |     |       |     |
|--------------------------|-------|-----|---------------|-------|-----|-----|-------|----------|-----|------|-------|-------|-----|-------|-----|
|                          | Total | Men | Fresh.        | Soph. | Jr. | Sr. | Spec. | Total    | Men | Mas. | Dr.   | Total | Men | Prof. | Men |
| Agr. & Nat. Resources    | 62    | 44  | 20            |       | 2   | 2   |       | 24       | 16  | 28   | 10    | 38    | 28  |       |     |
| Arts & Letters           | 57    | 33  | 10            | 1     | 4   | 1   | 12    | 28       | 16  | 24   | 5     | 29    | 17  |       |     |
| Business                 | 74    | 43  | 23            |       | 2   | 2   |       | 25       | 14  | 41   | 8     | 49    | 29  |       |     |
| Comm. Arts & Sciences    | 24    | 9   | 4             |       | 2   | 1   |       | 7        | 4   | 17   | 1     | 17    | 5   |       |     |
| Education                | 82    | 21  | 7             |       | 1   |     | 3     | 11       | 2   | 57   | 14    | 71    | 19  |       |     |
| Engineering              | 57    | 48  | 27            |       |     |     |       | 27       | 20  | 18   | 12    | 30    | 28  |       |     |
| Human Ecology            | 15    | 2   | 6             |       | 2   |     |       | 8        |     | 5    | 2     | 7     | 2   |       |     |
| James Madison            | 1     | 0   | 1             |       |     |     |       | 1        |     |      |       |       |     |       |     |
| Natural Science          | 44    | 29  | 15            |       |     |     | 3     | 18       | 12  | 10   | 16    | 26    | 17  |       |     |
| Nursing                  | 7     | 2   | 5             |       | 1   | 1   |       | 7        | 2   |      |       |       |     |       |     |
| Osteopathic Medicine     | 3     | 3   |               |       |     |     |       |          |     | 1    | 2     | 3     | 3   |       |     |
| Social Science           | 42    | 17  | 8             |       | 1   | 2   |       | 11       | 3   | 21   | 10    | 31    | 14  |       |     |
| Veterinary Medicine      | 5     | 2   | 2             |       |     |     |       | 2        |     |      | 2     | 2     | 1   | 1     | 1   |
| Postdoctoral             | 6     | 6   |               |       |     |     |       |          |     |      | 6     | 6     | 6   |       |     |
| Undergraduate University | 40    | 23  | 40            |       |     |     |       | 40       | 23  |      |       |       |     |       |     |
| Division-No Preference   |       |     |               |       |     |     |       |          |     |      |       |       |     |       |     |
| Lifelong Education:      |       |     |               |       |     |     |       |          |     |      |       |       |     |       |     |
| On-Campus Unclassified   | 109   | 43  |               |       |     |     | 19    | 19       | 7   | 90   |       | 90    | 36  |       |     |
| Other Unclassified       | 4     | 1   |               |       |     |     | 2     | 2        |     | 2    |       | 2     | 1   |       |     |
| <b>CREDIT EARNED</b>     |       |     |               |       |     |     |       |          |     |      |       |       |     |       |     |
| Degree Credit            | 605   | 308 | 153           | 1     | 13  | 9   | 27    | 203      | 101 | 314  | 87    | 401   | 206 | 1     | 1   |
| Agricultural Technology  | 15    | 9   | 15            |       |     |     |       | 15       | 9   |      |       |       |     |       |     |
| English Language Center  | 12    | 9   |               |       |     |     | 12    | 12       | 9   |      |       |       |     |       |     |
| <b>TOTAL CAMPUS</b>      | 632   | 326 | 168           | 1     | 13  | 9   | 39    | 230      | 119 | 314  | 87    | 401   | 206 | 1     | 1   |
| Additional Data: Women   | 306   |     | 80            | 1     | 6   | 4   | 20    | 111      |     | 164  | 31    | 195   |     | 0     |     |
| Men                      | 326   |     | 88            | 0     | 7   | 5   | 19    | 119      |     | 150  | 56    | 206   |     | 1     |     |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

NEW TRANSFER STUDENTS  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT             | Total Students | UNDERGRADUATE |           |            |           |           |            | GRADUATE |          |           |
|--------------------------|----------------|---------------|-----------|------------|-----------|-----------|------------|----------|----------|-----------|
|                          |                | Frsh.         | Soph.     | Jr.        | Sr.       | Spec.     | Total      | Mas.     | Dr.      | Total     |
| Agr. & Nat. Resources    | 34             | 3             | 5         | 23         | 3         |           | 34         |          |          |           |
| Arts & Letters           | 41             | 3             | 8         | 21         | 7         |           | 39         | 2        |          | 2         |
| Business                 | 49             | 3             | 20        | 24         |           |           | 47         | 2        |          | 2         |
| Comm. Arts & Sciences    | 61             |               | 9         | 47         | 5         |           | 61         |          |          |           |
| Education                | 17             |               | 5         | 7          | 2         | 2         | 16         | 1        |          | 1         |
| Engineering              | 12             | 2             | 7         |            | 1         |           | 10         | 1        | 1        | 2         |
| Human Ecology            | 22             |               | 6         | 14         |           |           | 20         | 1        | 1        | 2         |
| James Madison            | 3              | 1             | 1         | 1          |           |           | 3          |          |          |           |
| Natural Science          | 47             | 1             | 8         | 36         | 2         |           | 47         |          |          |           |
| Nursing                  | 1              |               | 1         |            |           |           | 1          |          |          |           |
| Social Science           | 70             | 1             | 14        | 51         | 3         |           | 69         | 1        |          | 1         |
| Undergraduate University |                |               |           |            |           |           |            |          |          |           |
| Division-No Preference   | 18             | 7             | 11        |            |           |           | 18         |          |          |           |
| Other Unclassified       | 13             |               |           |            |           | 13        | 13         |          |          |           |
| <b>TOTAL CAMPUS</b>      | <b>388</b>     | <b>21</b>     | <b>95</b> | <b>224</b> | <b>23</b> | <b>15</b> | <b>378</b> | <b>8</b> | <b>2</b> | <b>10</b> |
| Additional Data: Women   | 176            | 5             | 41        | 104        | 13        | 7         | 170        | 5        | 1        | 6         |
| Men                      | 212            | 16            | 54        | 120        | 10        | 8         | 208        | 3        | 1        | 4         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TREND OF STUDENT ENROLLMENTS  
East Lansing Campus

Winter Terms

| <u>COLLEGE/UNIT</u>      | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Agr. & Nat. Resources    | 4671        | 4493        | 4477        | 4437        | 4216        | 3784        | 3346        | 3059        | 3097        | 3149        |
| Arts & Letters           | 2856        | 2635        | 2689        | 2595        | 2323        | 2242        | 2151        | 2166        | 2338        | 2797        |
| Lyman Briggs             | 808         | 773         | 775         | 829         | 810         |             |             |             |             |             |
| Business                 | 5917        | 6719        | 7267        | 7464        | 7004        | 6592        | 6540        | 6734        | 6963        | 7199        |
| Comm. Arts & Sciences    | 2654        | 2832        | 3124        | 3204        | 3376        | 3790        | 4026        | 4074        | 4077        | 4077        |
| Education                | 4146        | 3610        | 3524        | 3338        | 2715        | 2169        | 2084        | 2138        | 2645        | 2719        |
| Engineering              | 3093        | 3502        | 3828        | 4162        | 4305        | 4529        | 4454        | 4321        | 4167        | 4075        |
| Human Ecology            | 2089        | 1961        | 1879        | 1694        | 1622        | 1480        | 1433        | 1524        | 1580        | 1617        |
| Human Medicine           | 1168        | 1137        | 1096        | 1091        | 1013        | 479         | 473         | 465         | 473         | 470         |
| James Madison            | 614         | 731         | 782         | 831         | 839         | 801         | 795         | 904         | 952         | 981         |
| Justin Morrill           | 256         | 192         |             |             |             |             |             |             |             |             |
| Natural Science          | 4521        | 4276        | 4186        | 3516        | 3385        | 4637        | 4757        | 4629        | 4317        | 4197        |
| Nursing                  |             |             |             | 613         | 529         | 560         | 639         | 587         | 518         | 465         |
| Osteopathic Medicine     | 307         | 333         | 368         | 401         | 433         | 471         | 492         | 510         | 511         | 514         |
| Social Science           | 4859        | 4626        | 4815        | 4732        | 4317        | 3897        | 3694        | 3691        | 3879        | 4101        |
| Urban Affairs Programs   | 135         | 140         | 134         | 117         | 65          | 14          | 1           |             |             |             |
| Veterinary Medicine      | 1104        | 1164        | 1215        | 1155        | 1022        | 932         | 876         | 827         | 798         | 796         |
| Postdoctoral             |             |             |             | 43          | 45          | 37          | 42          | 38          | 33          | 30          |
| Undergraduate University |             |             |             |             |             |             |             |             |             |             |
| Division-No Preference   | 2769        | 2473        | 2359        | 2026        | 1832        | 1892        | 1976        | 2224        | 2385        | 2527        |
| Lifelong Education:      |             |             |             |             |             |             |             |             |             |             |
| On-Campus Unclassified   |             |             | 146         | 262         | 262         | 347         | 367         | 410         | 420         | 409         |
| Other Unclassified       | 68          | 79          | 46          | 65          | 25          | 29          | 29          | 42          | 39          | 34          |
| <u>LEVEL</u>             |             |             |             |             |             |             |             |             |             |             |
| Undergraduate            |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore       | 15067       | 15705       | 16291       | 16054       | 14525       | 13705       | 13906       | 14429       | 14866       | 15137       |
| Junior-Senior-Special    | 19201       | 18321       | 18587       | 18710       | 18264       | 17666       | 16893       | 16563       | 16859       | 17377       |
| Graduate                 |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor            | 6735        | 6477        | 6611        | 6571        | 6090        | 6024        | 6082        | 6064        | 6166        | 6320        |
| Graduate Professional    | 1032        | 1173        | 1221        | 1240        | 1259        | 1287        | 1294        | 1287        | 1301        | 1323        |
| TOTAL CAMPUS             | 42035       | 41676       | 42710       | 42575       | 40138       | 38682       | 38175       | 38343       | 39192       | 40157       |
| Percent Change           |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TREND OF STUDENT ENROLLMENTS  
Off Campus

Winter Terms

| COLLEGE/UNIT                     | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>Agr. &amp; Nat. Resources</u> | 19          | 12          | 22          | 27          | 28          | 32          | 46          | 38          | 46          | 6           |
| Arts & Letters                   | 43          | 30          | 35          | 39          | 26          | 17          | 13          | 21          | 18          | 9           |
| Business                         | 7           | 6           | 6           | 15          | 8           | 6           | 8           | 1           | 4           | 2           |
| Comm. Arts & Sciences            | 11          | 8           | 12          | 10          | 12          | 5           | 21          | 47          | 75          | 74          |
| Education                        | 1220        | 1092        | 1128        | 1124        | 870         | 659         | 604         | 590         | 629         | 741         |
| Engineering                      | 17          | 12          | 8           | 5           | 7           | 18          | 6           | 13          | 1           | 6           |
| Human Ecology                    | 17          | 16          | 23          | 19          | 16          | 11          | 19          | 17          | 14          | 18          |
| Human Medicine                   |             | 2           |             | 1           | 1           |             |             |             |             |             |
| James Madison                    | 3           | 1           | 2           | 6           | 1           | 8           | 3           | 1           | 3           |             |
| Justin Morrill                   | 1           | 1           |             |             |             |             |             |             |             |             |
| Natural Science                  | 27          | 21          | 16          | 11          | 12          | 13          | 11          | 9           | 8           | 7           |
| Nursing                          |             |             |             |             | 1           | 2           | 10          | 17          | 19          | 13          |
| Social Science                   | 24          | 21          | 68          | 45          | 10          | 29          | 59          | 53          | 49          | 53          |
| Urban Affairs Programs           |             |             |             | 2           |             |             |             |             |             |             |
| Veterinary Medicine              |             |             |             |             |             |             |             |             |             |             |
| Undergraduate University         |             |             |             |             |             |             |             |             |             |             |
| Division - No Preference         | 3           | 4           | 2           | 1           | 1           | 3           |             | 1           | 3           |             |
| Unclassified                     | 1210        | 997         | 1229        | 1042        | 904         | 676         | 734         | 926         | 855         | 952         |
| <u>LEVEL</u>                     |             |             |             |             |             |             |             |             |             |             |
| <u>Undergraduate</u>             | 234         | 190         | 206         | 220         | 137         | 144         | 111         | 120         | 172         | 112         |
| Graduate                         | 2368        | 2033        | 2345        | 2127        | 1761        | 1337        | 1424        | 1615        | 1552        | 1769        |
| <u>GENDER</u>                    |             |             |             |             |             |             |             |             |             |             |
| <u>Women</u>                     | 1750        | 1472        | 1664        | 1535        | 1303        | 959         | 990         | 1152        | 1198        | 1299        |
| Men                              | 852         | 751         | 887         | 812         | 595         | 522         | 545         | 583         | 526         | 582         |
| TOTAL OFF CAMPUS                 | 2602        | 2223        | 2551        | 2347        | 1898        | 1481        | 1535        | 1735        | 1724        | 1881        |
| Percent Change                   |             | -14.6       | 14.8        | -8.0        | -19.1       | -22.0       | 3.6         | 13.0        | -0.6        | 9.1         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

COMPARISON OF STUDENT ENROLLMENTS  
East Lansing Campus

Winter Terms

|                              | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>UNDERGRADUATE</u>         |             |             |             |             |             |             |             |             |             |             |
| Degree Credit Programs:      |             |             |             |             |             |             |             |             |             |             |
| First-Time at M.S.U.         | 168         | 174         | 215         | 159         | 179         | 153         | 188         | 162         | 191         | 203         |
| New Transfer                 | 556         | 514         | 485         | 409         | 396         | 377         | 421         | 413         | 373         | 378         |
| Readmitted                   | 894         | 874         | 939         | 778         | 701         | 694         | 665         | 713         | 690         | 668         |
| Returned from Fall           | 32000       | 31851       | 32613       | 32767       | 30865       | 29588       | 29047       | 29261       | 30023       | 30851       |
| Other Programs:              |             |             |             |             |             |             |             |             |             |             |
| Agricultural Technology      | 560         | 542         | 543         | 565         | 560         | 494         | 420         | 384         | 396         | 370         |
| English Language Center      | 90          | 71          | 83          | 86          | 88          | 65          | 58          | 59          | 52          | 44          |
| Total                        | 34268       | 34026       | 34878       | 34764       | 32789       | 31371       | 30799       | 30992       | 31725       | 32514       |
| Index Percent                | 100.0       | 99.3        | 101.8       | 101.4       | 95.7        | 91.5        | 89.9        | 90.4        | 92.6        | 94.9        |
| <u>GRADUATE</u>              |             |             |             |             |             |             |             |             |             |             |
| Degree Credit Programs:      |             |             |             |             |             |             |             |             |             |             |
| First-Time at M.S.U.         | 398         | 347         | 397         | 459         | 403         | 385         | 481         | 422         | 447         | 401         |
| New Transfer                 |             |             |             |             |             |             |             |             | 7           | 10          |
| Readmitted                   | 388         | 355         | 409         | 364         | 342         | 336         | 278         | 374         | 323         | 387         |
| Returned from Fall           | 5949        | 5775        | 5805        | 5748        | 5345        | 5303        | 5323        | 5268        | 5389        | 5522        |
| Total                        | 6735        | 6477        | 6611        | 6571        | 6090        | 6024        | 6082        | 6064        | 6166        | 6320        |
| Index Percent                | 100.0       | 96.2        | 98.2        | 97.6        | 90.4        | 89.4        | 90.3        | 90.0        | 91.6        | 93.8        |
| <u>GRADUATE PROFESSIONAL</u> |             |             |             |             |             |             |             |             |             |             |
| Degree Credit Programs:      |             |             |             |             |             |             |             |             |             |             |
| New to Program               |             | 99          | 2           | 3           | 1           | 1           | 1           | 2           |             | 1           |
| Readmitted                   | 24          | 12          | 6           | 6           | 41          | 57          | 54          | 6           | 6           | 6           |
| Returned from Fall           | 1008        | 1062        | 1213        | 1231        | 1217        | 1229        | 1239        | 1279        | 1295        | 1316        |
| Total                        | 1032        | 1173        | 1221        | 1240        | 1259        | 1287        | 1294        | 1287        | 1301        | 1323        |
| Index Percent                | 100.0       | 113.7       | 118.3       | 120.2       | 122.0       | 124.7       | 125.4       | 124.7       | 126.1       | 128.2       |
| <u>TOTAL CAMPUS</u>          |             |             |             |             |             |             |             |             |             |             |
| Degree Credit Programs:      |             |             |             |             |             |             |             |             |             |             |
| New                          | 1122        | 1134        | 1099        | 1030        | 979         | 916         | 1091        | 999         | 1018        | 993         |
| Readmitted                   | 1306        | 1241        | 1354        | 1148        | 1084        | 1087        | 997         | 1093        | 1019        | 1061        |
| Returned from Fall           | 38957       | 38688       | 39631       | 39746       | 37427       | 36120       | 35609       | 35808       | 36707       | 37689       |
| Other Programs               | 650         | 613         | 626         | 651         | 648         | 559         | 478         | 443         | 448         | 414         |
| Total                        | 42035       | 41676       | 42710       | 42575       | 40138       | 38682       | 38175       | 38343       | 39192       | 40157       |
| Index Percent                | 100.0       | 99.1        | 101.6       | 101.3       | 95.5        | 92.0        | 90.8        | 91.2        | 93.2        | 95.5        |



MICHIGAN STATE UNIVERSITY  
Office of the Registrar

STUDENTS ENROLLED - PERCENTAGE OF CHANGE<sup>1</sup>  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT             | TOTAL |       | UNDERGRADUATE |       | GRADUATE |      | GRADUATE PROFESSIONAL |      |        |
|--------------------------|-------|-------|---------------|-------|----------|------|-----------------------|------|--------|
|                          | 1987  | 1986  | 1987          | 1986  | 1987     | 1986 | 1987                  | 1986 | Change |
| Agr. & Nat. Resources    | 3149  | 3097  | 2414          | 2356  | 735      | 741  | 437                   | 429  | 1.9%   |
| Arts & Letters           | 2797  | 2338  | 2156          | 1768  | 641      | 570  | 486                   | 478  | 1.2    |
| Business                 | 7199  | 6963  | 6469          | 6243  | 730      | 720  | 486                   | 478  | 1.2    |
| Comm. Arts & Sciences    | 4077  | 4077  | 3765          | 3781  | 312      | 296  | 486                   | 478  | 1.2    |
| Education                | 2719  | 2645  | 1500          | 1435  | 1219     | 1210 | 486                   | 478  | 1.2    |
| Engineering              | 4075  | 4167  | 3597          | 3772  | 478      | 395  | 486                   | 478  | 1.2    |
| Human Ecology            | 1617  | 1580  | 1449          | 1414  | 168      | 166  | 486                   | 478  | 1.2    |
| Human Medicine           | 470   | 473   |               |       | 33       | 44   |                       |      |        |
| James Madison            | 981   | 952   | 981           | 952   | 769      | 739  | 486                   | 478  | 1.7    |
| Natural Science          | 4197  | 4317  | 3428          | 3578  | 41       | 42   | 486                   | 478  | 1.7    |
| Nursing                  | 465   | 518   | 424           | 476   | 28       | 33   | 486                   | 478  | 1.7    |
| Osteopathic Medicine     | 514   | 511   |               |       | 28       | 33   | 486                   | 478  | 1.7    |
| Social Science           | 4101  | 3879  | 3387          | 3118  | 714      | 761  | 486                   | 478  | 1.7    |
| Veterinary Medicine      | 796   | 798   | 337           | 349   | 59       | 55   | 486                   | 478  | 1.7    |
| Postdoctoral             | 30    | 33    |               |       | 30       | 33   |                       |      |        |
| Undergraduate University | 2527  | 2385  | 2527          | 2385  |          |      |                       |      |        |
| Division-No Preference   |       |       |               |       |          |      |                       |      |        |
| Lifelong Education:      |       |       |               |       |          |      |                       |      |        |
| On-Campus Unclassified   | 409   | 420   | 48            | 64    | 361      | 356  |                       |      |        |
| Other Unclassified       | 34    | 39    | 32            | 34    | 2        | 5    |                       |      |        |
| TOTAL CAMPUS             | 40157 | 39192 | 32514         | 31725 | 6320     | 6166 | 1323                  | 1301 | 1.7    |

Notes: 1) Students are classified by college, source, gender and residence.

STUDENTS ENROLLED - PERCENTAGE OF CHANGE  
Winter 1987 (Cont'd)

| SOURCE                          | TOTAL |       |        | UNDERGRADUATE |       |        | GRADUATE |      |        | GRADUATE PROFESSIONAL |      |        |
|---------------------------------|-------|-------|--------|---------------|-------|--------|----------|------|--------|-----------------------|------|--------|
|                                 | 1987  | 1986  | Change | 1987          | 1986  | Change | 1987     | 1986 | Change | 1987                  | 1986 | Change |
| First-Time at M.S.U.            | 1020  | 1057  | -3.5%  | 608           | 603   | 0.8%   | 411      | 454  | -9.5%  | 1                     |      |        |
| Readmitted                      | 1079  | 1025  | 5.3    | 686           | 696   | -1.4   | 387      | 323  | 19.8   | 6                     | 6    |        |
| Returning                       | 38058 | 37110 | 2.6    | 31220         | 30426 | 2.6    | 5522     | 5389 | 2.5    | 1316                  | 1295 | 1.6%   |
| <u>GENDER</u>                   |       |       |        |               |       |        |          |      |        |                       |      |        |
| Women                           | 20093 | 19467 | 3.2    | 16719         | 16222 | 3.1    | 2760     | 2666 | 3.5    | 614                   | 579  | 6.0    |
| Men                             | 20064 | 19725 | 1.7    | 15795         | 15503 | 1.9    | 3560     | 3500 | 1.7    | 709                   | 722  | -1.8   |
| <u>RESIDENCE</u>                |       |       |        |               |       |        |          |      |        |                       |      |        |
| Michigan                        | 34433 | 33739 | 2.1    | 29707         | 28980 | 2.5    | 3561     | 3611 | -1.4   | 1165                  | 1148 | 1.5    |
| Other States                    | 3619  | 3476  | 4.1    | 2319          | 2229  | 4.0    | 1145     | 1097 | 4.4    | 155                   | 150  | 3.3    |
| U.S. Possessions                | 63    | 66    | -4.5   | 32            | 41    |        | 30       | 25   |        | 1                     |      |        |
| Foreign Countries               | 2012  | 1878  | 7.1    | 456           | 475   | -4.0   | 1554     | 1400 | 11.0   | 2                     | 3    |        |
| Postdoctorals <sup>1</sup>      | 30    | 33    | -9.1   |               |       |        | 30       | 33   | -9.1   |                       |      |        |
| <u>ADDITIONAL DATA</u>          |       |       |        |               |       |        |          |      |        |                       |      |        |
| Undergraduate University        | 15355 | 14964 | 2.6    |               |       |        |          |      |        |                       |      |        |
| Division                        | 941   | 896   | 5.0    |               |       |        |          |      |        |                       |      |        |
| Teaching Certificate Candidates |       |       |        |               |       |        |          |      |        |                       |      |        |
| - College of Education          | 1366  | 1134  | 20.5   |               |       |        |          |      |        |                       |      |        |
| - Other Colleges                | 1239  | 1098  | 12.8   |               |       |        |          |      |        |                       |      |        |
| Total                           | 2605  | 2232  | 16.7   |               |       |        |          |      |        |                       |      |        |
| First-Time at M.S.U.            |       |       |        |               |       |        |          |      |        |                       |      |        |
| Freshmen                        | 168   | 145   | 15.9   | 168           | 145   | 15.9   |          |      |        |                       |      |        |
| Transfer Undergraduates         | 378   | 373   | 1.3    | 378           | 373   | 1.3    |          |      |        |                       |      |        |
| Graduates                       | 401   | 447   | -10.3  |               |       |        | 401      | 447  | -10.3  |                       |      |        |
| Transfer Graduates              | 10    | 7     |        |               |       |        | 10       | 7    |        |                       |      |        |
| Graduate Professionals          | 1     | 0     |        |               |       |        |          |      |        | 1                     |      |        |
| Agricultural Technology         | 15    | 16    | -6.2   | 15            | 16    | -6.2   |          |      |        |                       |      |        |
| English Language Center         | 12    | 23    |        | 12            | 23    |        |          |      |        |                       |      |        |
| Other <sup>2</sup>              | 35    | 46    |        | 35            | 46    |        |          |      |        |                       |      |        |
| Total                           | 1020  | 1057  | -3.5   | 608           | 603   | 0.8    | 411      | 454  | -9.5   | 1                     | 0    |        |

Notes: 1) Geographical data are not available.

2) "Other" includes currently enrolled new undergraduate students in the following categories: Guest, Lifelong Education; On-Campus Unclassified students, and students previously enrolled in the Institute of Agricultural Technology and the English Language Center Program.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

STUDENTS ENROLLED - PERCENTAGE OF CHANGE  
Off Campus

Winter 1987

| COLLEGE/UNIT             | TOTAL |             | UNDERGRADUATE |             | GRADUATE |             |
|--------------------------|-------|-------------|---------------|-------------|----------|-------------|
|                          | 1986  | 1987 Change | 1986          | 1987 Change | 1986     | 1987 Change |
| Agr. & Nat. Resources    | 46    | 6           | 42            | 2           | 4        | 4           |
| Arts & Letters           | 18    | 9           | 5             | 2           | 13       | 7           |
| Business                 | 4     | 2           | 4             | 1           | 1        | 1           |
| Comm. Arts & Sciences    | 75    | 74 -1.3%    | 4             | 4           | 71       | 70 -1.4%    |
| Education                | 629   | 741 17.8    | 14            | 3           | 615      | 738 20.0    |
| Engineering              | 1     | 6           |               |             | 1        | 6           |
| Human Ecology            | 14    | 18          | 1             |             | 13       | 18          |
| James Madison            | 3     | 0           | 3             |             |          |             |
| Natural Science          | 8     | 7           | 4             | 2           | 4        | 5           |
| Nursing                  | 19    | 13          | 9             | 13          | 10       |             |
| Social Science           | 49    | 53          | 16            | 16          | 33       | 37          |
| Undergraduate University |       |             |               |             |          |             |
| Division - No Preference | 3     | 0           | 3             |             |          |             |
| Unclassified             | 855   | 952 11.3    | 67            | 69 3.0%     | 788      | 883 12.1    |
| SOURCE                   |       |             |               |             |          |             |
| First-time at M.S.U.     | 322   | 414 28.6    | 28            | 59          | 294      | 355 20.7    |
| Readmitted               | 405   | 483 19.3    | 33            | 12          | 372      | 471 26.6    |
| Returning                | 997   | 984 -1.3    | 111           | 41          | 886      | 943 6.4     |
| GENDER                   |       |             |               |             |          |             |
| Women                    | 1198  | 1299 8.4    | 104           | 39          | 1094     | 1260 15.2   |
| Men                      | 526   | 582 10.6    | 68            | 73 7.4      | 458      | 509 11.1    |
| RESIDENCE                |       |             |               |             |          |             |
| Michigan                 | 1408  | 1436 2.0    | 160           | 106 -33.7   | 1248     | 1330 6.6    |
| Non-Michigan             | 316   | 445 40.8    | 12            | 6           | 304      | 439 44.4    |
| TOTAL OFF CAMPUS         | 1724  | 1881 9.1    | 172           | 112 -34.9   | 1552     | 1769 14.0   |

MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR  
GEOGRAPHICAL DISTRIBUTION OF STUDENTS  
WINTER 1987

ON CAMPUS

| SUMMARY           | TOTAL STUDENTS |                |                |        |        |              | NEW STUDENTS  |       |          |       |              |   |   |
|-------------------|----------------|----------------|----------------|--------|--------|--------------|---------------|-------|----------|-------|--------------|---|---|
|                   | TOTAL          | FRESH<br>-SOPH | JR-SR<br>-SPEC | MASTER | DOCTOR | GRAD<br>PROF | UNDERGRADUATE |       | GRADUATE |       | GRAD<br>PROF |   |   |
|                   |                |                |                |        |        |              | 1ST           | TRNFR | 1ST      | TRNFR |              |   |   |
| MICHIGAN          | 34433          | 13725          | 15982          | 2612   | 949    | 1165         | 183           | 336   | 218      | 5     | 33           | 1 | 1 |
| OTHER STATES      | 3619           | 1253           | 1066           | 574    | 571    | 155          | 14            | 27    | 38       | 1     | 16           |   |   |
| U.S. POSSESSIONS  | 63             | 11             | 21             | 15     | 15     | 1            |               |       |          |       | 1            |   | 1 |
| FOREIGN COUNTRIES | 2012           | 148            | 308            | 709    | 845    | 2            | 33            | 15    | 58       | 2     | 31           |   |   |
| POSTDOCTORAL      | 30             |                |                |        | 30     |              |               |       |          |       | 6            |   |   |
| TOTAL             | 40157          | 15137          | 17377          | 3910   | 2410   | 1323         | 230           | 378   | 314      | 8     | 87           | 2 | 1 |

Note: 1) Geographical data are not available.

MICHIGAN STATE UNIVERSITY  
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GEOGRAPHICAL DISTRIBUTION OF STUDENTS  
WINTER 1987

ON CAMPUS

|                          | TOTAL STUDENTS |                |                |        |        |              |               |       |        |       | NEW STUDENTS |       |        |              |  |
|--------------------------|----------------|----------------|----------------|--------|--------|--------------|---------------|-------|--------|-------|--------------|-------|--------|--------------|--|
|                          | TOTAL          | FRESH<br>-SOPH | JR-SR<br>-SPEC | MASTER | DOCTOR | GRAD<br>PROF | UNDERGRADUATE |       | MASTER |       | GRADUATE     |       | DOCTOR | GRAD<br>PROF |  |
|                          |                |                |                |        |        |              | 1ST           | TRNFR | 1ST    | TRNFR | 1ST          | TRNFR |        |              |  |
| <u>MICHIGAN COUNTIES</u> |                |                |                |        |        |              |               |       |        |       |              |       |        |              |  |
| <u>UPPER PENINSULA</u>   |                |                |                |        |        |              |               |       |        |       |              |       |        |              |  |
| ALGER                    | 9              | 4              | 3              | 2      |        |              |               |       |        |       |              |       |        |              |  |
| BARAGA                   | 15             | 3              | 8              |        | 1      | 3            |               |       |        |       |              |       |        |              |  |
| CHIPPewa                 | 49             | 19             | 16             | 8      | 3      | 3            | 1             |       |        |       |              |       |        |              |  |
| DELTA                    | 73             | 30             | 34             | 3      | 1      | 5            |               | 1     |        |       |              |       |        |              |  |
| DICKINSON                | 57             | 32             | 25             |        |        |              |               | 1     |        |       |              |       |        |              |  |
| GOGEBIC                  | 28             | 7              | 18             | 1      | 1      | 1            |               |       |        |       |              |       |        |              |  |
| HOUGHTON                 | 57             | 20             | 32             | 1      | 2      | 2            |               | 1     |        |       |              |       |        |              |  |
| IRON                     | 18             | 4              | 11             | 1      | 1      | 1            |               |       |        |       |              |       |        |              |  |
| KEWEENAW                 | 6              | 1              | 4              | 1      |        |              |               |       |        |       |              |       |        |              |  |
| LUCE                     | 7              | 5              |                |        |        | 2            |               |       |        |       |              |       |        |              |  |
| MACKINAC                 | 33             | 17             | 12             | 2      | 2      | 2            |               |       |        |       |              |       |        |              |  |
| MARQUETTE                | 74             | 27             | 29             | 7      | 2      | 9            |               | 1     |        |       |              |       |        |              |  |
| MENOMINEE                | 45             | 19             | 23             | 1      |        | 2            |               | 1     |        |       |              |       |        |              |  |
| ONTONAGON                | 11             | 6              | 2              | 2      | 1      |              |               |       |        |       |              |       |        |              |  |
| SCHOOLCRAFT              | 5              | 1              | 3              | 1      |        |              |               |       |        |       |              |       |        |              |  |
| TOTAL                    | 487            | 195            | 220            | 30     | 12     | 30           | 1             | 5     | 1      | 1     | 5            | 1     |        |              |  |
| <u>LOWER PENINSULA</u>   |                |                |                |        |        |              |               |       |        |       |              |       |        |              |  |
| ALCONA                   | 29             | 10             | 12             | 3      | 2      | 2            |               | 1     |        |       |              |       |        |              |  |
| ALLEGAN                  | 137            | 66             | 58             | 7      |        | 6            | 1             | 2     |        |       |              |       |        |              |  |
| ALPENA                   | 69             | 30             | 34             | 4      |        | 1            |               |       |        |       |              |       |        |              |  |
| ANTRIM                   | 52             | 30             | 19             | 1      |        | 2            |               |       | 1      |       |              |       |        |              |  |
| ARENAC                   | 29             | 11             | 14             | 2      |        | 2            |               |       |        |       |              |       |        |              |  |
| ARRY                     | 134            | 49             | 63             | 12     | 4      | 4            |               | 1     |        |       |              |       |        | 1            |  |
| BAY                      | 339            | 115            | 180            | 26     | 8      | 10           | 1             | 2     | 3      |       |              |       |        |              |  |
| BENZIE                   | 35             | 16             | 16             | 1      | 1      | 1            |               |       |        |       |              |       |        |              |  |
| BERRIEN                  | 436            | 163            | 227            | 22     | 13     | 11           |               | 2     |        |       |              |       |        |              |  |
| BRANCH                   | 117            | 50             | 52             | 11     | 3      | 1            |               | 2     |        |       |              |       |        |              |  |
| CALHOUN                  | 412            | 154            | 189            | 45     | 13     | 11           | 1             | 6     | 2      |       |              |       |        |              |  |
| CASS                     | 87             | 42             | 38             | 6      | 1      |              |               |       |        |       |              |       |        |              |  |
| CHARLEVOIX               | 72             | 27             | 36             | 4      | 2      | 3            |               | 1     |        |       |              |       |        |              |  |
| CHEBOYGAN                | 66             | 30             | 32             | 1      | 1      | 2            | 1             |       |        |       |              |       |        |              |  |
| CLARE                    | 39             | 18             | 14             | 2      | 2      | 3            | 1             |       |        |       |              |       |        |              |  |
| CLINTON                  | 473            | 156            | 246            | 47     | 15     | 9            | 2             | 14    | 3      |       |              |       |        |              |  |
| CRAWFORD                 | 23             | 13             | 10             |        |        |              |               |       |        |       |              |       |        |              |  |
| EATON                    | 818            | 250            | 406            | 122    | 23     | 17           | 13            | 13    | 14     |       |              |       |        | 2            |  |

MICHIGAN STATE UNIVERSITY  
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GEOGRAPHICAL DISTRIBUTION OF STUDENTS 00304  
WINTER 1987

ON CAMPUS

TOTAL STUDENTS

NEW STUDENTS

|                | TOTAL STUDENTS |                |        |        | NEW STUDENTS |                            |                       |                     |                     |              |
|----------------|----------------|----------------|--------|--------|--------------|----------------------------|-----------------------|---------------------|---------------------|--------------|
|                | FRESH<br>-SOPH | JR-SR<br>-SPEC | MASTER | DOCTOR | GRAD<br>PROF | UNDERGRADUATE<br>1ST TRNFR | GRADUATE<br>1ST TRNFR | MASTER<br>1ST TRNFR | DOCTOR<br>1ST TRNFR | GRAD<br>PROF |
| EMMET          | 121            | 49             | 56     | 10     | 5            | 1                          | 8                     | 1                   | 3                   |              |
| GENESEE        | 1442           | 608            | 643    | 111    | 39           | 7                          | 8                     | 7                   |                     |              |
| GLADWIN        | 36             | 17             | 14     | 5      |              |                            |                       |                     |                     |              |
| GRAND TRAVERSE | 211            | 67             | 124    | 14     | 2            | 3                          | 3                     | 3                   |                     |              |
| GRATIOT        | 114            | 40             | 44     | 14     | 13           | 3                          | 1                     | 2                   |                     |              |
| HILLSDALE      | 120            | 34             | 61     | 17     | 1            | 2                          | 1                     | 2                   | 1                   |              |
| HURON          | 157            | 72             | 76     | 6      | 3            | 2                          | 2                     | 2                   |                     |              |
| INGHAM         | 4637           | 936            | 2122   | 1002   | 358          | 42                         | 80                    | 90                  | 2                   | 10           |
| IONIA          | 243            | 98             | 111    | 30     | 3            | 3                          | 4                     | 4                   |                     |              |
| IOSCO          | 85             | 41             | 38     | 3      | 1            | 1                          |                       |                     |                     |              |
| ISABELLA       | 154            | 60             | 53     | 18     | 16           |                            |                       | 2                   |                     |              |
| JACKSON        | 659            | 197            | 358    | 69     | 21           | 16                         | 16                    | 5                   | 2                   |              |
| KALAMAZOO      | 627            | 271            | 272    | 34     | 27           | 4                          | 4                     | 1                   | 2                   |              |
| KALKASKA       | 15             | 8              | 6      |        | 1            |                            |                       | 9                   | 1                   |              |
| KENT           | 1515           | 521            | 721    | 130    | 76           | 3                          | 16                    |                     |                     |              |
| LAKE           | 7              | 4              | 2      | 1      |              |                            |                       |                     |                     |              |
| LAPEER         | 227            | 109            | 91     | 16     | 2            |                            | 1                     | 2                   |                     |              |
| LEELANAU       | 75             | 28             | 44     | 1      | 1            |                            | 2                     | 1                   |                     |              |
| LENAWEE        | 259            | 126            | 108    | 9      | 8            | 1                          | 1                     | 2                   |                     |              |
| LIVINGSTON     | 728            | 353            | 306    | 47     | 9            | 8                          | 7                     | 6                   |                     |              |
| MACOMB         | 2303           | 1056           | 1105   | 68     | 15           | 12                         | 28                    | 5                   | 1                   |              |
| MANISTEE       | 51             | 23             | 21     | 3      | 2            | 1                          | 1                     |                     |                     |              |
| MASON          | 75             | 28             | 43     | 3      | 1            |                            |                       |                     |                     |              |
| MECOSTA        | 67             | 23             | 27     | 6      | 3            | 3                          | 3                     |                     | 1                   |              |
| MIDLAND        | 476            | 190            | 236    | 18     | 16           | 2                          | 3                     | 1                   |                     |              |
| MISSAUKEE      | 11             | 9              | 2      |        |              | 1                          |                       |                     |                     |              |
| MONROE         | 228            | 108            | 105    | 8      | 3            | 1                          | 1                     | 1                   |                     |              |
| MONTCALM       | 93             | 32             | 43     | 10     | 4            |                            |                       |                     |                     |              |
| MONTMORENCY    | 21             | 13             | 8      |        |              |                            |                       |                     |                     |              |
| MUSKEGON       | 356            | 130            | 190    | 18     | 8            |                            | 8                     | 4                   | 1                   |              |
| NEWAYGO        | 73             | 29             | 33     | 7      | 1            | 1                          |                       |                     |                     |              |
| OAKLAND        | 6583           | 2954           | 3164   | 207    | 61           | 25                         | 49                    | 9                   | 3                   | 1            |
| OCEANA         | 41             | 17             | 20     | 1      | 1            |                            |                       |                     |                     |              |
| OGEMAW         | 30             | 15             | 14     | 2      | 1            |                            | 1                     |                     |                     |              |
| OSCEOLA        | 23             | 7              | 11     |        | 2            |                            |                       |                     |                     |              |
| OSCODA         | 10             | 3              | 7      |        |              |                            |                       |                     |                     |              |
| OTSEGO         | 57             | 31             | 20     | 3      | 1            |                            |                       | 1                   |                     |              |
| OTTAWA         | 451            | 202            | 190    | 31     | 12           | 2                          | 5                     | 2                   |                     |              |
| PROSCQUE ISLE  | 24             | 11             | 11     | 1      | 1            |                            | 1                     |                     |                     |              |
| ROSCOMMON      | 36             | 20             | 13     | 1      | 2            |                            |                       |                     |                     | 1            |
| SAGINAW        | 858            | 370            | 400    | 55     | 20           | 6                          | 8                     | 5                   |                     |              |
| ST CLAIR       | 344            | 122            | 194    | 12     | 4            | 1                          | 4                     | 4                   |                     | 1            |
| ST JOSEPH      | 121            | 58             | 55     | 4      | 1            | 1                          |                       | 1                   |                     |              |
| SANILAC        | 102            | 44             | 48     | 2      | 3            |                            | 1                     |                     |                     |              |

MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

GEOGRAPHICAL DISTRIBUTION OF STUDENTS  
WINTER 1987

ON CAMPUS

|                                       | TOTAL STUDENTS |       |       |     |        |  |        |  |      |  | NEW STUDENTS  |       |        |       |          |       |        |       |      |       |  |
|---------------------------------------|----------------|-------|-------|-----|--------|--|--------|--|------|--|---------------|-------|--------|-------|----------|-------|--------|-------|------|-------|--|
|                                       | FRESH          |       | JR-SR |     | MASTER |  | DOCTOR |  | GRAD |  | UNDERGRADUATE |       | MASTER |       | GRADUATE |       | DOCTOR |       | GRAD |       |  |
|                                       | -SDPH          |       | -SPEC |     |        |  |        |  | PROF |  | 1ST           | TRNFR | 1ST    | TRNFR | 1ST      | TRNFR | 1ST    | TRNFR | 1ST  | TRNFR |  |
| SHIAWASSEE                            | 159            | 218   | 40    | 10  | 11     |  |        |  |      |  | 5             | 5     |        |       |          |       |        |       |      |       |  |
| TUSCOLA                               | 82             | 48    | 2     | 4   | 2      |  |        |  |      |  |               |       |        | 1     |          |       |        |       |      |       |  |
| VAN BUREN                             | 49             | 42    | 6     | 3   | 5      |  |        |  |      |  |               |       |        |       |          |       |        |       |      |       |  |
| WASHTENAW                             | 432            | 316   | 44    | 27  | 66     |  |        |  |      |  | 7             | 4     |        | 1     |          |       |        |       |      |       |  |
| WAYNE                                 | 2341           | 2213  | 155   | 53  | 175    |  |        |  |      |  | 19            | 20    |        | 15    |          |       |        |       |      |       |  |
| WEXFORD                               | 21             | 33    | 5     |     | 3      |  |        |  |      |  | 1             | 1     |        |       |          |       |        |       |      |       |  |
| TOTAL                                 | 13448          | 15726 | 2565  | 931 | 1128   |  |        |  |      |  | 179           | 329   |        | 216   | 5        | 33    |        |       |      | 1     |  |
| UNCLASSIFIED                          |                |       |       |     |        |  |        |  |      |  |               |       |        |       |          |       |        |       |      |       |  |
| MICH RES ALIEN                        | 82             | 36    | 17    | 6   | 7      |  |        |  |      |  | 3             | 2     |        | 1     |          |       |        |       |      |       |  |
| TOTAL                                 | 82             | 36    | 17    | 6   | 7      |  |        |  |      |  | 3             | 2     |        | 1     |          |       |        |       |      |       |  |
| TOTAL STUDENTS FROM MICHIGAN COUNTIES | 13725          | 15982 | 2612  | 949 | 1165   |  |        |  |      |  | 183           | 336   |        | 218   | 5        | 33    |        |       |      | 1     |  |







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GEOGRAPHICAL DISTRIBUTION OF STUDENTS  
WINTER 1987

ON CAMPUS

|                                     | TOTAL STUDENTS |                |                |        |        |              | NEW STUDENTS               |    |                     |                     |              |
|-------------------------------------|----------------|----------------|----------------|--------|--------|--------------|----------------------------|----|---------------------|---------------------|--------------|
|                                     | TOTAL          | FRESH<br>-SOPH | JR-SR<br>-SPEC | MASTER | DOCTOR | GRAD<br>PROF | UNDERGRADUATE<br>1ST TRNFR | 3  | MASTER<br>1ST TRNFR | DOCTOR<br>1ST TRNFR | GRAD<br>PROF |
| CALIFORNIA                          | 182            | 19             | 33             | 37     | 43     | 50           |                            |    |                     |                     |              |
| HAWAII                              | 18             | 7              | 5              | 3      | 3      |              |                            |    |                     |                     |              |
| NEVADA                              | 8              | 3              |                | 2      | 3      |              |                            |    |                     |                     |              |
| OREGON                              | 20             | 3              | 1              | 6      | 8      | 2            |                            |    |                     |                     |              |
| WASHINGTON                          | 30             | 3              | 1              | 11     | 9      | 6            |                            |    |                     |                     |              |
| TOTAL                               | 280            | 39             | 46             | 69     | 68     | 58           |                            |    |                     |                     |              |
| UNCLASSIFIED                        |                |                |                |        |        |              |                            |    |                     |                     |              |
| U.S. CIT ABROAD                     | 35             | 12             | 8              | 6      | 9      |              |                            |    |                     |                     |              |
| NON-MICH RES ALIEN                  | 62             | 20             | 8              | 17     | 15     | 2            |                            |    |                     |                     |              |
| TOTAL                               | 97             | 32             | 16             | 23     | 24     | 2            |                            |    |                     |                     |              |
| TOTAL STUDENTS FROM<br>OTHER STATES | 3619           | 1253           | 1066           | 574    | 571    | 155          | 14                         | 27 | 38                  | 1                   | 16           |

MICHIGAN STATE UNIVERSITY  
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GEOGRAPHICAL DISTRIBUTION OF STUDENTS

ON CAMPUS

WINTER 1987

|   | TOTAL STUDENTS |                |        |        |              | NEW STUDENTS               |                     |                     |              |
|---|----------------|----------------|--------|--------|--------------|----------------------------|---------------------|---------------------|--------------|
|   | FRESH<br>-SOPH | JR-SR<br>-SPEC | MASTER | DOCTOR | GRAD<br>PROF | UNDERGRADUATE<br>1ST TRNFR | MASTER<br>1ST TRNFR | DOCTOR<br>1ST TRNFR | GRAD<br>PROF |
| U.S. POSSESSIONS                        | 51             | 13             | 14     | 15     | 1            |                            | 1                   | 1                   |              |
| PUERTO RICO                             | 12             | 8              | 1      |        |              |                            |                     |                     |              |
| U.S. VIRGIN ISLAND                      |                |                |        |        |              |                            |                     |                     |              |
| TOTAL STUDENTS FROM<br>U.S. POSSESSIONS | 63             | 21             | 15     | 15     | 1            |                            | 1                   | 1                   |              |







MICHIGAN STATE UNIVERSITY  
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GEOGRAPHICAL DISTRIBUTION OF STUDENTS  
WINTER 1987

ON CAMPUS

|  | TOTAL STUDENTS |  |       |  |        |  |        |  |      |      | NEW STUDENTS  |       |        |       |        |       |      |       |    |
|--|----------------|--|-------|--|--------|--|--------|--|------|------|---------------|-------|--------|-------|--------|-------|------|-------|----|
|  | FRESH          |  | JR-SR |  | MASTER |  | DOCTOR |  | GRAD |      | UNDERGRADUATE |       | MASTER |       | DOCTOR |       | GRAD |       |    |
|  | -SOPH          |  | -SPEC |  |        |  |        |  | PROF | PROF | 1ST           | TRNFR | 1ST    | TRNFR | 1ST    | TRNFR | 1ST  | TRNFR |    |
| SOUTH KOREA                              | 9              |  | 21    |  | 112    |  | 136    |  |      |      |               | 3     |        | 1     |        |       |      |       |    |
| SRI LANKA                                | 2              |  | 3     |  | 1      |  | 9      |  |      |      |               |       |        |       |        |       |      |       |    |
| THAILAND                                 |                |  |       |  | 13     |  | 7      |  |      |      |               |       |        |       |        |       |      |       |    |
| TOTAL                                    | 97             |  | 217   |  | 506    |  | 597    |  |      |      | 16            |       | 14     |       | 41     |       | 2    |       | 22 |
| <u>OCEANIA</u>                           |                |  |       |  |        |  |        |  |      |      |               |       |        |       |        |       |      |       |    |
| AUSTRALIA                                |                |  |       |  | 1      |  | 3      |  |      |      |               |       |        |       | 1      |       |      |       |    |
| FIJI                                     |                |  | 1     |  |        |  | 1      |  |      |      |               |       |        |       |        |       |      |       |    |
| NEW ZEALAND                              |                |  |       |  | 1      |  | 1      |  |      |      |               |       |        |       |        |       |      |       |    |
| TOTAL                                    |                |  | 1     |  | 2      |  | 5      |  |      |      |               |       |        |       | 1      |       |      |       |    |
| TOTAL STUDENTS FROM<br>FOREIGN COUNTRIES | 148            |  | 308   |  | 709    |  | 845    |  | 2    |      | 33            |       | 15     |       | 58     |       | 2    |       | 31 |

TOTAL NUMBER OF FOREIGN COUNTRIES (EXCL POSSESSIONS) 105

MICHIGAN STATE UNIVERSITY  
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GEOGRAPHICAL DISTRIBUTION OF STUDENTS  
Off Campus

Winter 1987

| SUMMARY           | Total | TOTAL STUDENTS |       |         |     |       | NEW STUDENTS  |                |               |                |               |                |
|-------------------|-------|----------------|-------|---------|-----|-------|---------------|----------------|---------------|----------------|---------------|----------------|
|                   |       | Frsh.          |       | Jr.-Sr. |     | Grad. | Undergraduate |                | Master        |                | Doctor        |                |
|                   |       | Soph.          | Spec. | Mas.    | Dr. |       | Prof.         | First-<br>Time | Trans-<br>fer | First-<br>Time | Trans-<br>fer | First-<br>Time |
| Total Michigan    | 1436  | 6              | 100   | 1129    | 201 | 0     | 56            | 0              | 180           | 0              | 56            | 0              |
| Other States      | 367   | 0              | 5     | 255     | 107 | 0     | 3             | 0              | 49            | 0              | 48            | 0              |
| U.S. Possessions  | 2     | 0              | 0     | 2       | 0   | 0     | 0             | 0              | 1             | 0              | 0             | 0              |
| Foreign Countries | 76    | 0              | 1     | 64      | 11  | 0     | 0             | 0              | 16            | 0              | 5             | 0              |
| Total             | 1881  | 6              | 106   | 1450    | 319 | 0     | 59            | 0              | 246           | 0              | 109           | 0              |

MICHIGAN COUNTIES

UPPER PENINSULA

|             |    |   |   |   |   |   |   |   |   |   |   |   |
|-------------|----|---|---|---|---|---|---|---|---|---|---|---|
| Alger       | 1  |   |   |   | 1 |   |   |   |   |   |   |   |
| Baraga      | 0  |   |   |   |   |   |   |   |   |   |   |   |
| Chippewa    | 4  |   |   | 2 | 2 |   |   |   | 1 |   | 0 |   |
| Delta       | 0  |   |   |   |   |   |   |   |   |   |   |   |
| Dickinson   | 0  |   |   |   |   |   |   |   |   |   |   |   |
| Gogebic     | 1  |   |   | 1 |   |   |   |   |   |   |   |   |
| Houghton    | 1  |   |   | 1 |   |   |   |   |   |   |   |   |
| Iron        | 1  |   |   |   | 1 |   |   |   |   |   |   |   |
| Keweenaw    | 0  |   |   |   |   |   |   |   |   |   |   |   |
| Luce        | 0  |   |   |   |   |   |   |   |   |   |   |   |
| Mackinac    | 3  |   |   | 1 | 2 |   |   |   | 1 |   |   |   |
| Marquette   | 4  |   |   | 3 | 1 |   |   |   |   |   |   |   |
| Menominee   | 0  |   |   |   |   |   |   |   |   |   |   |   |
| Ontonagon   | 0  |   |   |   |   |   |   |   |   |   |   |   |
| Schoolcraft | 0  |   |   |   |   |   |   |   |   |   |   |   |
| Total       | 15 | 0 | 0 | 8 | 7 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |

LOWER PENINSULA

|            |    |   |    |    |   |  |   |  |   |  |   |  |
|------------|----|---|----|----|---|--|---|--|---|--|---|--|
| Alcona     | 2  |   |    | 2  |   |  |   |  |   |  |   |  |
| Allegan    | 10 |   | 2  | 6  | 2 |  | 1 |  | 2 |  |   |  |
| Alpena     | 11 |   | 8  | 3  |   |  | 8 |  |   |  |   |  |
| Antrim     | 4  |   |    | 4  |   |  |   |  | 1 |  |   |  |
| Arenac     | 1  |   |    | 1  |   |  |   |  |   |  |   |  |
| Barry      | 12 |   | 1  | 11 |   |  |   |  |   |  |   |  |
| Bay        | 17 |   |    | 14 | 3 |  |   |  | 1 |  | 1 |  |
| Benzie     | 3  |   |    | 3  |   |  |   |  |   |  |   |  |
| Berrien    | 52 | 1 |    | 46 | 5 |  |   |  | 4 |  |   |  |
| Branch     | 4  |   | 2  | 2  |   |  | 1 |  |   |  |   |  |
| Calhoun    | 31 | 1 | 12 | 13 | 5 |  | 5 |  |   |  |   |  |
| Cass       | 4  |   |    | 3  | 1 |  |   |  | 1 |  |   |  |
| Charlevoix | 3  |   |    | 3  |   |  |   |  |   |  |   |  |
| Cheboygan  | 2  |   |    | 1  | 1 |  |   |  |   |  |   |  |
| Clare      | 2  |   |    |    | 2 |  |   |  |   |  | 1 |  |



|                | TOTAL STUDENTS |       |         |      |     | NEW STUDENTS |               |                |               |                |               |                |
|----------------|----------------|-------|---------|------|-----|--------------|---------------|----------------|---------------|----------------|---------------|----------------|
|                | Total          | Frsh. | Jr.-Sr. | Mas. | Dr. | Grad.        | Undergraduate |                | Master        |                | Doctor        |                |
|                |                | Soph. | Spec.   |      |     |              | Prof.         | First-<br>Time | Trans-<br>fer | First-<br>Time | Trans-<br>fer | First-<br>Time |
| Clinton        | 4              |       | 1       | 3    |     |              |               |                |               |                |               |                |
| Crawford       | 1              |       |         | 1    |     |              |               |                |               |                |               |                |
| Eaton          | 10             |       |         | 9    | 1   |              |               |                | 1             |                |               |                |
| Emmet          | 3              |       |         | 1    | 2   |              |               |                |               |                |               |                |
| Genesee        | 101            |       | 5       | 87   | 9   |              | 3             |                | 10            |                |               |                |
| Gladwin        | 0              |       |         |      |     |              |               |                |               |                |               |                |
| Grand Traverse | 29             |       | 1       | 26   | 2   |              |               |                | 5             |                |               | 2              |
| Gratiot        | 0              |       |         |      |     |              |               |                |               |                |               |                |
| Hillsdale      | 10             |       |         | 10   |     |              |               |                | 1             |                |               |                |
| Huron          | 1              |       |         | 1    |     |              |               |                |               |                |               |                |
| Ingham         | 47             |       | 4       | 39   | 4   |              | 4             |                | 1             |                |               |                |
| Ionia          | 13             |       |         | 11   | 2   |              |               |                | 1             |                |               |                |
| Iosco          | 1              |       |         | 1    |     |              |               |                |               |                |               |                |
| Isabella       | 5              |       | 1       | 4    |     |              |               |                |               |                |               |                |
| Jackson        | 25             |       | 1       | 20   | 4   |              |               |                | 1             |                |               |                |
| Kalamazoo      | 20             |       | 2       | 9    | 9   |              | 1             |                |               |                |               | 2              |
| Kalkaska       | 1              |       |         | 1    |     |              |               |                | 1             |                |               |                |
| Kent           | 195            |       | 8       | 169  | 18  |              | 2             |                | 23            |                |               | 4              |
| Lake           | 0              |       |         |      |     |              |               |                |               |                |               |                |
| Lapeer         | 16             |       |         | 16   |     |              |               |                | 5             |                |               |                |
| Leelanau       | 10             |       |         | 8    | 2   |              |               |                | 1             |                |               | 1              |
| Lenawee        | 12             |       | 1       | 9    | 2   |              |               |                | 7             |                |               | 2              |
| Livingston     | 6              |       |         | 5    | 1   |              |               |                | 1             |                |               | 1              |
| Macomb         | 74             |       | 3       | 56   | 15  |              |               |                | 12            |                |               | 7              |
| Manistee       | 1              |       |         | 1    |     |              |               |                |               |                |               |                |
| Mason          | 4              |       |         | 4    |     |              |               |                |               |                |               |                |
| Mecosta        | 5              |       |         | 3    | 2   |              |               |                |               |                |               | 2              |
| Midland        | 13             |       |         | 8    | 5   |              |               |                | 2             |                |               | 3              |
| Missaukee      | 1              |       |         | 1    |     |              |               |                |               |                |               |                |
| Monroe         | 16             |       | 14      | 2    |     |              | 13            |                |               |                |               |                |
| Montcalm       | 10             |       |         | 9    | 1   |              |               |                |               |                |               |                |
| Montmorency    | 2              |       |         | 2    |     |              |               |                |               |                |               |                |
| Muskegon       | 11             |       | 3       | 6    | 2   |              | 3             |                |               |                |               |                |
| Newaygo        | 4              |       | 1       | 2    | 1   |              | 1             |                | 1             |                |               |                |
| Oakland        | 331            |       | 12      | 274  | 45  |              | 2             |                | 59            |                |               | 14             |
| Oceana         | 4              |       |         | 3    | 1   |              |               |                |               |                |               | 1              |
| Ogemaw         | 0              |       |         |      |     |              |               |                |               |                |               |                |
| Osceola        | 2              |       |         | 2    |     |              |               |                |               |                |               |                |
| Oscoda         | 1              |       |         |      | 1   |              |               |                |               |                |               |                |
| Otsego         | 3              |       |         | 3    |     |              |               |                |               |                |               |                |
| Ottawa         | 47             |       | 4       | 34   | 9   |              | 4             |                | 6             |                |               | 1              |
| Presque Isle   | 0              |       |         |      |     |              |               |                |               |                |               |                |
| Roscommon      | 0              |       |         |      |     |              |               |                |               |                |               |                |
| Saginaw        | 23             | 1     | 1       | 18   | 3   |              | 1             |                | 3             |                |               | 1              |
| St. Clair      | 17             | 1     | 1       | 13   | 2   |              |               |                | 1             |                |               | 1              |

|            | TOTAL STUDENTS |       |               |      |     |             | NEW STUDENTS  |           |             |           |             |           |   |
|------------|----------------|-------|---------------|------|-----|-------------|---------------|-----------|-------------|-----------|-------------|-----------|---|
|            | Total          | Frsh. |               | Mas. | Dr. | Grad. Prof. | Undergraduate |           | Master      |           | Doctor      |           |   |
|            |                | Soph. | Jr.-Sr. Spec. |      |     |             | First- Time   | Trans-fer | First- Time | Trans-fer | First- Time | Trans-fer |   |
| St. Joseph | 3              | 1     |               | 1    | 1   |             |               |           |             |           |             |           |   |
| Sanilac    | 5              |       | 1             | 3    | 1   |             |               |           |             |           |             |           |   |
| Shiawassee | 19             |       |               | 18   | 1   |             |               |           | 6           |           |             |           |   |
| Tuscola    | 7              |       |               | 6    | 1   |             |               |           | 2           |           |             |           |   |
| Van Buren  | 15             |       | 1             | 10   | 4   |             | 1             |           | 2           |           |             |           |   |
| Washtenaw  | 2              | 1     |               |      | 1   |             |               |           |             |           |             | 1         |   |
| Wayne      | 130            |       | 10            | 97   | 23  |             | 6             |           | 16          |           |             | 11        |   |
| Wexford    | 3              |       |               | 3    |     |             |               |           | 1           |           |             |           |   |
| Total      | 1421           | 6     | 100           | 1121 | 194 | 0           | 56            | 0         | 178         | 0         |             | 56        | 0 |

|                                       |      |   |     |      |     |   |    |   |     |   |  |    |   |
|---------------------------------------|------|---|-----|------|-----|---|----|---|-----|---|--|----|---|
| TOTAL STUDENTS FROM MICHIGAN COUNTIES | 1436 | 6 | 100 | 1129 | 201 | 0 | 56 | 0 | 180 | 0 |  | 56 | 0 |
|---------------------------------------|------|---|-----|------|-----|---|----|---|-----|---|--|----|---|

STATES (EXCLUDING MICHIGAN)

NEW ENGLAND

|               |    |   |   |    |   |   |   |   |   |   |  |   |   |
|---------------|----|---|---|----|---|---|---|---|---|---|--|---|---|
| Connecticut   | 3  |   |   |    | 3 |   |   |   |   |   |  |   |   |
| Maine         | 4  |   |   | 3  | 1 |   |   |   | 1 |   |  |   |   |
| Massachusetts | 7  |   |   | 5  | 2 |   |   |   |   |   |  | 1 |   |
| New Hampshire | 5  |   | 1 | 3  | 1 |   | 1 |   |   |   |  | 1 |   |
| Rhode Island  | 1  |   |   | 1  |   |   |   |   |   |   |  |   |   |
| Total         | 20 | 0 | 1 | 12 | 7 | 0 | 1 | 0 | 1 | 0 |  | 2 | 0 |

MIDEAST

|                   |    |   |   |    |   |   |   |   |   |   |  |   |   |
|-------------------|----|---|---|----|---|---|---|---|---|---|--|---|---|
| Delaware          | 1  |   |   | 1  |   |   |   |   |   |   |  |   |   |
| District Columbia | 3  |   |   | 2  | 1 |   |   |   |   |   |  |   |   |
| Maryland          | 4  |   |   | 3  | 1 |   |   |   | 1 |   |  |   |   |
| New Jersey        | 2  |   |   | 1  | 1 |   |   |   |   |   |  |   |   |
| New York          | 15 |   | 1 | 10 | 4 |   |   |   | 2 |   |  |   |   |
| Pennsylvania      | 8  |   |   | 7  | 1 |   |   |   | 1 |   |  | 1 |   |
| Total             | 33 | 0 | 1 | 24 | 8 | 0 | 0 | 0 | 4 | 0 |  | 1 | 0 |

GREAT LAKES

|           |    |   |   |    |   |   |   |   |   |   |  |   |   |
|-----------|----|---|---|----|---|---|---|---|---|---|--|---|---|
| Illinois  | 14 |   |   | 12 | 2 |   |   |   | 1 |   |  |   |   |
| Indiana   | 7  |   |   | 6  | 1 |   |   |   | 1 |   |  |   |   |
| Ohio      | 13 |   | 1 | 8  | 4 |   | 1 |   |   |   |  | 1 |   |
| Wisconsin | 6  |   |   | 6  |   |   |   |   | 2 |   |  |   |   |
| Total     | 40 | 0 | 1 | 32 | 7 | 0 | 1 | 0 | 4 | 0 |  | 1 | 0 |

PLAINS

|              |    |   |   |    |   |   |   |   |   |   |  |   |   |
|--------------|----|---|---|----|---|---|---|---|---|---|--|---|---|
| Iowa         | 1  |   |   |    | 1 |   |   |   |   |   |  | 1 |   |
| Kansas       | 1  |   |   | 1  |   |   |   |   | 1 |   |  |   |   |
| Minnesota    | 4  |   |   | 4  |   |   |   |   |   |   |  |   |   |
| Missouri     | 3  |   |   |    | 3 |   |   |   |   |   |  |   |   |
| Nebraska     | 4  |   |   | 3  | 1 |   |   |   |   |   |  |   |   |
| North Dakota | 2  |   |   | 2  |   |   |   |   |   |   |  |   |   |
| South Dakota | 2  |   |   | 1  | 1 |   |   |   | 1 |   |  | 1 |   |
| Total        | 17 | 0 | 0 | 11 | 6 | 0 | 0 | 0 | 2 | 0 |  | 2 | 0 |

|   | TOTAL STUDENTS |       |         |     |      |     | NEW STUDENTS |               |        |        |        |        |        |
|---|----------------|-------|---------|-----|------|-----|--------------|---------------|--------|--------|--------|--------|--------|
|   | Frsh.          |       | Jr.-Sr. |     | Mas. | Dr. | Prof.        | Undergraduate |        | Master |        | Doctor |        |
|   | Total          | Soph. | Spec.   |     |      |     |              | First-        | Trans- | First- | Trans- | First- | Trans- |
|   |                |       |         |     |      |     | Time         | fer           | Time   | fer    | Time   | fer    |        |
| <b>SOUTHEAST</b>                        |                |       |         |     |      |     |              |               |        |        |        |        |        |
| Alabama                                 | 1              |       |         | 1   |      |     |              |               |        |        |        |        |        |
| Arkansas                                | 2              |       |         | 2   |      |     |              |               | 1      |        |        |        |        |
| Florida                                 | 21             |       |         | 16  | 5    |     |              |               | 6      |        |        | 2      |        |
| Georgia                                 | 6              |       |         | 3   | 3    |     |              |               |        |        |        | 2      |        |
| Kentucky                                | 2              |       |         | 1   | 1    |     |              |               |        |        |        |        |        |
| Louisiana                               | 1              |       |         | 1   |      |     |              |               |        |        |        |        |        |
| Mississippi                             | 1              |       |         | 1   |      |     |              |               | 1      |        |        |        |        |
| North Carolina                          | 7              |       |         | 3   | 4    |     |              |               | 2      |        |        |        |        |
| South Carolina                          | 3              |       |         |     | 3    |     |              |               |        |        |        | 1      |        |
| Tennessee                               | 2              |       |         | 2   |      |     |              |               |        |        |        |        |        |
| Virginia                                | 11             |       |         | 5   | 6    |     |              |               |        |        |        | 2      |        |
| West Virginia                           | 1              |       |         |     | 1    |     |              |               |        |        |        | 1      |        |
| Total                                   | 58             | 0     | 0       | 35  | 23   | 0   | 0            | 0             | 10     | 0      | 8      | 0      |        |
| <b>SOUTHWEST</b>                        |                |       |         |     |      |     |              |               |        |        |        |        |        |
| Arizona                                 | 4              |       |         | 4   |      |     |              |               | 1      |        |        |        |        |
| New Mexico                              | 3              |       |         | 3   |      |     |              |               |        |        |        |        |        |
| Oklahoma                                | 3              |       |         | 2   | 1    |     |              |               |        |        |        |        |        |
| Texas                                   | 38             |       |         | 26  | 12   |     |              |               | 7      |        |        | 8      |        |
| Total                                   | 48             | 0     | 0       | 35  | 13   | 0   | 0            | 0             | 8      | 0      | 8      | 0      |        |
| <b>ROCKY MOUNTAIN</b>                   |                |       |         |     |      |     |              |               |        |        |        |        |        |
| Colorado                                | 4              |       |         | 2   | 2    |     |              |               |        |        |        | 1      |        |
| Montana                                 | 4              |       |         | 2   | 2    |     |              |               | 1      |        |        | 1      |        |
| Utah                                    | 2              |       |         | 1   | 1    |     |              |               | 1      |        |        |        |        |
| Wyoming                                 | 1              |       |         | 1   |      |     |              |               |        |        |        |        |        |
| Total                                   | 11             | 0     | 0       | 6   | 5    | 0   | 0            | 0             | 2      | 0      | 2      | 0      |        |
| <b>FAR WEST</b>                         |                |       |         |     |      |     |              |               |        |        |        |        |        |
| Alaska                                  | 2              |       |         | 1   | 1    |     |              |               |        |        |        | 1      |        |
| California                              | 42             |       | 1       | 33  | 8    |     | 1            |               | 8      |        |        | 6      |        |
| Hawaii                                  | 6              |       | 1       | 4   | 1    |     |              |               |        |        |        |        |        |
| Nevada                                  | 2              |       |         | 2   |      |     |              |               |        |        |        |        |        |
| Oregon                                  | 7              |       |         | 6   | 1    |     |              |               |        |        |        | 1      |        |
| Washington                              | 22             |       |         | 15  | 7    |     |              |               | 1      |        |        | 2      |        |
| Total                                   | 81             | 0     | 2       | 61  | 18   | 0   | 1            | 0             | 9      | 0      | 10     | 0      |        |
| <b>UNCLASSIFIED</b>                     |                |       |         |     |      |     |              |               |        |        |        |        |        |
| U.S. Cit. Abroad                        | 58             |       |         | 38  | 20   |     |              |               | 9      |        |        | 14     |        |
| Non-Mich.Res.Alien                      | 1              |       |         | 1   |      |     |              |               |        |        |        |        |        |
| Total                                   | 59             | 0     | 0       | 39  | 20   | 0   | 0            | 0             | 9      | 0      | 14     | 0      |        |
| <b>TOTAL STUDENTS FROM OTHER STATES</b> |                |       |         |     |      |     |              |               |        |        |        |        |        |
|   | 367            | 0     | 5       | 255 | 107  | 0   | 3            | 0             | 49     | 0      | 48     | 0      |        |

|                                       | TOTAL STUDENTS |       |         |    |      |     | NEW STUDENTS |                |               |                |               |                |               |
|---------------------------------------|----------------|-------|---------|----|------|-----|--------------|----------------|---------------|----------------|---------------|----------------|---------------|
|                                       | Frsh.          |       | Jr.-Sr. |    | Mas. | Dr. | Prof.        | Undergraduate  |               | Master         |               | Doctor         |               |
|                                       | Total          | Soph. | Spec.   |    |      |     |              | First-<br>Time | Trans-<br>fer | First-<br>Time | Trans-<br>fer | First-<br>Time | Trans-<br>fer |
| <u>U.S. POSSESSIONS</u>               |                |       |         |    |      |     |              |                |               |                |               |                |               |
| Guam                                  | 1              |       |         |    | 1    |     |              |                |               | 1              |               |                |               |
| Puerto Rico                           | 1              |       |         |    | 1    |     |              |                |               |                |               |                |               |
| TOTAL STUDENTS FROM U.S. POSSESSIONS  |                |       |         |    |      |     |              |                |               |                |               |                |               |
|                                       | 2              | 0     | 0       | 2  | 0    | 0   | 0            | 0              | 1             | 0              | 0             | 0              | 0             |
| <u>FOREIGN COUNTRIES</u>              |                |       |         |    |      |     |              |                |               |                |               |                |               |
| <u>NORTH AMERICA</u>                  |                |       |         |    |      |     |              |                |               |                |               |                |               |
| Canada                                | 16             |       |         | 13 | 3    |     |              |                | 3             |                |               | 1              |               |
| <u>EUROPE</u>                         |                |       |         |    |      |     |              |                |               |                |               |                |               |
| Poland                                | 1              |       |         |    |      | 1   |              |                |               |                |               |                |               |
| Germany, West                         | 4              |       |         | 4  |      |     |              |                | 2             |                |               |                |               |
| U. K.                                 | 6              |       |         | 5  | 1    |     |              |                |               |                |               | 1              |               |
| Total                                 | 11             | 0     | 0       | 9  | 2    | 0   | 0            | 0              | 2             | 0              |               | 1              | 0             |
| <u>AFRICA</u>                         |                |       |         |    |      |     |              |                |               |                |               |                |               |
| Egypt                                 | 10             |       | 1       | 8  | 1    |     |              |                |               |                |               |                |               |
| <u>ASIA</u>                           |                |       |         |    |      |     |              |                |               |                |               |                |               |
| <u>Far East</u>                       |                |       |         |    |      |     |              |                |               |                |               |                |               |
| China-Taiwan                          | 3              |       |         | 2  | 1    |     |              |                |               |                |               | 1              |               |
| Hong Kong                             | 3              |       |         | 3  |      |     |              |                | 3             |                |               |                |               |
| Indonesia                             | 6              |       |         | 5  | 1    |     |              |                | 1             |                |               |                |               |
| Japan                                 | 9              |       |         | 9  | 0    |     |              |                | 7             |                |               |                |               |
| Malaysia                              | 3              |       |         | 2  | 1    |     |              |                |               |                |               | 1              |               |
| Philippines                           | 4              |       |         | 3  | 1    |     |              |                |               |                |               |                |               |
| Singapore                             | 11             |       |         | 10 | 1    |     |              |                |               |                |               | 1              |               |
| Total                                 | 39             | 0     | 0       | 34 | 5    | 0   | 0            | 0              | 11            | 0              |               | 3              | 0             |
| TOTAL STUDENTS FROM FOREIGN COUNTRIES |                |       |         |    |      |     |              |                |               |                |               |                |               |
|                                       | 76             | 0     | 1       | 64 | 11   | 0   | 0            | 0              | 16            | 0              |               | 5              | 0             |

Total Number of  
Foreign Countries  
(excl. Possessions) 12

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

STUDENTS ENROLLED IN CREDIT PROGRAMS  
UNDERGRADUATE UNIVERSITY DIVISION  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT  | Frsh. | Soph. | Jr.  | Sr. | Spec. | Total | Men  |
|---|-------|-------|------|-----|-------|-------|------|
| Agr. & Nat. Resources                               | 136   | 274   | 163  |     |       | 573   | 356  |
| Arts & Letters                                      | 289   | 406   | 150  |     | 3     | 848   | 329  |
| Business  | 1491  | 1882  | 335  |     | 3     | 3711  | 1939 |
| Comm. Arts & Sciences                               | 496   | 727   | 392  |     |       | 1615  | 586  |
| Education   | 185   | 312   | 39   |     |       | 536   | 56   |
| Engineering   | 1035  | 1007  | 7    |     |       | 2049  | 1604 |
| Human Ecology                                       | 108   | 276   | 165  |     |       | 549   | 33   |
| Natural Science                                     | 487   | 437   | 144  |     | 1     | 1069  | 560  |
| Nursing   | 82    | 78    | 34   |     |       | 194   | 4    |
| Social Science                                      | 443   | 601   | 308  |     |       | 1352  | 546  |
| Veterinary Medicine                                 | 191   | 142   | 2    |     |       | 335   | 105  |
| Undergraduate University<br>Division--No Preference | 1591  | 927   | 6    |     |       | 2524  | 1049 |
| TOTAL CAMPUS  | 6534  | 7069  | 1745 |     | 7     | 15355 | 7167 |
| Additional Data:                                    | 3574  | 3672  | 940  |     | 2     | 8188  |      |
| Women   | 2960  | 3397  | 805  |     | 5     | 7167  |      |
| Men   |       |       |      |     |       |       |      |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
UNDERGRADUATE UNIVERSITY DIVISION  
East Lansing Campus

Winter Terms

|                           | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CLASS</u>              |             |             |             |             |             |             |             |             |             |             |
| Undergraduate             |             |             |             |             |             |             |             |             |             |             |
| Freshman                  | 6810        | 6928        | 7314        | 6812        | 5952        | 5914        | 5791        | 6391        | 6537        | 6534        |
| Sophomore                 | 6565        | 6844        | 7282        | 7465        | 6813        | 6257        | 6496        | 6366        | 6740        | 7069        |
| Junior                    |             |             |             |             |             |             |             |             | 1685        | 1745        |
| Special                   | 9           | 11          | 13          | 10          | 4           | 8           | 6           | 1           | 2           | 7           |
| <br>TOTAL COLLEGE         | <br>13384   | <br>13783   | <br>14609   | <br>14287   | <br>12769   | <br>12179   | <br>12293   | <br>12758   | <br>14964   | <br>15355   |
| <br>Percent Change - Unit |             | 3.0         | 6.0         | -2.2        | -10.6       | -4.6        | 0.9         | 3.8         | 17.3        | 2.6         |
| - Campus                  |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TEACHING CERTIFICATE CANDIDATES  
East Lansing Campus

Winter 1987

| COLLEGE/UNIT                                  | TEACHING CERTIFICATE CANDIDATES |       |             |       | TEACHING CERTIFICATE CANDIDATES |     |                |       | DEGREE CREDIT UNDERGRADUATES |       |                    |       |        |      |      |
|---|---------------------------------|-------|-------------|-------|---------------------------------|-----|----------------|-------|------------------------------|-------|--------------------|-------|--------|------|------|
|   | TOTAL                           |       | Frsh.-Soph. |       | Jr.-Sr.-Spec.                   |     | TOTAL ENROLLED |       | Frsh. Jr.Sr.                 |       | PERCENT CANDIDATES |       |        |      |      |
|   | Total                           | Women | Men         | Total | Women                           | Men | Total          | Soph. | Frsh.                        | Total | Soph.              | Frsh. | Jr.Sr. |      |      |
| Agr. & Nat. Resources <sup>1</sup>            | 39                              | 12    | 27          | 15    | 5                               | 10  | 24             | 7     | 17                           | 2044  | 420                | 1624  | 1.9    | 3.6  | 1.5  |
| Arts & Letters <sup>1</sup>                   | 472                             | 287   | 185         | 166   | 104                             | 62  | 306            | 183   | 123                          | 2112  | 704                | 1408  | 22.3   | 23.6 | 21.7 |
| Business                                      | 6                               | 3     | 3           | 1     | 1                               |     | 5              | 2     | 3                            | 6469  | 3379               | 3090  | 0.1    | 0.0  | 0.2  |
| Comm. Arts & Sciences                         | 103                             | 88    | 15          | 26    | 20                              | 6   | 77             | 68    | 9                            | 3765  | 1250               | 2515  | 2.7    | 2.1  | 3.1  |
| Education                                     | 1366                            | 1175  | 191         | 461   | 418                             | 43  | 905            | 757   | 148                          | 15000 | 502                | 998   | 91.1   | 91.8 | 90.7 |
| Engineering                                   |                                 |       |             |       |                                 |     |                |       |                              | 3597  | 2047               | 1550  |        |      |      |
| Human Ecology                                 | 244                             | 239   | 5           | 81    | 81                              |     | 163            | 158   | 5                            | 1449  | 388                | 1061  | 16.8   | 20.9 | 15.4 |
| James Madison                                 | 7                               | 4     | 3           | 1     | 1                               |     | 6              | 3     | 3                            | 981   | 481                | 500   | 0.7    | 0.2  | 1.2  |
| Natural Science                               | 296                             | 164   | 132         | 105   | 70                              | 35  | 191            | 94    | 97                           | 3428  | 1518               | 1910  | 8.6    | 6.9  | 10.0 |
| Nursing                                       |                                 |       |             |       |                                 |     |                |       |                              | 424   | 161                | 263   |        |      |      |
| Social Science                                | 69                              | 39    | 30          | 28    | 19                              | 9   | 41             | 20    | 21                           | 3387  | 1071               | 2316  | 2.0    | 2.6  | 1.8  |
| Veterinary Medicine                           |                                 |       |             |       |                                 |     |                |       |                              | 337   | 335                | 2     |        |      |      |
| Undergraduate University                      |                                 |       |             |       |                                 |     |                |       |                              | 2527  | 2521               | 6     | 0.1    | 0.1  | 0.0  |
| Division - No Preference                      | 3                               | 2     | 1           | 3     | 2                               | 1   |                |       |                              | 80    |                    |       |        |      |      |
| Unclassified                                  |                                 |       |             |       |                                 |     |                |       |                              |       |                    |       |        |      |      |
| TOTAL   | 2605                            | 2013  | 592         | 887   | 721                             | 166 | 1718           | 1292  | 426                          | 32100 | 14777              | 17323 | 8.1    | 6.0  | 9.9  |
| Percent of Total Degree Credit Undergraduates | 8.1                             | 6.3   | 1.8         | 2.8   | 2.3                             | 0.5 | 5.4            | 4.1   | 1.3                          | 100.0 | 46.0               | 54.0  |        |      |      |

Note: 1) College totals do not include students enrolled in the Institute of Agricultural Technology and the English Language Center Program.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

STUDENT CREDIT HOURS  
East Lansing Campus

Winter 1987

| TEACHING COLLEGE/UNIT            | Total<br>Credit<br>Hours | CLASS OF STUDENT ATTENDING COURSE |        |        |        |       |        |       |       |       |       | GRADUATE<br>Mas. | GRADUATE<br>Dr. | Total | GRAD.<br>PROF. | Total<br>Course<br>Enr'l |
|----------------------------------|--------------------------|-----------------------------------|--------|--------|--------|-------|--------|-------|-------|-------|-------|------------------|-----------------|-------|----------------|--------------------------|
|                                  |                          | Frsh.                             | Soph.  | Jr.    | Sr.    | Spec. | Total  | Mas.  | Dr.   | Total |       |                  |                 |       |                |                          |
| <u>AGR. &amp; Nat. Resources</u> | 21813                    | 2904                              | 3195   | 4502   | 7445   | 84    | 18130  | 2082  | 1598  | 3680  | 3     | 6794             |                 |       |                |                          |
| Arts & Letters                   | 101237                   | 28661                             | 28415  | 20097  | 17702  | 1049  | 95924  | 3640  | 1645  | 5285  | 28    | 30158            |                 |       |                |                          |
| Business                         | 75446                    | 2331                              | 15477  | 25720  | 24999  | 156   | 68683  | 5619  | 1144  | 6763  |       | 18713            |                 |       |                |                          |
| Comm. Arts & Sciences            | 31434                    | 1969                              | 5683   | 10548  | 10908  | 65    | 29173  | 1823  | 438   | 2261  | 9     | 8531             |                 |       |                |                          |
| Education                        | 25044                    | 1445                              | 2083   | 4606   | 8254   | 1154  | 17542  | 4945  | 2548  | 7493  | 3     | 9351             |                 |       |                |                          |
| Engineering                      | 27254                    | 2361                              | 4666   | 7105   | 9766   | 84    | 23982  | 2104  | 1165  | 3269  |       | 8567             |                 |       |                |                          |
| Human Ecology                    | 19724                    | 3262                              | 4011   | 5122   | 6317   | 50    | 18762  | 662   | 300   | 962   |       | 6272             |                 |       |                |                          |
| Human Medicine                   | 7082                     |                                   |        |        | 8      | 6     | 14     | 7     | 12    | 19    |       | 1359             |                 |       |                |                          |
| James Madison                    | 5737                     | 1554                              | 1125   | 1476   | 1582   |       | 5737   |       |       | 0     |       | 1398             |                 |       |                |                          |
| Natural Science                  | 98414                    | 42503                             | 21248  | 15997  | 10916  | 467   | 91131  | 2755  | 3824  | 6579  | 704   | 27270            |                 |       |                |                          |
| Nursing                          | 2677                     | 5                                 | 5      | 775    | 1650   | 2     | 2437   | 237   | 3     | 240   |       | 397              |                 |       |                |                          |
| Osteopathic Medicine             | 6856                     |                                   |        |        | 5      | 5     |        |       | 74    | 113   |       | 1202             |                 |       |                |                          |
| Social Science                   | 74294                    | 17976                             | 21025  | 15860  | 13102  | 186   | 68149  | 4487  | 1655  | 6142  | 3     | 20337            |                 |       |                |                          |
| Veterinary Medicine              | 17913                    | 633                               | 1042   | 2104   | 1974   | 74    | 5827   | 273   | 627   | 900   |       | 4828             |                 |       |                |                          |
| All University Courses           | 1028                     | 118                               | 180    | 465    | 251    |       | 1014   | 3     | 11    | 14    |       | 406              |                 |       |                |                          |
| <u>COURSE LEVEL</u>              |                          |                                   |        |        |        |       |        |       |       |       |       |                  |                 |       |                |                          |
| 001-099                          | 8290                     | 4408                              | 2446   | 424    | 77     | 556   | 7911   | 236   | 143   | 379   |       | 3241             |                 |       |                |                          |
| 100-299                          | 272927                   | 99740                             | 94764  | 50807  | 25834  | 873   | 272018 | 744   | 145   | 889   | 20    | 78747            |                 |       |                |                          |
| 300-499                          | 171886                   | 1568                              | 10926  | 63003  | 88212  | 1835  | 165544 | 5023  | 1280  | 6303  | 39    | 47126            |                 |       |                |                          |
| 500-699                          | 25982                    |                                   |        |        | 29     | 29    | 58     | 254   | 77    | 331   |       | 5754             |                 |       |                |                          |
| 800-899                          | 27141                    | 6                                 | 19     | 134    | 717    | 80    | 956    | 21385 | 4765  | 26150 | 35    | 8179             |                 |       |                |                          |
| 900-999                          | 9727                     |                                   |        |        | 10     | 4     | 23     | 1069  | 8599  | 9668  | 36    | 2536             |                 |       |                |                          |
| TOTAL CAMPUS                     | 515953                   | 105722                            | 108155 | 114377 | 114879 | 3377  | 446510 | 28711 | 15009 | 43720 | 25723 | 145583           |                 |       |                |                          |



STUDENT CREDIT HOURS  
Winter 1987 (Cont'd)

|   | Total<br>Credit<br>Hours | CLASS OF STUDENT ATTENDING COURSE |       |     |     |       |       | GRADUATE |     | GRAD.<br>PROF. | Total<br>Course<br>Enr'l |
|---|--------------------------|-----------------------------------|-------|-----|-----|-------|-------|----------|-----|----------------|--------------------------|
|   |                          | UNDERGRADUATES                    |       |     |     |       |       | Mas.     | Dr. |                |                          |
|   |                          | Frsh.                             | Soph. | Jr. | Sr. | Spec. | Total |          |     |                |                          |
| <u>AGRICULTURAL TECHNOLOGY</u> <sup>1</sup> |                          |                                   |       |     |     |       |       |          |     |                |                          |
| Agr. & Nat. Resources                       | 3636                     | 2032                              | 1499  | 77  | 14  | 11    | 3633  | 3        |     |                | 1326                     |
| Arts & Letters                              | 168                      | 80                                | 82    | 2   |     | 4     | 168   |          |     |                | 84                       |
| Natural Science                             | 129                      | 48                                | 78    |     |     | 3     | 129   |          |     |                | 43                       |
| Social Science                              | 45                       |                                   | 45    |     |     |       | 45    |          |     |                | 15                       |
| Veterinary Medicine                         | 996                      | 573                               | 423   |     |     |       | 996   |          |     |                | 394                      |
| Total                                       | 4974                     | 2733                              | 2127  | 79  | 14  | 18    | 4971  | 3        |     |                | 1862                     |

Note: 1) Included in totals on previous page.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

STUDENT CREDIT HOURS  
Off Campus

Winter 1987

| TEACHING COLLEGE/UNIT | Total<br>Credit<br>Hours | CLASS OF STUDENT ATTENDING COURSE |       |     |     |       |          |      |      |       |      | Total<br>Course<br>Enr'l |
|-----------------------|--------------------------|-----------------------------------|-------|-----|-----|-------|----------|------|------|-------|------|--------------------------|
|                       |                          | UNDERGRADUATE                     |       |     |     |       | GRADUATE |      |      |       |      |                          |
|                       |                          | Frsh.                             | Soph. | Jr. | Sr. | Spec. | Total    | Mas. | Dr.  | Total |      |                          |
| Agr. & Nat. Resources | 191                      | 5                                 | 2     |     | 3   | 147   | 157      | 28   | 6    | 34    | 72   |                          |
| Arts & Letters        | 156                      |                                   |       | 18  | 4   |       | 22       | 90   | 44   | 134   | 51   |                          |
| Comm. Arts & Science  | 482                      |                                   |       | 4   | 8   | 4     | 16       | 450  | 16   | 466   | 122  |                          |
| Education             | 5516                     | 3                                 | 3     | 33  | 12  | 45    | 96       | 4447 | 973  | 5420  | 1836 |                          |
| Engineering           | 28                       |                                   |       |     |     |       |          | 28   |      | 28    | 10   |                          |
| Human Ecology         | 171                      |                                   | 3     |     |     | 4     | 7        | 148  | 16   | 164   | 64   |                          |
| Natural Science       | 212                      | 16                                | 32    | 28  | 32  | 11    | 119      | 64   | 29   | 93    | 62   |                          |
| Nursing               | 90                       | 5                                 | 10    | 60  | 5   | 10    | 90       |      |      | 0     | 18   |                          |
| Social Science        | 526                      |                                   | 6     | 68  | 165 |       | 239      | 279  | 8    | 287   | 133  |                          |
| <u>COURSE LEVEL</u>   |                          |                                   |       |     |     |       |          |      |      |       |      |                          |
| 001-099               | 173                      | 5                                 | 2     |     | 3   | 147   | 157      | 13   | 3    | 16    | 66   |                          |
| 100-299               | 38                       | 8                                 | 12    | 14  | 4   |       | 38       |      |      |       | 10   |                          |
| 300-499               | 1257                     | 16                                | 42    | 191 | 211 | 49    | 509      | 671  | 77   | 748   | 368  |                          |
| 800-899               | 5160                     |                                   |       | 3   | 11  | 19    | 33       | 4442 | 685  | 5127  | 1676 |                          |
| 900-999               | 744                      |                                   |       | 3   |     | 6     | 9        | 408  | 327  | 735   | 248  |                          |
| TOTAL OFF CAMPUS      | 7372                     | 29                                | 56    | 211 | 229 | 221   | 746      | 5534 | 1092 | 6626  | 2368 |                          |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

STUDENT CREDIT HOURS - PERCENTAGE OF CHANGE  
East Lansing Campus

Winter 1987

| TEACHING COLLEGE/UNIT   | TOTAL  |        | UNDERGRADUATE |        | GRADUATE |        | GRADUATE PROFESSIONAL |       |        |
|-------------------------|--------|--------|---------------|--------|----------|--------|-----------------------|-------|--------|
|                         | 1987   | 1986   | Change        | 1987   | 1986     | Change | 1987                  | 1986  | Change |
| Agr. & Nat. Resources   | 21813  | 21044  | 3.7%          | 18130  | 17281    | 4.9%   | 3680                  | 3756  | -2.0%  |
| Arts & Letters          | 101237 | 97539  | 3.8           | 95924  | 92953    | 3.2    | 5285                  | 4578  | 15.4   |
| Business                | 75446  | 72687  | 3.8           | 68683  | 65718    | 4.5    | 6763                  | 6961  | -2.8   |
| Comm. Arts & Sciences   | 31434  | 30895  | 1.7           | 29173  | 28813    | 1.2    | 2261                  | 2079  | 8.8    |
| Education               | 25044  | 23860  | 5.0           | 17542  | 16227    | 8.1    | 7493                  | 7624  | -1.7   |
| Engineering             | 27254  | 28229  | -3.5          | 23982  | 25351    | -5.4   | 3269                  | 2872  | 13.8   |
| Human Ecology           | 19724  | 18369  | 7.4           | 18762  | 17531    | 7.0    | 962                   | 818   | 17.6   |
| Human Medicine          | 7082   | 6573   | 7.7           | 14     |          |        | 19                    | 24    |        |
| James Madison           | 5737   | 5796   | -1.0          | 5737   | 5796     | -1.0   | 6579                  | 6456  | 1.9    |
| Natural Science         | 98414  | 98225  | 0.2           | 91131  | 91135    | 1.4    | 240                   | 252   | -4.8   |
| Nursing                 | 2677   | 2656   | 0.8           | 2437   | 2404     | 1.4    | 113                   | 47    |        |
| Osteopathic Medicine    | 6856   | 7250   | -5.4          | 5      | 3        |        | 6142                  | 6878  | -10.7  |
| Social Science          | 74294  | 72138  | 3.0           | 68149  | 65241    | 4.5    | 900                   | 953   | -5.6   |
| Veterinary Medicine     | 17913  | 18189  | -1.5          | 5827   | 6463     | -9.8   | 14                    | 8     |        |
| All University Courses  | 1028   | 991    | 3.7           | 1014   | 983      | 3.2    | 7049                  | 6549  | 7.6%   |
| <u>COURSE LEVEL</u>     |        |        |               |        |          |        |                       |       |        |
| 001-099                 | 8290   | 9068   | -8.6          | 7911   | 8756     | -9.7   | 379                   | 312   | 21.5   |
| 100-299                 | 272927 | 267943 | 1.9           | 272018 | 266992   | 1.9    | 889                   | 917   | -3.1   |
| 300-499                 | 171886 | 165330 | 4.0           | 165544 | 158913   | 4.2    | 6303                  | 6395  | -1.4   |
| 500-699                 | 25982  | 25556  | 1.7           | 58     | 26       |        | 331                   | 394   | -16.0  |
| 800-899                 | 27141  | 27135  |               | 956    | 1194     | -19.9  | 26150                 | 25906 | 0.9    |
| 900-999                 | 9727   | 9409   | 3.4           | 23     | 18       |        | 9668                  | 9382  | 3.0    |
| TOTAL CAMPUS            | 515953 | 504441 | 2.3           | 446510 | 435899   | 2.4    | 43720                 | 43306 | 1.0    |
| <u>COMPARATIVE DATA</u> |        |        |               |        |          |        |                       |       |        |
| Winter 1982             |        | 528215 |               |        | 459958   |        |                       | 44654 | 23603  |
| Winter 1983             |        | 505966 |               |        | 437297   |        |                       | 43949 | 24720  |
| Winter 1984             |        | 496001 |               |        | 425770   |        |                       | 44810 | 25421  |
| Winter 1985             |        | 495508 |               |        | 427018   |        |                       | 43673 | 24817  |
| Winter 1986             |        | 504441 |               |        | 435899   |        |                       | 43306 | 25236  |
| Winter 1987             |        | 515953 |               |        | 446510   |        |                       | 43720 | 25236  |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TREND OF STUDENT CREDIT HOURS  
East Lansing Campus

Winter Terms

|                         | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING COLLEGE</u> |             |             |             |             |             |             |             |             |             |             |
| Agr. & Nat. Resources   | 34500       | 32912       | 31922       | 30864       | 28532       | 26785       | 22222       | 20168       | 21044       | 21813       |
| Arts & Letters          | 54929       | 53399       | 58317       | 101329      | 95950       | 90662       | 91422       | 93681       | 97539       | 101237      |
| Lyman Briggs            | 4806        | 4880        | 4713        | 5259        |             |             |             |             |             |             |
| Business                | 70324       | 71291       | 63624       | 76670       | 77083       | 70481       | 69055       | 70929       | 72687       | 75446       |
| Comm. Arts & Sciences   | 22792       | 23797       | 25445       | 24959       | 26805       | 29521       | 29566       | 31241       | 30895       | 31434       |
| Education               | 40379       | 35107       | 33646       | 32059       | 27722       | 25071       | 23899       | 22058       | 23860       | 25044       |
| Engineering             | 23947       | 26217       | 26834       | 25822       | 27124       | 28884       | 29816       | 29636       | 28229       | 27254       |
| Human Ecology           | 14244       | 15328       | 14846       | 14705       | 15551       | 15035       | 15371       | 17787       | 18369       | 19724       |
| Human Medicine          | 5786        | 6340        | 6256        | 5629        | 5857        | 6874        | 6965        | 6636        | 6573        | 7082        |
| James Madison           | 3871        | 4149        | 4862        | 5171        | 4392        | 5009        | 5080        | 5756        | 5796        | 5737        |
| Justin Morrill          | 1395        | 856         |             |             |             |             |             |             |             |             |
| Natural Science         | 96863       | 93792       | 96883       | 112926      | 109678      | 107585      | 103083      | 101047      | 98225       | 98414       |
| Nursing                 |             |             |             | 2509        | 2666        | 2427        | 2536        | 2455        | 2656        | 2677        |
| Osteopathic Medicine    | 4296        | 4644        | 4801        | 5499        | 5880        | 6407        | 7038        | 7257        | 7250        | 6856        |
| Social Science          | 65038       | 63999       | 68905       | 86012       | 76823       | 70846       | 70796       | 67710       | 72138       | 74294       |
| Urban Affairs Programs  | 2417        | 2647        | 2717        | 2468        | 1515        |             |             |             |             |             |
| Veterinary Medicine     | 19593       | 20822       | 21562       | 21717       | 21394       | 19417       | 18617       | 18524       | 18189       | 17913       |
| University College      | 80439       | 82244       | 86099       |             |             |             |             |             |             |             |
| All University Courses  | 1831        | 1848        | 5056        | 1615        | 1243        | 962         | 535         | 623         | 991         | 1028        |
| <u>COURSE LEVEL</u>     |             |             |             |             |             |             |             |             |             |             |
| Undergraduate           | 485406      | 481285      | 492563      | 490832      | 466057      | 443712      | 433119      | 433359      | 442341      | 453103      |
| Graduate                | 42657       | 41130       | 41413       | 41560       | 38395       | 37243       | 37176       | 37149       | 36544       | 36868       |
| Graduate Professional   | 19387       | 21857       | 22512       | 22821       | 23763       | 25011       | 25706       | 25000       | 25556       | 25982       |
| <u>STUDENT LEVEL</u>    |             |             |             |             |             |             |             |             |             |             |
| Undergraduate           | 477869      | 474588      | 485295      | 483958      | 459958      | 437297      | 425770      | 427018      | 435899      | 446510      |
| Graduate                | 50678       | 48262       | 48965       | 48780       | 44654       | 43949       | 44810       | 43673       | 43306       | 43720       |
| Graduate Professional   | 18903       | 21422       | 22228       | 22475       | 23603       | 24720       | 25421       | 24817       | 25236       | 25723       |
| TOTAL CAMPUS            | 547450      | 544272      | 556488      | 555213      | 528215      | 505966      | 496001      | 495508      | 504441      | 515953      |
| Percent Increase        |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

TREND OF STUDENT CREDIT HOURS  
Off Campus

Winter Terms

|                              | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING COLLEGE/UNIT</u> |             |             |             |             |             |             |             |             |             |             |
| Agr. & Nat. Resources        | 500         | 251         | 439         | 368         | 390         | 378         | 509         | 416         | 499         | 191         |
| Arts & Letters               | 473         | 351         | 297         | 466         | 455         | 427         | 322         | 151         | 252         | 156         |
| Business                     |             |             |             | 70          | 28          | 8           | 25          |             | 228         |             |
| Comm. Arts & Sciences        | 37          | 42          | 16          |             | 7           | 76          | 227         | 416         | 340         | 482         |
| Education                    | 8764        | 7067        | 8538        | 8297        | 5739        | 4015        | 3616        | 4288        | 4490        | 5516        |
| Engineering                  | 44          | 70          | 83          | 24          | 72          | 150         | 70          | 11          | 7           | 28          |
| Human Ecology                | 33          | 78          | 83          | 218         | 45          | 192         | 217         | 248         | 234         | 171         |
| Human Medicine               |             |             |             |             |             | 12          |             |             |             |             |
| James Madison                | 8           | 28          |             | 19          |             |             | 4           | 12          |             |             |
| Natural Science              | 230         | 115         | 159         | 323         | 299         | 269         | 274         | 499         | 217         | 212         |
| Nursing                      |             |             |             |             |             |             | 51          | 115         | 141         | 90          |
| Osteopathic Medicine         | 115         | 9           | 886         | 42          | 378         | 395         | 517         | 793         | 683         | 526         |
| Social Science               |             |             |             | 32          |             |             |             |             |             |             |
| Urban Affairs Programs       | 36          | 68          |             | 4           | 48          |             |             | 29          |             |             |
| Veterinary Medicine          | 362         | 437         | 362         |             |             |             |             |             |             |             |
| University College           |             | 12          | 4           | 8           |             | 12          |             |             | 12          |             |
| All University Courses       |             |             |             |             |             |             |             |             |             |             |
| <u>COURSE LEVEL</u>          |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                | 2291        | 1964        | 2131        | 2248        | 1466        | 1650        | 1565        | 1974        | 1966        | 1468        |
| Graduate                     | 8311        | 7135        | 8736        | 8135        | 5947        | 4284        | 4252        | 4929        | 5133        | 5904        |
| Graduate Professional        |             |             |             | 46          | 48          |             | 15          | 75          | 4           |             |
| <u>STUDENT LEVEL</u>         |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                | 1381        | 1386        | 1521        | 1596        | 1103        | 1164        | 976         | 1145        | 1491        | 746         |
| Graduate                     | 9221        | 7713        | 9344        | 8833        | 6358        | 4770        | 4856        | 5833        | 5612        | 6626        |
| Graduate Professional        |             |             | 2           |             |             |             |             |             |             |             |
| TOTAL OFF CAMPUS             | 10602       | 9099        | 10867       | 10429       | 7461        | 5934        | 5832        | 6978        | 7103        | 7372        |
| Percent Change               |             | -14.2       | 19.4        | -4.0        | -28.5       | -20.5       | -1.7        | 19.7        | 1.8         | 3.8         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

NUMBER OF COURSES TAUGHT BY TEACHING COLLEGE  
East Lansing Campus

Winter 1987

| TEACHING COLLEGE/UNIT  | COURSES         |         | SECTIONS        |         | ENROLLMENTS     |         | CREDIT HOURS    |         |
|------------------------|-----------------|---------|-----------------|---------|-----------------|---------|-----------------|---------|
|                        | Number of Total | Percent | Number of Total | Percent | Number of Total | Percent | Number of Total | Percent |
| Agr. & Nat. Resources  | 280             | 11.1    | 355             | 7.1     | 6794            | 4.7     | 21813           | 4.2     |
| Arts & Letters         | 557             | 22.0    | 1144            | 22.6    | 30158           | 20.6    | 101237          | 19.6    |
| Business               | 159             | 6.3     | 378             | 7.5     | 18713           | 12.9    | 75446           | 14.6    |
| Comm. Arts & Sciences  | 110             | 4.4     | 254             | 5.0     | 8531            | 5.9     | 31434           | 6.1     |
| Education              | 266             | 10.5    | 397             | 7.9     | 9351            | 6.4     | 25044           | 4.9     |
| Engineering            | 175             | 6.9     | 344             | 6.8     | 8567            | 5.9     | 27254           | 5.3     |
| Human Ecology          | 102             | 4.0     | 141             | 2.8     | 6272            | 4.3     | 19724           | 3.8     |
| Human Medicine         | 57              | 2.3     | 149             | 3.0     | 1359            | 0.9     | 7082            | 1.4     |
| James Madison          | 28              | 1.1     | 51              | 1.0     | 1398            | 1.0     | 5737            | 1.1     |
| Natural Science        | 336             | 13.3    | 1021            | 20.3    | 27270           | 18.7    | 98414           | 19.1    |
| Nursing                | 12              | 0.5     | 13              | 0.3     | 397             | 0.3     | 2677            | 0.5     |
| Osteopathic Medicine   | 35              | 1.4     | 124             | 2.5     | 1202            | 0.8     | 6856            | 1.3     |
| Social Science         | 279             | 11.0    | 428             | 8.5     | 20337           | 14.0    | 74294           | 14.4    |
| Veterinary Medicine    | 115             | 4.6     | 206             | 4.1     | 4828            | 3.3     | 17913           | 3.5     |
| All University Courses | 15              | 0.6     | 29              | 0.6     | 406             | 0.3     | 1028            | 0.2     |
| TOTAL CAMPUS           | 2526            | 100.0   | 5034            | 100.0   | 145583          | 100.0   | 515953          | 100.0   |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

STUDENT CREDIT HOURS - PERCENTAGE OF CHANGE  
Off Campus

Winter 1987

| TEACHING COLLEGE/UNIT   | 1986 |      | 1987 |      | Change  |         | UNDERGRADUATE |      | GRADUATE |        |
|-------------------------|------|------|------|------|---------|---------|---------------|------|----------|--------|
|                         | 1986 | 1987 | 1986 | 1987 | 1986    | 1987    | Change        | 1986 | 1987     | Change |
| Agr. & Nat. Resources   | 499  | 191  | 454  | 157  | -61.7 % | -65.4 % |               | 45   | 34       |        |
| Arts & Letters          | 252  | 156  | 158  | 22   | -38.1   |         |               | 94   | 134      |        |
| Business                | 228  | 0    | 4    |      |         |         |               | 224  |          |        |
| Comm. Arts & Sciences   | 340  | 482  | 19   | 16   | 41.8    |         |               | 321  | 466      | 45.2 % |
| Education               | 4490 | 5516 | 84   | 96   | 22.9    |         |               | 4406 | 5420     | 23.0   |
| Engineering             | 7    | 28   |      |      |         |         |               | 7    | 28       |        |
| Human Ecology           | 234  | 171  | 71   | 7    | -26.9   |         |               | 163  | 164      | 0.6    |
| Natural Science         | 217  | 212  | 196  | 119  | -2.3    | -39.3   |               | 21   | 93       |        |
| Nursing                 | 141  | 90   | 130  | 90   | -36.2   | -30.8   |               | 11   |          |        |
| Social Science          | 683  | 526  | 363  | 239  | -23.0   | -34.2   |               | 320  | 287      | -10.3  |
| All University Courses  | 12   | 0    | 12   |      |         |         |               |      |          |        |
| <u>COURSE LEVEL</u>     |      |      |      |      |         |         |               |      |          |        |
| 001-099                 | 26   | 173  | 26   | 157  |         |         |               |      | 16       |        |
| 100-299                 | 198  | 38   | 194  | 38   | -80.8   | -80.4   |               | 4    |          |        |
| 300-499                 | 1742 | 1257 | 1191 | 509  | -27.8   | -57.3   |               | 551  | 748      | 35.8   |
| 500-699                 | 4    | 0    |      |      |         |         |               | 4    |          |        |
| 800-899                 | 4404 | 5160 | 74   | 33   | 17.2    |         |               | 4330 | 5127     | 18.4   |
| 900-999                 | 729  | 744  | 6    | 9    | 2.1     |         |               | 723  | 735      | 1.7    |
| TOTAL OFF CAMPUS        | 7103 | 7372 | 1491 | 746  | 3.8     | -50.0   |               | 5612 | 6626     | 18.1   |
| <u>COMPARATIVE DATA</u> |      |      |      |      |         |         |               |      |          |        |
| Winter 1982             |      | 7461 |      | 1103 |         |         |               |      | 6358     |        |
| Winter 1983             |      | 5934 |      | 1164 |         |         |               |      | 4770     |        |
| Winter 1984             |      | 5832 |      | 976  |         |         |               |      | 4856     |        |
| Winter 1985             |      | 6978 |      | 1145 |         |         |               |      | 5833     |        |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

NUMBER OF COURSES TAUGHT<sup>1</sup>  
Off Campus

winter 1987

| TEACHING COLLEGE/UNIT | COURSES       |                         | SECTIONS      |                         | CREDIT HOURS  |                         | ENROLLMENTS   |                         |
|-----------------------|---------------|-------------------------|---------------|-------------------------|---------------|-------------------------|---------------|-------------------------|
|                       | <u>Number</u> | <u>Percent of Total</u> | <u>Number</u> | <u>Percent of Total</u> | <u>Number</u> | <u>Percent of Total</u> | <u>Number</u> | <u>Percent of Total</u> |
| Agr. & Nat. Resources | 6             | 5.8                     | 11            | 6.5                     | 191           | 2.6                     | 72            | 3.0                     |
| Arts & Letters        | 6             | 5.8                     | 7             | 4.2                     | 156           | 2.1                     | 51            | 2.2                     |
| Comm. Arts & Sciences | 6             | 5.8                     | 6             | 3.6                     | 482           | 6.5                     | 122           | 5.2                     |
| Education             | 58            | 55.6                    | 114           | 67.7                    | 5516          | 74.9                    | 1836          | 77.5                    |
| Engineering           | 3             | 2.9                     | 3             | 1.8                     | 28            | 0.4                     | 10            | 0.4                     |
| Human Ecology         | 6             | 5.8                     | 8             | 4.8                     | 171           | 2.3                     | 64            | 2.7                     |
| Natural Science       | 8             | 7.7                     | 8             | 4.8                     | 212           | 2.9                     | 62            | 2.6                     |
| Nursing               | 1             | 1.0                     | 1             | 0.6                     | 90            | 1.2                     | 18            | 0.8                     |
| Social Science        | 10            | 9.6                     | 10            | 6.0                     | 526           | 7.1                     | 133           | 5.6                     |
| Total                 | 104           | 100.0                   | 168           | 100.0                   | 7372          | 100.0                   | 2368          | 100.0                   |
| <u>REGION</u>         |               |                         |               |                         |               |                         |               |                         |
| Southwestern          | 5             | 3.2                     | 5             | 3.0                     | 225           | 3.1                     | 75            | 3.2                     |
| Western               | 24            | 15.6                    | 24            | 14.3                    | 1117          | 15.2                    | 371           | 15.7                    |
| Southeastern          | 29            | 18.8                    | 30            | 17.9                    | 2004          | 27.2                    | 612           | 25.8                    |
| Eastern               | 12            | 7.8                     | 13            | 7.7                     | 580           | 7.9                     | 190           | 8.0                     |
| Northern              | 7             | 4.5                     | 7             | 4.2                     | 252           | 3.4                     | 84            | 3.5                     |
| Upper Peninsula       | 1             | 0.6                     | 1             | 0.6                     | 33            | 0.4                     | 11            | 0.5                     |
| South-Central         | 22            | 14.3                    | 30            | 17.9                    | 1136          | 15.4                    | 362           | 15.3                    |
| Out-of-State          | 54            | 35.2                    | 58            | 34.4                    | 2025          | 27.4                    | 663           | 28.0                    |
| Total                 | 154           | 100.0                   | 168           | 100.0                   | 7372          | 100.0                   | 2368          | 100.0                   |
| <u>COURSE LEVEL</u>   |               |                         |               |                         |               |                         |               |                         |
| 001-099               | 5             | 4.8                     | 10            | 6.0                     | 173           | 2.3                     | 66            | 2.8                     |
| 100-299               | 3             | 2.9                     | 3             | 1.8                     | 38            | 0.5                     | 10            | 0.4                     |
| 300-499               | 28            | 26.9                    | 33            | 19.6                    | 1257          | 17.1                    | 368           | 15.5                    |
| 800-899               | 63            | 60.6                    | 108           | 64.3                    | 5160          | 70.0                    | 1676          | 70.8                    |
| 900-999               | 5             | 4.8                     | 14            | 8.3                     | 744           | 10.1                    | 248           | 10.5                    |
| Total                 | 104           | 100.0                   | 168           | 100.0                   | 7372          | 100.0                   | 2368          | 100.0                   |

Note: 1) In the case of students dually enrolled in both on-campus and off campus courses, the off-campus course enrollments and credit hours are counted in off-campus reports. For these dually enrolled students, headcounts are shown in on-campus reports only.











MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

CAMPUS TOTAL STUDENTS R5301  
WINTER 1987

| C                    | M | O5 | O7 | CLASS 1 |      | CLASS 2 |     | CLASS 3 |     | CLASS 4 |     | CLASS 5 |     | CLASS 6 |     | CLASS 7 |      | CLS 8&9 |     | GRADUATE |     |     |     |
|----------------------|---|----|----|---------|------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|------|---------|-----|----------|-----|-----|-----|
|                      |   |    |    | TOT     | STU  | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN  | TOT     | MEN |          | TOT | MEN |     |
| BUSINESS             |   |    |    |         |      |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     |     |     |
| ACCOUNTING           |   | 20 | 05 | 1234    | 587  | 299     | 116 | 335     | 148 | 317     | 169 | 276     | 147 | 2       | 1   | 1229    | 581  | 28      | 12  | 21       | 14  | 49  | 26  |
| PROF ACCOUNTING      |   | 20 | 07 | 44      | 20   |         |     |         |     | 1       | 15  | 8       |     |         |     | 16      | 8    | 28      | 12  |          |     | 28  | 12  |
| CURRICULUM TOTAL     |   | 20 |    | 1278    | 607  | 299     | 116 | 335     | 148 | 317     | 169 | 276     | 147 | 2       | 1   | 1229    | 581  | 28      | 12  | 21       | 14  | 49  | 26  |
| HOTEL REST INST MGT  |   |    |    |         |      |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     |     |     |
| HOTEL AND REST MGT   |   | 21 | 43 | 854     | 380  | 215     | 86  | 266     | 111 | 157     | 78  | 189     | 91  | 3       | 2   | 830     | 368  | 24      | 12  |          |     | 24  | 12  |
| TRAVEL-TOURISM MGT   |   | 21 | 44 | 87      | 13   | 26      | 7   | 30      | 4   | 12      | 19  | 2       |     |         |     | 87      | 13   |         |     |          |     |     |     |
| CURRICULUM TOTAL     |   | 21 |    | 941     | 393  | 241     | 93  | 296     | 115 | 169     | 78  | 208     | 93  | 3       | 2   | 917     | 381  | 24      | 12  |          |     | 24  | 12  |
| GEN BUS & BUS LAW    |   |    |    |         |      |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     |     |     |
| GENL BUS ADM         |   | 22 | 03 | 1703    | 973  | 513     | 280 | 666     | 383 | 365     | 213 | 159     | 97  |         |     | 1703    | 973  |         |     |          |     | 128 | 110 |
| GEN BUS ADM PRELAW   |   | 22 | 04 | 329     | 201  | 137     | 79  | 126     | 87  | 45      | 26  | 21      | 9   |         |     | 329     | 201  |         |     |          |     | 128 | 110 |
| CURRICULUM TOTAL     |   | 22 |    | 2032    | 1174 | 650     | 359 | 792     | 470 | 410     | 239 | 180     | 106 |         |     | 2032    | 1174 |         |     |          |     | 128 | 110 |
| BUSINESS ADM         |   |    |    |         |      |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     |     |     |
| BUSINESS ADM         |   | 23 | 60 | 128     | 110  |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     | 128 | 110 |
| CURRICULUM TOTAL     |   | 23 |    | 128     | 110  |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     | 128 | 110 |
| FINANCE & INSURANCE  |   |    |    |         |      |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     |     |     |
| RISK & INSURANCE     |   | 24 | 09 | 1       | 1    |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     | 1   | 1   |
| FINANCIAL ADM        |   | 24 | 13 | 892     | 646  | 110     | 81  | 162     | 109 | 223     | 163 | 261     | 194 |         |     | 756     | 547  | 115     | 84  | 21       | 15  | 136 | 99  |
| CURRICULUM TOTAL     |   | 24 |    | 893     | 647  | 110     | 81  | 162     | 109 | 223     | 163 | 262     | 195 |         |     | 757     | 548  | 115     | 84  | 21       | 15  | 136 | 99  |
| ECONOMICS            |   |    |    |         |      |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     |     |     |
| ECONOMICS            |   | 27 | 89 | 223     | 177  | 27      | 18  | 29      | 18  | 23      | 18  | 47      | 36  | 1       |     | 127     | 90   | 33      | 31  | 63       | 56  | 96  | 87  |
| CURRICULUM TOTAL     |   | 27 |    | 223     | 177  | 27      | 18  | 29      | 18  | 23      | 18  | 47      | 36  | 1       |     | 127     | 90   | 33      | 31  | 63       | 56  | 96  | 87  |
| MARKETING&TRANSP ADM |   |    |    |         |      |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     |     |     |
| FOOD SYS ECON & MGT  |   | 28 | 17 | 9       | 5    | 2       | 1   | 4       | 3   |         |     |         |     |         |     | 8       | 4    | 1       | 1   |          |     | 1   | 1   |
| MARKETING            |   | 28 | 21 | 809     | 430  | 98      | 40  | 161     | 81  | 156     | 89  | 267     | 133 |         |     | 682     | 343  | 95      | 62  | 32       | 25  | 127 | 87  |
| TRSPN-DISTRIBUTION   |   | 28 | 35 | 1       |      |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     | 1   | 1   |
| MLM-TRANSPORT MGT    |   | 28 | 36 | 74      | 57   | 4       | 3   | 10      | 7   | 15      | 12  | 36      | 28  |         |     | 65      | 50   | 9       | 7   |          |     | 9   | 7   |
| CURRICULUM TOTAL     |   | 28 |    | 893     | 492  | 104     | 44  | 175     | 91  | 171     | 101 | 305     | 161 |         |     | 755     | 397  | 105     | 70  | 33       | 25  | 138 | 95  |
| MANAGEMENT           |   |    |    |         |      |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     |     |     |
| MGT POLICY & STRAT   |   | 29 | 03 | 3       | 1    |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     | 3   | 1   |
| PERSONNEL ADM.       |   | 29 | 23 | 208     | 76   | 23      | 7   | 33      | 13  | 32      | 11  | 42      | 13  |         |     | 130     | 44   | 63      | 26  | 15       | 6   | 78  | 32  |
| MLM-PURCHASING MGT   |   | 29 | 24 | 296     | 134  | 22      | 6   | 29      | 8   | 64      | 25  | 171     | 91  |         |     | 286     | 130  | 10      | 4   |          |     | 10  | 4   |
| MATERIALS-OPER.MGT.  |   | 29 | 25 | 11      | 10   |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     | 11  | 10  |
| MLM-OPERATIONS MGT   |   | 29 | 27 | 278     | 203  | 16      | 9   | 36      | 25  | 53      | 35  | 131     | 99  |         |     | 236     | 168  | 42      | 35  |          |     | 42  | 35  |
| OPER RES.-MGT.       |   | 29 | 28 | 1       | 1    |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     | 1   | 1   |
| MANAGEMENT SCIENCE   |   | 29 | 77 | 14      | 9    |         |     |         |     |         |     |         |     |         |     |         |      |         |     |          |     | 14  | 9   |
| CURRICULUM TOTAL     |   | 29 |    | 811     | 434  | 61      | 22  | 98      | 46  | 149     | 71  | 344     | 203 |         |     | 652     | 342  | 130     | 75  | 29       | 17  | 159 | 92  |
| COLLEGE TOTAL        |   |    |    | 7199    |      | 1492    |     | 1887    |     | 1462    |     | 1622    |     | 6       |     | 6469    |      | 563     |     | 167      |     |     | 730 |
| MEN                  |   |    |    | 4034    |      | 733     |     | 997     |     | 839     |     | 941     |     | 3       |     | 3513    |      | 394     |     | 127      |     |     | 521 |

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| C  | M  | CLASS 1 |     | CLASS 2 |     | CLASS 3 |     | CLASS 4 |     | CLASS 5 |     | CLASS 6 |     | CLASS 7 |     | CLS 8&9 |     | GRADUATE |     |
|----|----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|----------|-----|
|    |    | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN |          | TOT |
| 91 | 05 | 1162    | 525 | 121     | 33  | 193     | 59  | 430     | 235 | 375     | 179 | 1       | 1   | 1120    | 507 | 42      | 18  | 42       | 18  |
| 91 | 07 | 10      | 3   |         |     |         |     |         |     |         |     |         |     | 10      | 3   |         |     | 10       | 3   |
| 91 |    | 1172    | 528 | 121     | 33  | 193     | 59  | 430     | 235 | 375     | 179 | 1       | 1   | 1120    | 507 | 52      | 21  | 52       | 21  |

| JOURNALISM |    |     |     |     |    |     |    |     |    |     |    |   |  |     |     |    |   |    |   |
|------------|----|-----|-----|-----|----|-----|----|-----|----|-----|----|---|--|-----|-----|----|---|----|---|
| 92         | 01 | 488 | 174 | 138 | 33 | 105 | 41 | 123 | 56 | 104 | 42 | 3 |  | 473 | 172 | 15 | 2 | 15 | 2 |
| 92         |    | 488 | 174 | 138 | 33 | 105 | 41 | 123 | 56 | 104 | 42 | 3 |  | 473 | 172 | 15 | 2 | 15 | 2 |

| TELECOMMUNICATION |    |     |     |     |    |     |    |     |     |     |     |   |   |     |     |    |    |    |    |
|-------------------|----|-----|-----|-----|----|-----|----|-----|-----|-----|-----|---|---|-----|-----|----|----|----|----|
| 93                | 31 | 874 | 498 | 106 | 54 | 139 | 65 | 254 | 163 | 297 | 171 | 2 | 1 | 798 | 454 | 76 | 44 | 76 | 44 |
| 93                |    | 874 | 498 | 106 | 54 | 139 | 65 | 254 | 163 | 297 | 171 | 2 | 1 | 798 | 454 | 76 | 44 | 76 | 44 |

| COMMUNICATION |    |      |     |     |    |     |    |     |     |     |     |   |  |      |     |    |    |    |    |
|---------------|----|------|-----|-----|----|-----|----|-----|-----|-----|-----|---|--|------|-----|----|----|----|----|
| 94            | 11 | 1274 | 490 | 122 | 40 | 271 | 91 | 464 | 187 | 341 | 131 | 1 |  | 1199 | 449 | 52 | 23 | 16 | 41 |
| 94            | 19 | 4    | 1   |     |    |     |    |     |     |     |     |   |  | 4    | 1   |    |    | 4  | 1  |
| 94            |    | 1278 | 491 | 122 | 40 | 271 | 91 | 464 | 187 | 341 | 131 | 1 |  | 1199 | 449 | 56 | 26 | 23 | 42 |

| AUDIOLOGY & SPH SCI |    |     |    |    |   |    |   |    |   |    |   |  |  |     |    |    |   |    |   |
|---------------------|----|-----|----|----|---|----|---|----|---|----|---|--|--|-----|----|----|---|----|---|
| 97                  | 23 | 238 | 19 | 14 | 2 | 41 | 4 | 61 | 2 | 59 | 4 |  |  | 175 | 12 | 51 | 4 | 12 | 3 |
| 97                  | 25 | 2   | 1  |    |   |    |   |    |   |    |   |  |  | 2   | 1  |    |   | 2  | 1 |
| 97                  |    | 240 | 20 | 14 | 2 | 41 | 4 | 61 | 2 | 59 | 4 |  |  | 175 | 12 | 51 | 4 | 14 | 4 |

| CAS-MASS MEDIA |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |
|----------------|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|----|
| 98             | 33 | 25 | 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 25 | 15 |
| 98             |    | 25 | 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 25 | 15 |

| COLLEGE TOTAL |  |      |     |     |      |      |   |      |     |    |     |  |  |  |  |  |  |  |  |
|---------------|--|------|-----|-----|------|------|---|------|-----|----|-----|--|--|--|--|--|--|--|--|
|               |  | 4077 | 501 | 749 | 1332 | 1176 | 7 | 3765 | 250 | 62 | 312 |  |  |  |  |  |  |  |  |

| MEN |  |      |     |     |     |     |   |      |    |    |     |  |  |  |  |  |  |  |  |
|-----|--|------|-----|-----|-----|-----|---|------|----|----|-----|--|--|--|--|--|--|--|--|
|     |  | 1726 | 162 | 260 | 643 | 527 | 2 | 1594 | 97 | 35 | 132 |  |  |  |  |  |  |  |  |

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| EDUCATION            | TOTAL STU |    | CLASS 1 |      | CLASS 2 |      | CLASS 3 |      | CLASS 4 |      | CLASS 5 |      | UNDERGRAD CLASS 6 |      | CLASS 7 |      | CLS 8&9 |      | GRADUATE |      |
|----------------------|-----------|----|---------|------|---------|------|---------|------|---------|------|---------|------|-------------------|------|---------|------|---------|------|----------|------|
|                      | C         | M  | TOT     | MEN  | TOT     | MEN  | TOT     | MEN  | TOT     | MEN  | TOT     | MEN  | TOT               | MEN  | TOT     | MEN  | TOT     | MEN  | TOT      | MEN  |
| EDUCATION GRADUATE   | 70        | 00 | 304     | 95   | 180     | 54   | 180     | 54   | 180     | 54   | 175     | 41   | 4                 | 3    | 3       | 3    | 124     | 41   | 179      | 44   |
| EDUC NON-DEGREE      | 70        | 53 | 55      | 3    | 180     | 54   | 180     | 54   | 180     | 54   | 175     | 41   | 4                 | 3    | 3       | 3    | 124     | 41   | 179      | 44   |
| READING INSTRUCTION  | 70        | 53 | 55      | 3    | 180     | 54   | 180     | 54   | 180     | 54   | 175     | 41   | 4                 | 3    | 3       | 3    | 124     | 41   | 179      | 44   |
| CURRICULUM TOTAL     | 70        | 53 | 55      | 3    | 180     | 54   | 180     | 54   | 180     | 54   | 175     | 41   | 4                 | 3    | 3       | 3    | 124     | 41   | 179      | 44   |
| TEACHER EDUCATION    | 71        | 02 | 3       | 2    | 180     | 54   | 180     | 54   | 180     | 54   | 175     | 41   | 4                 | 3    | 3       | 3    | 124     | 41   | 179      | 44   |
| CLASSROOM TEACHING   | 71        | 02 | 3       | 2    | 180     | 54   | 180     | 54   | 180     | 54   | 175     | 41   | 4                 | 3    | 3       | 3    | 124     | 41   | 179      | 44   |
| CURR & TEACHING      | 71        | 40 | 92      | 34   | 180     | 54   | 180     | 54   | 180     | 54   | 175     | 41   | 4                 | 3    | 3       | 3    | 124     | 41   | 179      | 44   |
| ELEM EDUCATION       | 71        | 43 | 1000    | 100  | 1000    | 1000 | 1000    | 1000 | 1000    | 1000 | 1000    | 1000 | 1000              | 1000 | 1000    | 1000 | 1000    | 1000 | 1000     | 1000 |
| CURR & INSTRUCTION   | 71        | 58 | 105     | 47   | 105     | 47   | 105     | 47   | 105     | 47   | 105     | 47   | 9                 | 70   | 38      | 105  | 47      | 105  | 47       | 105  |
| CURR TCH & EDUC POL  | 71        | 60 | 63      | 26   | 63      | 26   | 63      | 26   | 63      | 26   | 63      | 26   | 9                 | 70   | 38      | 63   | 26      | 63   | 26       | 63   |
| CURRICULUM TOTAL     | 71        | 60 | 1263    | 209  | 1263    | 209  | 1263    | 209  | 1263    | 209  | 1263    | 209  | 9                 | 70   | 38      | 1263 | 209     | 1263 | 209      | 1263 |
| HLTH & PHYS EDUC     | 73        | 71 | 224     | 117  | 224     | 117  | 224     | 117  | 224     | 117  | 224     | 117  | 17                | 38   | 17      | 224  | 117     | 224  | 117      | 224  |
| P.E. & EXERCISE SCI  | 73        | 71 | 224     | 117  | 224     | 117  | 224     | 117  | 224     | 117  | 224     | 117  | 17                | 38   | 17      | 224  | 117     | 224  | 117      | 224  |
| HLTH ED & HUMAN PER  | 73        | 73 | 71      | 21   | 71      | 21   | 71      | 21   | 71      | 21   | 71      | 21   | 8                 | 23   | 5       | 71   | 21      | 71   | 21       | 71   |
| COUNSELING PSYCH.    | 73        | 77 | 44      | 22   | 44      | 22   | 44      | 22   | 44      | 22   | 44      | 22   | 7                 | 23   | 5       | 44   | 22      | 44   | 22       | 44   |
| REHAB. COUNSELING    | 73        | 79 | 5       | 1    | 5       | 1    | 5       | 1    | 5       | 1    | 5       | 1    | 6                 | 3    | 38      | 19   | 5       | 1    | 5        | 1    |
| CURRICULUM TOTAL     | 73        | 79 | 346     | 161  | 346     | 161  | 346     | 161  | 346     | 161  | 346     | 161  | 22                | 61   | 22      | 346  | 161     | 346  | 161      | 346  |
| EDUCATIONAL ADMIN    | 74        | 31 | 85      | 38   | 85      | 38   | 85      | 38   | 85      | 38   | 85      | 38   | 40                | 15   | 45      | 23   | 85      | 38   | 85       | 38   |
| ADULT & CONT. EDUC.  | 74        | 31 | 85      | 38   | 85      | 38   | 85      | 38   | 85      | 38   | 85      | 38   | 40                | 15   | 45      | 23   | 85      | 38   | 85       | 38   |
| K-12 EDUC. ADMIN.    | 74        | 48 | 130     | 79   | 130     | 79   | 130     | 79   | 130     | 79   | 130     | 79   | 55                | 37   | 75      | 42   | 130     | 79   | 130      | 79   |
| COLL & UNIV ADM      | 74        | 92 | 128     | 59   | 128     | 59   | 128     | 59   | 128     | 59   | 128     | 59   | 59                | 20   | 69      | 39   | 128     | 59   | 128      | 59   |
| CURRICULUM TOTAL     | 74        | 92 | 343     | 176  | 343     | 176  | 343     | 176  | 343     | 176  | 343     | 176  | 154               | 72   | 189     | 104  | 343     | 176  | 343      | 176  |
| COUN. ED PSY & SP ED | 76        | 09 | 71      | 22   | 71      | 22   | 71      | 22   | 71      | 22   | 71      | 22   | 60                | 15   | 11      | 7    | 71      | 22   | 71       | 22   |
| COUNSELING           | 76        | 09 | 71      | 22   | 71      | 22   | 71      | 22   | 71      | 22   | 71      | 22   | 60                | 15   | 11      | 7    | 71      | 22   | 71       | 22   |
| EDUC PSYCHOLOGY      | 76        | 17 | 64      | 19   | 64      | 19   | 64      | 19   | 64      | 19   | 64      | 19   | 25                | 7    | 39      | 12   | 64      | 19   | 64       | 19   |
| SPECIAL EDUCATION    | 76        | 47 | 214     | 18   | 214     | 18   | 214     | 18   | 214     | 18   | 214     | 18   | 163               | 14   | 45      | 6    | 214     | 18   | 214      | 18   |
| MEAS EVAL&RES DSGN   | 76        | 64 | 21      | 14   | 21      | 14   | 21      | 14   | 21      | 14   | 21      | 14   | 6                 | 2    | 15      | 12   | 21      | 14   | 21       | 14   |
| EDUC. SYSTEMS DEVEL  | 76        | 68 | 38      | 17   | 38      | 17   | 38      | 17   | 38      | 17   | 38      | 17   | 23                | 9    | 15      | 8    | 38      | 17   | 38       | 17   |
| CURRICULUM TOTAL     | 76        | 68 | 408     | 90   | 408     | 90   | 408     | 90   | 408     | 90   | 408     | 90   | 163               | 14   | 159     | 37   | 408     | 90   | 408      | 90   |
| COLLEGE TOTAL        | 27        | 19 | 2719    | 1500 | 2719    | 1500 | 2719    | 1500 | 2719    | 1500 | 2719    | 1500 | 752               | 467  | 752     | 467  | 2719    | 1500 | 2719     | 1500 |
| MEN                  | 734       | 15 | 734     | 37   | 734     | 37   | 734     | 37   | 734     | 37   | 734     | 37   | 54                | 235  | 260     | 239  | 734     | 37   | 734      | 37   |









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| JAMES MADISON<br>NO FLD CONCENTRATION<br>NO COORD MAJOR<br>CURRICULUM TOTAL | C M<br>J1 O0<br>J1 | TOTAL STU |     | CLASS 1 |     | CLASS 2 |     | CLASS 3 |     | CLASS 4 |     | CLASS 5 |     | UNDERGRAD CLASS 6 |     | CLS 889 |     | GRADUATE |     |
|---|--------------------|-----------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|-------------------|-----|---------|-----|----------|-----|
|   |                    | TOT       | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT               | MEN | TOT     | MEN | TOT      | MEN |
|   |                    | 243       | 107 | 223     | 96  | 18      | 11  | 2       | 2   | 243     | 107 | 243     | 107 | 243               | 107 | 243     | 107 | 243      | 107 |
| MIN-MAJ GROUP RELAT   |                    | 29        | 7   | 13      | 3   | 10      | 3   | 6       | 1   | 29      | 7   | 29      | 7   | 29                | 7   | 29      | 7   | 29       | 7   |
| NO COORDINATE MAJOR   | J2 O0              | 29        | 7   | 13      | 3   | 10      | 3   | 6       | 1   | 29      | 7   | 29      | 7   | 29                | 7   | 29      | 7   | 29       | 7   |
| CURRICULUM TOTAL  | J2                 | 29        | 7   | 13      | 3   | 10      | 3   | 6       | 1   | 29      | 7   | 29      | 7   | 29                | 7   | 29      | 7   | 29       | 7   |
| INTERNATL RELATIONS   |                    | 398       | 195 | 8       | 4   | 116     | 59  | 142     | 68  | 132     | 64  | 398     | 195 | 398               | 195 | 398     | 195 | 398      | 195 |
| NO COORDINATE MAJOR   | J3 O0              | 398       | 195 | 8       | 4   | 116     | 59  | 142     | 68  | 132     | 64  | 398     | 195 | 398               | 195 | 398     | 195 | 398      | 195 |
| CURRICULUM TOTAL  | J3                 | 398       | 195 | 8       | 4   | 116     | 59  | 142     | 68  | 132     | 64  | 398     | 195 | 398               | 195 | 398     | 195 | 398      | 195 |
| JUSTICE, MORALITY   |                    | 170       | 99  | 57      | 32  | 57      | 29  | 56      | 38  | 170     | 99  | 170     | 99  | 170               | 99  | 170     | 99  | 170      | 99  |
| NO COORDINATE MAJOR   | J4 O0              | 170       | 99  | 57      | 32  | 57      | 29  | 56      | 38  | 170     | 99  | 170     | 99  | 170               | 99  | 170     | 99  | 170      | 99  |
| CURRICULUM TOTAL  | J4                 | 170       | 99  | 57      | 32  | 57      | 29  | 56      | 38  | 170     | 99  | 170     | 99  | 170               | 99  | 170     | 99  | 170      | 99  |
| SOCIO-ECONOMIC  |                    | 89        | 52  | 33      | 18  | 36      | 22  | 20      | 12  | 89      | 52  | 89      | 52  | 89                | 52  | 89      | 52  | 89       | 52  |
| NO COORDINATE MAJOR   | J5 O0              | 89        | 52  | 33      | 18  | 36      | 22  | 20      | 12  | 89      | 52  | 89      | 52  | 89                | 52  | 89      | 52  | 89       | 52  |
| CURRICULUM TOTAL  | J5                 | 89        | 52  | 33      | 18  | 36      | 22  | 20      | 12  | 89      | 52  | 89      | 52  | 89                | 52  | 89      | 52  | 89       | 52  |
| URBAN COMM PROBLEMS   |                    | 52        | 27  | 13      | 5   | 23      | 13  | 16      | 9   | 52      | 27  | 52      | 27  | 52                | 27  | 52      | 27  | 52       | 27  |
| NO COORDINATE MAJOR   | J6 O0              | 52        | 27  | 13      | 5   | 23      | 13  | 16      | 9   | 52      | 27  | 52      | 27  | 52                | 27  | 52      | 27  | 52       | 27  |
| CURRICULUM TOTAL  | J6                 | 52        | 27  | 13      | 5   | 23      | 13  | 16      | 9   | 52      | 27  | 52      | 27  | 52                | 27  | 52      | 27  | 52       | 27  |
| COLLEGE TOTAL   |                    | 981       | 527 | 231     | 250 | 270     | 230 | 230     | 981 | 527     | 981 | 527     | 981 | 527               | 981 | 527     | 981 | 527      | 981 |
| MEN   |                    | 487       | 100 | 128     | 135 | 124     | 487 | 100     | 128 | 135     | 124 | 487     | 100 | 128               | 135 | 124     | 487 | 100      | 128 |



CAMPUS ----- TOTAL STUDENTS R5301  
 ----- WINTER 1987

NATURAL SCIENCE ----- TOTAL STU ----- CLASS 1 ----- CLASS 2 ----- CLASS 3 ----- CLASS 4 ----- CLASS 5 ----- UNDERGRAD CLASS 6 ----- CLASS 7 ----- CLS 8&9 ----- GRADUATE  
 BIOLOGICAL SCIENCES C M ----- TOT MEN ----- TOT MEN ----- TOT MEN ----- TOT MEN ----- TOT MEN ----- TOT MEN ----- TOT MEN ----- TOT MEN ----- TOT MEN ----- TOT MEN ----- TOT MEN  
 CURRICULUM TOTAL 55 1322 637 112 47 132 52 365 157 459 225 14 4 1082 485 94 51 146 101 240 152

PHYSICAL SCIENCES  
 ASTROPHYSICS 56 52 37 30 7 4 7 6 16 14 7 6 37 30  
 PHYSICAL SCIENCE 56 55 31 21 1 2 2 13 9 13 8 29 20 2 1  
 CHEMICAL PHYSICS 56 56 7 5 3 2 3 2 5 4 1 1 6 4  
 CHEMISTRY 56 57 314 225 24 16 13 10 54 38 61 45 1 1 153 110 12 7 149 108  
 CHEMISTRY TEACH 56 59 23 13 3 4 4 3 11 9 23 13  
 GEOLOGY 56 61 88 74 4 4 3 3 16 12 30 28 53 47 20 13 15 14  
 EARTH SCIENCE 56 62 6 5 1 1 2 2 3 2 6 5  
 PHYSICS 56 65 250 220 17 15 15 14 60 55 37 30 1 1 130 115 35 29 85 76  
 CURRICULUM TOTAL 56 756 593 59 42 45 37 169 135 162 128 2 2 437 344 69 50 250 199 319 249

MATH AND STAT  
 APPLIED MATH 57 61 44 35 27 21 17 14 44 35  
 MATHEMATICS 57 63 497 326 47 30 63 28 189 140 127 78 7 4 493 280 31 20 33 26 64 46  
 COMPUTATIONAL MATH 57 66 14 11 7 6 4 14 11  
 STATISTICS 57 69 60 48 1 1 6 5 3 2 10 8 22 15 28 25 50 40  
 CURRICULUM TOTAL 57 615 420 47 30 64 29 203 152 136 84 7 4 457 299 80 56 78 65 158 121

PREPROFESSIONAL  
 PREOPTOMETRY 59 67 18 9 8 5 8 2 2 2 18 9  
 PREDENTAL 59 97 48 31 22 14 23 16 3 1 48 31  
 PREMEDICAL 59 99 414 211 225 111 152 81 36 18 1 1 414 211  
 CURRICULUM TOTAL 59 480 251 255 130 183 99 41 21 1 480 251

COLLEGE TOTAL 4197 840 678 967 909 34 3428 250 519 769  
 MEN 2433 429 353 555 528 15 1880 163 390 553











MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

CAMPUS TOTAL STUDENTS R5301  
WINTER 1987

| VET MEDICINE           | C  | M  | TOTAL STU |     | CLASS 1 |     | CLASS 2 |     | CLASS 3 |     | CLASS 4 |     | CLASS 5 |     | CLASS 6 |     | CLASS 7 |     | CLS 8&9 |     | GRADUATE |     |     |
|------------------------|----|----|-----------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|----------|-----|-----|
|                        |    |    | TOT       | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT      | MEN | TOT |
| VETERINARY MED ANATOMY | 60 | 10 | 1         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| ENVIR TOX-BIOCHEM      | 60 | 13 | 2         | 2   |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| ENVIR TOX-PATHOLOGY    | 60 | 27 | 5         | 4   |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| ENVIR TOX-PHARMACOL    | 60 | 28 | 5         | 3   |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| VETERINARY MEDICINE    | 60 | 40 | 400       | 169 |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| LG AN CLINICAL SCI     | 60 | 48 | 16        | 12  |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| MICROBIOLOGY           | 60 | 49 | 2         | 1   |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| PATHOLOGY              | 60 | 50 | 19        | 13  |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| PHYSIOLOGY             | 60 | 51 | 6         | 4   |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| PHARMACOLOGY           | 60 | 52 | 3         | 2   |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| CURRICULUM TOTAL       | 60 |    | 459       | 210 |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| PREVETERINARY          |    |    |           |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |         |     |          |     |     |
| PREVETERINARY          | 62 | 70 | 337       | 105 | 191     | 48  | 144     | 55  | 2       | 2   | 2       | 2   | 2       | 2   | 2       | 2   | 2       | 2   | 2       | 2   | 2        | 2   | 2   |
| CURRICULUM TOTAL       | 62 |    | 337       | 105 | 191     | 48  | 144     | 55  | 2       | 2   | 2       | 2   | 2       | 2   | 2       | 2   | 2       | 2   | 2       | 2   | 2        | 2   | 2   |
| COLLEGE TOTAL          |    |    | 796       |     | 191     |     | 144     |     | 2       |     | 2       |     | 39      |     | 400     |     | 459     |     |         |     |          |     |     |
| MEN                    |    |    | 315       |     | 48      |     | 55      |     | 2       |     | 2       |     | 14      |     | 169     |     | 210     |     |         |     |          |     |     |



MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

TOTAL STUDENTS R5301  
WINTER 1987

CAMPUS

| OTHER UNCLASSIFIED | C     | M | TOTAL STU |     | CLASS 1 |     | CLASS 2 |     | CLASS 3 |     | CLASS 4 |     | CLASS 5 |     | UNDERGRAD CLASS 6 |     | CLASS 7 |     | CLS 869 |     | GRADUATE |     |     |
|--------------------|-------|---|-----------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|-------------------|-----|---------|-----|---------|-----|----------|-----|-----|
|                    |       |   | TOT       | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT     | MEN | TOT               | MEN | TOT     | MEN | TOT     | MEN | TOT      | MEN | TOT |
| GUEST MATRICULANT  | 81 02 |   | 19        | 11  |         |     |         |     |         |     |         |     |         |     |                   |     |         |     |         |     |          |     |     |
| HIGH SCHOOL GUEST  | 81 04 |   | 13        | 5   |         |     |         |     |         |     |         |     |         |     |                   |     |         |     |         |     |          |     |     |
| AGR. TECH. GUEST   | 81 06 |   | 2         | 2   |         |     |         |     |         |     |         |     |         |     |                   |     |         |     |         |     |          |     |     |
| CURRICULUM TOTAL   | 81    |   | 34        | 18  |         |     |         |     |         |     |         |     |         |     |                   |     |         |     |         |     |          |     |     |
| LIFELONG ED UNCL   |       |   |           |     |         |     |         |     |         |     |         |     |         |     |                   |     |         |     |         |     |          |     |     |
| LIFELONG EDUCATION | 82 00 |   | 409       | 163 |         |     |         |     |         |     |         |     |         |     |                   |     |         |     |         |     |          |     |     |
| CURRICULUM TOTAL   | 82    |   | 409       | 163 |         |     |         |     |         |     |         |     |         |     |                   |     |         |     |         |     |          |     |     |

COLLEGE TOTAL 443 80 80 80 363 363

MEN 181 43 43 43 138 138

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF AGRICULTURE AND NATURAL RESOURCES  
East Lansing Campus

Winter 1987

| CURRICULUM                             | TOTAL |      |        | UNDERGRADUATE |      |        | GRADUATE |      |        |
|--|-------|------|--------|---------------|------|--------|----------|------|--------|
|  | 1987  | 1986 | Change | 1987          | 1986 | Change | 1987     | 1986 | Change |
| Agriculture-Undergraduate <sup>2</sup> | 2044  | 1960 | 4.3%   | 2044          | 1960 | 4.3%   |          |      |        |
| Agriculture-Graduate                   | 735   | 741  | -0.8   |               |      |        | 735      | 741  | -0.8%  |
| Agricultural Technology                | 370   | 396  | -6.6   | 370           | 396  | -6.6   |          |      |        |
| <u>SOURCE</u>                          |       |      |        |               |      |        |          |      |        |
| Degree Credit:                         |       |      |        |               |      |        |          |      |        |
| New-first-time                         | 47    | 43   | 9.3    | 9             | 3    |        | 38       | 40   | -5.0   |
| -transfers                             | 34    | 23   |        | 34            | 22   |        |          | 1    |        |
| Total                                  | 81    | 66   |        | 43            | 25   |        | 38       | 41   | -7.3   |
| Readmitted                             | 96    | 98   | -2.0   | 77            | 73   | 5.5    | 19       | 25   |        |
| Returning                              | 2602  | 2537 | 2.6    | 1924          | 1862 | 3.3    | 678      | 675  | 0.4    |
| Agricultural Technology:               |       |      |        |               |      |        |          |      |        |
| New-first-time                         | 15    | 15   |        | 15            | 15   |        |          |      |        |
| -transfers                             |       | 1    |        |               | 1    |        |          |      |        |
| Readmitted                             | 17    | 6    |        | 17            | 6    |        |          |      |        |
| Returning                              | 338   | 374  | -9.6   | 338           | 374  | -9.6   |          |      |        |
| <u>GENDER</u>                          |       |      |        |               |      |        |          |      |        |
| Women                                  | 1092  | 1079 | 1.2    | 884           | 872  | 1.4    | 208      | 207  | 0.5    |
| Men                                    | 2057  | 2018 | 1.9    | 1530          | 1484 | 3.1    | 527      | 534  | -1.3   |
| <u>RESIDENCE</u>                       |       |      |        |               |      |        |          |      |        |
| Michigan                               | 2493  | 2435 | 2.4    | 2228          | 2157 | 3.3    | 265      | 278  | -4.7   |
| Non-Michigan                           | 656   | 662  | -0.9   | 186           | 199  | -6.5   | 470      | 463  | 1.5    |
| TOTAL COLLEGE                          | 3149  | 3097 | 1.7    | 2414          | 2356 | 2.5    | 735      | 741  | -0.8   |

Notes: 1) Students are classified by curriculum, source, gender and residence.

2) Totals exclude Agricultural Engineering undergraduates. These students are included in the College of Engineering.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF ARTS AND LETTERS  
East Lansing Campus

Winter 1987

| CURRICULUM                                    | TOTAL |      |        | UNDERGRADUATE |      |        | GRADUATE |      |        |
|---|-------|------|--------|---------------|------|--------|----------|------|--------|
|   | 1987  | 1986 | Change | 1987          | 1986 | Change | 1987     | 1986 | Change |
| Arts & Letters                                | 331   | 264  | 25.4%  | 319           | 256  | 24.6%  | 12       | 8    |        |
| Art   | 404   | 331  | 22.1   | 357           | 287  | 24.4   | 47       | 44   | 6.8%   |
| English                                       | 798   | 614  | 30.0   | 600           | 452  | 32.7   | 198      | 162  | 22.2   |
| German & Russian                              | 68    | 61   |        | 55            | 49   |        | 13       | 12   | 8.3    |
| History                                       | 327   | 241  | 35.7   | 255           | 179  | 42.5   | 72       | 62   |        |
| Linguistics & Oriental<br>& African Languages | 68    | 64   | 6.3    | 37            | 32   |        | 31       | 32   | -3.1   |
| Music   | 350   | 368  | -4.9   | 212           | 235  | -9.8   | 138      | 133  | 3.8    |
| Philosophy                                    | 68    | 54   |        | 34            | 27   |        | 34       | 27   |        |
| Religious Studies                             | 12    | 10   |        | 12            | 10   |        |          |      |        |
| Romance & Classical<br>Languages              | 197   | 157  | 25.5   | 136           | 104  | 30.8   | 61       | 53   |        |
| Theatre                                       | 130   | 122  | 6.6    | 95            | 85   |        | 35       | 37   | -5.4   |
| English Language Center                       | 44    | 52   |        | 44            | 52   |        |          |      |        |
| <u>SOURCE</u>                                 |       |      |        |               |      |        |          |      |        |
| New-first-time                                | 57    | 55   | 3.6    | 28            | 32   |        | 29       | 23   |        |
| -transfers                                    | 41    | 30   |        | 39            | 29   |        | 2        | 1    |        |
| Total   | 98    | 85   |        | 67            | 61   | 9.8    | 31       | 24   |        |
| Readmitted                                    | 82    | 92   |        | 47            | 66   |        | 35       | 26   |        |
| Returning                                     | 2617  | 2161 | 21.1   | 2042          | 1641 | 24.4   | 575      | 520  | 10.6   |
| <u>GENDER</u>                                 |       |      |        |               |      |        |          |      |        |
| Women   | 1600  | 1344 | 19.0   | 1253          | 1027 | 22.0   | 347      | 317  | 9.5    |
| Men   | 1197  | 994  | 20.4   | 903           | 741  | 21.9   | 294      | 253  | 16.2   |
| <u>RESIDENCE</u>                              |       |      |        |               |      |        |          |      |        |
| Michigan                                      | 2309  | 1903 | 21.3   | 1952          | 1571 | 24.3   | 357      | 332  | 7.5    |
| Non-Michigan                                  | 488   | 435  | 12.2   | 204           | 197  | 3.6    | 284      | 238  | 19.3   |
| TOTAL COLLEGE                                 | 2797  | 2338 | 19.6   | 2156          | 1768 | 21.9   | 641      | 570  | 12.5   |

Note: 1) Students are classified by curriculum, source, gender and residence.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF BUSINESS  
East Lansing Campus

Winter 1987

|   | TOTAL |      |        | UNDERGRADUATE |      |        | GRADUATE |      |        |
|---|-------|------|--------|---------------|------|--------|----------|------|--------|
|   | 1987  | 1986 | Change | 1987          | 1986 | Change | 1987     | 1986 | Change |
| <u>CURRICULUM</u>                               |       |      |        |               |      |        |          |      |        |
| Accounting                                      | 1278  | 1341 | -4.7%  | 1229          | 1290 | -4.7%  | 49       | 51   | -3.9%  |
| Business Administration                         | 128   | 130  | -1.5   |               |      |        | 128      | 130  | -1.5   |
| Economics                                       | 223   | 222  | 0.5    | 127           | 122  | 4.1    | 96       | 100  | -4.0   |
| Finance & Insurance                             | 893   | 736  | 21.3   | 757           | 588  | 28.7   | 136      | 148  | -8.1   |
| General Business &<br>Business Law              | 2032  | 1960 | 3.7    | 2032          | 1960 | 3.7    |          |      |        |
| Hotel, Restaurant &<br>Institutional Management | 941   | 953  | -1.3   | 917           | 935  | -1.9   | 24       | 18   |        |
| Management                                      | 811   | 767  | 5.7    | 652           | 628  | 3.8    | 159      | 139  | 14.4   |
| Marketing & Transportation<br>Administration    | 893   | 854  | 4.6    | 755           | 720  | 4.9    | 138      | 134  | 3.0    |
| <u>SOURCE</u>                                   |       |      |        |               |      |        |          |      |        |
| New-first-time                                  | 74    | 78   | -5.1   | 25            | 27   | -7.4   | 49       | 51   | -3.9   |
| -transfers                                      | 49    | 50   | -2.0   | 47            | 48   | -2.1   | 2        | 2    |        |
| Total   | 123   | 128  | -3.9   | 72            | 75   | -4.0   | 51       | 53   | -3.8   |
| Readmitted                                      | 121   | 118  | 2.5    | 94            | 99   | -5.1   | 27       | 19   |        |
| Returning                                       | 6955  | 6717 | 3.5    | 6303          | 6069 | 3.9    | 652      | 648  | 0.6    |
| <u>GENDER</u>                                   |       |      |        |               |      |        |          |      |        |
| Women   | 3165  | 3046 | 3.9    | 2956          | 2857 | 3.5    | 209      | 189  | 10.6   |
| Men   | 4034  | 3917 | 3.0    | 3513          | 3386 | 3.8    | 521      | 531  | -1.9   |
| <u>RESIDENCE</u>                                |       |      |        |               |      |        |          |      |        |
| Michigan  | 6283  | 6077 | 3.4    | 5776          | 5570 | 3.7    | 507      | 507  |        |
| Non-Michigan                                    | 916   | 886  | 3.4    | 693           | 673  | 3.0    | 223      | 213  | 4.7    |
| TOTAL COLLEGE                                   | 7199  | 6963 | 3.4    | 6469          | 6243 | 3.6    | 730      | 720  | 1.4    |

Note: 1) Students are classified by curriculum, source, gender and residence.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF COMMUNICATION ARTS AND SCIENCES  
East Lansing Campus

Winter 1987

|                             | TOTAL |      |        | UNDERGRADUATE |      |        | GRADUATE |      |        |
|-----------------------------|-------|------|--------|---------------|------|--------|----------|------|--------|
|                             | 1987  | 1986 | Change | 1987          | 1986 | Change | 1987     | 1986 | Change |
| <u>CURRICULUM</u>           |       |      |        |               |      |        |          |      |        |
| Advertising                 | 1172  | 1217 | -3.7%  | 1120          | 1174 | -4.6%  | 52       | 43   |        |
| Audiology & Speech Sciences | 240   | 234  | 2.6    | 175           | 165  | 6.1    | 65       | 69   | -5.8%  |
| Communication               | 1278  | 1224 | 4.4    | 1199          | 1147 | 4.5    | 79       | 77   | 2.6    |
| Comm. Arts & Sciences       | 25    | 25   |        |               |      |        | 25       | 25   |        |
| Journalism                  | 488   | 435  | 12.2   | 473           | 419  | 12.9   | 15       | 16   | -6.2   |
| Telecommunication           | 874   | 942  | -7.2   | 798           | 876  | -8.9   | 76       | 66   |        |
| <u>SOURCE</u>               |       |      |        |               |      |        |          |      |        |
| New-first-time              | 24    | 30   |        | 7             | 6    |        | 17       | 24   |        |
| -transfers                  | 61    | 60   | 1.7    | 61            | 59   | 3.4    |          | 1    |        |
| Total                       | 85    | 90   | -5.6   | 68            | 65   | 4.6    | 17       | 25   |        |
| Readmitted                  | 79    | 75   | 5.3    | 69            | 71   | -2.8   | 10       | 4    |        |
| Returning                   | 3913  | 3912 |        | 3628          | 3645 | -0.5   | 285      | 267  | 6.7    |
| <u>GENDER</u>               |       |      |        |               |      |        |          |      |        |
| Women                       | 2351  | 2319 | 1.4    | 2171          | 2152 | 0.9    | 180      | 167  | 7.8    |
| Men                         | 1726  | 1758 | -1.8   | 1594          | 1629 | -2.1   | 132      | 129  | 2.3    |
| <u>RESIDENCE</u>            |       |      |        |               |      |        |          |      |        |
| Michigan                    | 3562  | 3608 | -1.3   | 3406          | 3438 | -0.9   | 156      | 170  | -8.2   |
| Non-Michigan                | 515   | 469  | 9.8    | 359           | 343  | 4.7    | 156      | 126  | 23.8   |
| TOTAL COLLEGE               | 4077  | 4077 |        | 3765          | 3781 | -0.4   | 312      | 296  | 5.4    |

Note: 1) Students are classified by curriculum, source, gender and residence.



MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF EDUCATION  
East Lansing Campus

Winter 1987

|  | TOTAL    |          |         | UNDERGRADUATE |          |         | GRADUATE |          |         |
|--|----------|----------|---------|---------------|----------|---------|----------|----------|---------|
|  | 1987     | 1986     | Change  | 1987          | 1986     | Change  | 1987     | 1986     | Change  |
| <u>CURRICULUM</u>  |          |          |         |               |          |         |          |          |         |
| Education  | 359      | 395      | -9.1%   | 180           | 221      | -18.6%  | 179      | 174      | 2.9%    |
| Counseling, Educational<br>Psychology & Special<br>Education | 408      | 474      | -13.9   | 163           | 179      | -8.9    | 245      | 295      | -16.9   |
| Educational Administration                                   | 343      | 336      | 2.1     |               |          |         | 343      | 336      | 2.1     |
| Health & Physical<br>Education                               | 346      | 300      | 15.3    | 157           | 154      | 1.9     | 189      | 146      | 29.5    |
| Teacher Education  | 1263     | 1140     | 10.8    | 1000          | 881      | 13.5    | 263      | 259      | 1.5     |
| <u>SOURCE</u>  |          |          |         |               |          |         |          |          |         |
| New-first-time   | 82       | 87       | -5.7    | 11            | 12       | -8.3    | 71       | 75       | -5.3    |
| -transfers   | 17       | 53       |         | 16            | 53       |         | 1        |          |         |
| Total  | 99       | 140      | -29.3   | 27            | 65       |         | 72       | 75       | -4.0    |
| Readmitted   | 203      | 197      | 3.0     | 55            | 86       |         | 148      | 111      | 33.3    |
| Returning  | 2417     | 2308     | 4.7     | 1418          | 1284     | 10.4    | 999      | 1024     | -2.4    |
| <u>GENDER</u>  |          |          |         |               |          |         |          |          |         |
| Women  | 1985     | 1881     | 5.5     | 1265          | 1197     | 5.7     | 720      | 684      | 5.3     |
| Men  | 734      | 764      | -3.9    | 235           | 238      | -1.3    | 499      | 526      | -5.1    |
| <u>RESIDENCE</u>   |          |          |         |               |          |         |          |          |         |
| Michigan   | 2357     | 2294     | 2.7     | 1453          | 1385     | 4.9     | 904      | 909      | -0.6    |
| Non-Michigan   | 362      | 351      | 3.1     | 47            | 50       | -6.0    | 315      | 301      | 4.7     |
| <br>TOTAL COLLEGE  | <br>2719 | <br>2645 | <br>2.8 | <br>1500      | <br>1435 | <br>4.5 | <br>1219 | <br>1210 | <br>0.7 |

Note: 1) Students are classified by curriculum, source, gender and residence.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF ENGINEERING  
East Lansing Campus

Winter 1987

| CURRICULUM                            | TOTAL |      |        | UNDERGRADUATE |      |        | GRADUATE |      |        |
|---------------------------------------|-------|------|--------|---------------|------|--------|----------|------|--------|
|                                       | 1987  | 1986 | Change | 1987          | 1986 | Change | 1987     | 1986 | Change |
| Engineering                           | 488   | 469  | 4.1%   | 488           | 469  | 4.1%   |          |      |        |
| Agricultural Engineering <sup>2</sup> | 59    | 61   | -3.3   | 59            | 61   | -3.3   |          |      |        |
| Chemical Engineering                  | 300   | 283  | 6.0    | 261           | 248  | 5.2    | 39       | 35   |        |
| Civil & Sanitary Engineering          | 362   | 344  | 5.2    | 275           | 264  | 4.2    | 87       | 80   | 8.8%   |
| Electrical Engineering                | 911   | 895  | 1.8    | 805           | 823  | -2.2   | 106      | 72   | 47.2   |
| Engineering Arts                      | 350   | 351  | -0.3   | 350           | 351  | -0.3   |          |      |        |
| Engineering Sciences                  | 736   | 890  | -17.3  | 602           | 781  | -22.9  | 134      | 109  | 22.9   |
| Mechanical Engineering                | 830   | 838  | -1.0   | 752           | 769  | -2.2   | 78       | 69   |        |
| Mechanics                             | 24    | 18   |        |               |      |        | 24       | 18   |        |
| Metallurgy                            | 15    | 18   |        | 5             | 6    |        | 10       | 12   |        |
| <u>SOURCE</u>                         |       |      |        |               |      |        |          |      |        |
| New-first-time                        | 57    | 68   |        | 27            | 35   |        | 30       | 33   | -9.1   |
| -transfers                            | 12    | 9    |        | 10            | 9    |        | 2        |      |        |
| Total                                 | 69    | 77   |        | 37            | 44   |        | 32       | 33   | -3.0   |
| Readmitted                            | 51    | 35   |        | 40            | 30   |        | 11       | 5    |        |
| Returning                             | 3955  | 4055 | -2.5   | 3520          | 3698 | -4.8   | 435      | 357  | 21.8   |
| <u>GENDER</u>                         |       |      |        |               |      |        |          |      |        |
| Women                                 | 816   | 871  | -6.3   | 767           | 834  | -8.0   | 49       | 37   |        |
| Men                                   | 3259  | 3296 | -1.1   | 2830          | 2938 | -3.7   | 429      | 358  | 19.8   |
| <u>RESIDENCE</u>                      |       |      |        |               |      |        |          |      |        |
| Michigan                              | 3359  | 3525 | -4.7   | 3202          | 3380 | -5.3   | 157      | 145  | 8.3    |
| Non-Michigan                          | 716   | 642  | 11.5   | 395           | 392  | 0.8    | 321      | 250  | 28.4   |
| TOTAL COLLEGE                         | 4075  | 4167 | -2.2   | 3597          | 3772 | -4.6   | 478      | 395  | 21.0   |

- Notes: 1) Students are classified by curriculum, source, gender and residence.  
2) Totals exclude Agricultural Engineering graduates. These students are included in the College of Agriculture and Natural Resources.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF HUMAN ECOLOGY  
East Lansing Campus

Winter 1987

| <u>SOURCE</u>    | <u>TOTAL</u> |      |        | <u>UNDERGRADUATE</u> |      |        | <u>GRADUATE</u> |      |        |
|------------------|--------------|------|--------|----------------------|------|--------|-----------------|------|--------|
|                  | 1987         | 1986 | Change | 1987                 | 1986 | Change | 1987            | 1986 | Change |
| New-first-time   | 15           | 13   |        | 8                    | 4    |        | 7               | 9    |        |
| -transfers       | 22           | 11   |        | 20                   | 10   |        | 2               | 1    |        |
| Total            | 37           | 24   |        | 28                   | 14   |        | 9               | 10   |        |
| Readmitted       | 52           | 40   |        | 39                   | 28   |        | 13              | 12   | 8.3%   |
| Returning        | 1528         | 1516 | 0.8%   | 1382                 | 1372 | 0.7%   | 146             | 144  | 1.4    |
| <u>GENDER</u>    |              |      |        |                      |      |        |                 |      |        |
| Women            | 1485         | 1453 | 2.2    | 1342                 | 1311 | 2.4    | 143             | 142  | 0.7    |
| Men              | 132          | 127  | 3.9    | 107                  | 103  | 3.9    | 25              | 24   | 4.2    |
| <u>RESIDENCE</u> |              |      |        |                      |      |        |                 |      |        |
| Michigan         | 1495         | 1463 | 2.2    | 1371                 | 1336 | 2.6    | 124             | 127  | -2.4   |
| Non-Michigan     | 122          | 117  | 4.3    | 78                   | 78   |        | 44              | 39   |        |
| <br>             |              |      |        |                      |      |        |                 |      |        |
| TOTAL COLLEGE    | 1617         | 1580 | 2.3    | 1449                 | 1414 | 2.5    | 168             | 166  | 1.2    |

Note: 1) Students are classified by source, gender and residence.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>

COLLEGE OF HUMAN MEDICINE

East Lansing Campus

Winter 1987

|  | TOTAL |      |        | GRADUATE |      |        | GRADUATE<br>PROFESSIONAL |      |        |
|--|-------|------|--------|----------|------|--------|--------------------------|------|--------|
|  | 1987  | 1986 | Change | 1987     | 1986 | Change | 1987                     | 1986 | Change |
| <u>CURRICULUM</u>  |       |      |        |          |      |        |                          |      |        |
| Human Medicine   | 468   | 473  | -1.1%  | 33       | 44   |        | 435                      | 429  | 1.4%   |
| Dual Degree Medical<br>Scientist Training Program <sup>2</sup> | 2     |      |        |          |      |        | 2                        |      |        |
| <u>SOURCE</u>  |       |      |        |          |      |        |                          |      |        |
| New-first-time   |       | 2    |        |          | 2    |        |                          |      |        |
| Readmitted   | 1     | 3    |        |          |      |        | 1                        | 3    |        |
| Returning  | 469   | 468  | 0.2    | 33       | 42   |        | 436                      | 426  | 2.3    |
| <u>GENDER</u>  |       |      |        |          |      |        |                          |      |        |
| Women  | 224   | 219  | 2.3    | 14       | 20   |        | 210                      | 199  | 5.5    |
| Men  | 246   | 254  | -3.1   | 19       | 24   |        | 227                      | 230  | -1.3   |
| <u>RESIDENCE</u>   |       |      |        |          |      |        |                          |      |        |
| Michigan   | 397   | 384  | 3.4    | 17       | 19   |        | 380                      | 365  | 4.1    |
| Non-Michigan   | 73    | 89   |        | 16       | 25   |        | 57                       | 64   |        |
| TOTAL COLLEGE  | 470   | 473  | -0.6   | 33       | 44   | -25.0% | 437                      | 429  | 1.9    |

- Notes: 1) Students are classified by curriculum, source, gender and residence.  
2) New curriculum was established Summer Term 1986 and as a result there is no comparison for Winter Term 1986.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
JAMES MADISON COLLEGE  
East Lansing Campus

Winter 1987

|   | UNDERGRADUATE |      |        |
|---|---------------|------|--------|
|   | 1987          | 1986 | Change |
| <u>CURRICULUM</u>   |               |      |        |
| No Field of Concentration                                       | 243           | 274  | -11.3% |
| International Relations Policy Problems                         | 398           | 367  | 8.4    |
| Justice, Morality & Constitutional<br>Democracy Policy Problems | 170           | 153  | 11.1   |
| Minority-Majority Group Relations Policy Problems               | 29            | 22   |        |
| Socioeconomic Policy Problems                                   | 89            | 75   |        |
| Urban Community Policy Problems                                 | 52            | 61   |        |
| <u>SOURCE</u>   |               |      |        |
| New-first-time  | 1             | 1    |        |
| -transfers  | 3             | 5    |        |
| Total   | 4             | 6    |        |
| Readmitted  | 28            | 12   |        |
| Returning   | 949           | 934  | 1.6    |
| <u>GENDER</u>   |               |      |        |
| Women   | 494           | 491  | 0.6    |
| Men   | 487           | 461  | 5.6    |
| <u>RESIDENCE</u>  |               |      |        |
| Michigan  | 883           | 865  | 2.1    |
| Non-Michigan  | 98            | 87   |        |
| TOTAL COLLEGE   | 981           | 952  | 3.0    |

Note: 1) Students are classified by curriculum, source, gender and residence.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF NATURAL SCIENCE  
East Lansing Campus

Winter 1987

|                          | TOTAL |      |        | UNDERGRADUATE |      |        | GRADUATE |      |        |
|--------------------------|-------|------|--------|---------------|------|--------|----------|------|--------|
|                          | 1987  | 1986 | Change | 1987          | 1986 | Change | 1987     | 1986 | Change |
| <u>CURRICULUM</u>        |       |      |        |               |      |        |          |      |        |
| Natural Science          | 10    | 8    |        | 10            | 8    |        |          |      |        |
| Biochemistry             | 177   | 195  | -9.2%  | 125           | 150  | -16.7% | 52       | 45   |        |
| Biological Sciences      | 1322  | 1348 | -1.9   | 1082          | 1118 | -3.2   | 240      | 230  | 4.3%   |
| General Science          | 31    | 35   |        | 31            | 34   | -8.8   |          | 1    |        |
| Lyman Briggs School      | 806   | 812  | -0.7   | 806           | 812  | -0.7   |          |      |        |
| Mathematics & Statistics | 615   | 597  | 3.0    | 457           | 440  | 3.9    | 158      | 157  | 0.6    |
| Physical Sciences        | 756   | 777  | -2.7   | 437           | 471  | -7.2   | 319      | 306  | 4.2    |
| Preprofessional          | 480   | 545  | -11.9  | 480           | 545  | -11.9  |          |      |        |
| <u>SOURCE</u>            |       |      |        |               |      |        |          |      |        |
| New-first-time           | 44    | 39   |        | 18            | 18   |        | 26       | 21   |        |
| -transfers               | 47    | 48   | -2.1   | 47            | 48   | -2.1   |          |      |        |
| Total                    | 91    | 87   | 4.6    | 65            | 66   | -1.5   | 26       | 21   |        |
| Readmitted               | 81    | 91   |        | 69            | 81   |        | 12       | 10   |        |
| Returning                | 4025  | 4139 | -2.8   | 3294          | 3431 | -4.0   | 731      | 708  | 3.2    |
| <u>GENDER</u>            |       |      |        |               |      |        |          |      |        |
| Women                    | 1764  | 1799 | -1.9   | 1548          | 1593 | -2.8   | 216      | 206  | 4.9    |
| Men                      | 2433  | 2518 | -3.4   | 1880          | 1985 | -5.3   | 553      | 533  | 3.8    |
| <u>RESIDENCE</u>         |       |      |        |               |      |        |          |      |        |
| Michigan                 | 3346  | 3474 | -3.7   | 3135          | 3268 | -4.1   | 211      | 206  | 2.4    |
| Non-Michigan             | 851   | 843  | 0.9    | 293           | 310  | -5.5   | 558      | 533  | 4.7    |
| TOTAL COLLEGE            | 4197  | 4317 | -2.8   | 3428          | 3578 | -4.2   | 769      | 739  | 4.1    |

Note: 1) Students are classified by curriculum, source, gender and residence.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>

COLLEGE OF NURSING  
East Lansing Campus

Winter 1987

| SOURCE           | TOTAL |      |        | UNDERGRADUATE |      |        | GRADUATE |      |        |
|------------------|-------|------|--------|---------------|------|--------|----------|------|--------|
|                  | 1987  | 1986 | Change | 1987          | 1986 | Change | 1987     | 1986 | Change |
| New-first-time   | 7     | 2    |        | 7             | 1    |        |          | 1    |        |
| -transfers       | 1     | 3    |        | 1             | 3    |        |          |      |        |
| Total            | 8     | 5    |        | 8             | 4    |        |          | 1    |        |
| Readmitted       | 7     | 8    |        | 6             | 7    |        | 1        | 1    |        |
| Returning        | 450   | 505  | -10.9% | 410           | 465  | -11.8% | 40       | 40   |        |
| <u>GENDER</u>    |       |      |        |               |      |        |          |      |        |
| Women            | 452   | 503  | -10.1  | 414           | 464  | -10.8  | 38       | 39   | -2.6%  |
| Men              | 13    | 15   |        | 10            | 12   |        | 3        | 3    |        |
| <u>RESIDENCE</u> |       |      |        |               |      |        |          |      |        |
| Michigan         | 452   | 502  | -10.0  | 414           | 465  | -11.0  | 38       | 37   | 2.7    |
| Non-Michigan     | 13    | 16   |        | 10            | 11   | -9.1   | 3        | 5    |        |
| TOTAL COLLEGE    | 465   | 518  | -10.2  | 424           | 476  | -10.9  | 41       | 42   | -2.4   |

Note: 1) Students are classified by source, gender and residence.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF OSTEOPATHIC MEDICINE  
East Lansing Campus

Winter 1987

|  | TOTAL |      |        | GRADUATE |      |        | GRADUATE PROFESSIONAL |      |        |
|--|-------|------|--------|----------|------|--------|-----------------------|------|--------|
|  | 1987  | 1986 | Change | 1987     | 1986 | Change | 1987                  | 1986 | Change |
| <u>CURRICULUM</u>  |       |      |        |          |      |        |                       |      |        |
| Osteopathic Medicine   | 506   | 511  | -1.0%  | 28       | 33   |        | 478                   | 478  |        |
| Dual Degree Medical<br>Scientist Training Program <sup>2</sup> | 8     |      |        |          |      |        | 8                     |      |        |
| <u>SOURCE</u>  |       |      |        |          |      |        |                       |      |        |
| New-first-time   | 3     | 3    |        | 3        | 3    |        |                       |      |        |
| Readmitted   | 1     | 2    |        |          |      |        | 1                     | 2    |        |
| Returning  | 510   | 506  | 0.8    | 25       | 30   |        | 485                   | 476  | 1.9%   |
| <u>GENDER</u>  |       |      |        |          |      |        |                       |      |        |
| Women  | 185   | 187  | -1.1   | 12       | 14   |        | 173                   | 173  |        |
| Men  | 329   | 324  | 1.5    | 16       | 19   |        | 313                   | 305  | 2.6    |
| <u>RESIDENCE</u>   |       |      |        |          |      |        |                       |      |        |
| Michigan   | 441   | 441  |        | 15       | 18   |        | 426                   | 423  | 0.7    |
| Non-Michigan   | 73    | 70   | 4.3    | 13       | 15   |        | 60                    | 55   | 9.1    |
| TOTAL COLLEGE  | 514   | 511  | 0.6    | 28       | 33   | -15.2% | 486                   | 478  | 1.7    |

- Notes: 1) Students are classified by curriculum, source, gender and residence.  
2) New curriculum was established Summer Term 1986 and as a result there is no comparison for Winter Term 1987.



MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
COLLEGE OF SOCIAL SCIENCE  
East Lansing Campus

Winter 1987

|   | TOTAL |      |        | UNDERGRADUATE |      |        | GRADUATE |      |        |
|---|-------|------|--------|---------------|------|--------|----------|------|--------|
|   | 1987  | 1986 | Change | 1987          | 1986 | Change | 1987     | 1986 | Change |
| <u>CURRICULUM</u>                                       |       |      |        |               |      |        |          |      |        |
| Social Science  | 839   | 705  | 19.0 % | 805           | 672  | 19.8%  | 34       | 33   | 3.0%   |
| Anthropology  | 96    | 100  | -4.0   | 48            | 52   | -7.7   | 48       | 48   |        |
| Criminal Justice  | 712   | 684  | 4.1    | 654           | 627  | 4.3    | 58       | 57   | 1.8    |
| Geography <sup>2</sup>                                  | 259   | 68   |        | 217           | 38   |        | 42       | 30   |        |
| Labor & Industrial Relations                            | 98    | 111  | -11.7  |               |      |        | 98       | 111  | -11.7  |
| Political Science                                       | 460   | 457  | 0.7    | 412           | 404  | 2.0    | 48       | 53   | -9.4   |
| Psychology  | 1149  | 1062 | 8.2    | 1009          | 924  | 9.2    | 140      | 138  | 1.4    |
| Social Work   | 367   | 393  | -6.6   | 202           | 196  | 3.1    | 165      | 197  | -16.2  |
| Sociology   | 121   | 115  | 5.2    | 40            | 33   |        | 81       | 82   | -1.2   |
| Urban Planning & Landscape<br>Architecture <sup>2</sup> |       | 184  |        |               | 172  |        |          | 12   |        |
| <u>SOURCE</u>   |       |      |        |               |      |        |          |      |        |
| New-first-time  | 42    | 52   |        | 11            | 14   |        | 31       | 38   |        |
| -transfers  | 70    | 50   |        | 69            | 49   |        | 1        | 1    |        |
| Total   | 112   | 102  | 9.8    | 80            | 63   |        | 32       | 39   |        |
| Readmitted  | 131   | 130  | 0.8    | 106           | 94   | 12.8   | 25       | 36   |        |
| Returning   | 3858  | 3647 | 5.8    | 3201          | 2961 | 8.1    | 657      | 686  | -4.2   |
| <u>GENDER</u>   |       |      |        |               |      |        |          |      |        |
| Women   | 2252  | 2124 | 6.0    | 1879          | 1720 | 9.2    | 373      | 404  | -7.7   |
| Men   | 1849  | 1755 | 5.4    | 1508          | 1398 | 7.9    | 341      | 357  | -4.5   |
| <u>RESIDENCE</u>  |       |      |        |               |      |        |          |      |        |
| Michigan  | 3593  | 3422 | 5.0    | 3148          | 2924 | 7.7    | 445      | 498  | -10.6  |
| Non-Michigan  | 508   | 457  | 11.2   | 239           | 194  | 23.2   | 269      | 263  | 2.3    |
| TOTAL COLLEGE   | 4101  | 3879 | 5.7    | 3387          | 3118 | 8.6    | 714      | 761  | -6.2   |

- Notes: 1) Students are classified by curriculum, source, gender and residence.  
2) Majors in the Urban Planning & Landscape Architecture curriculum were changed to the Geography curriculum effective Fall Term 1986 and the curriculum was discontinued.



MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>

UNCLASSIFIED  
East Lansing Campus

Winter 1987

|                        | TOTAL |      |        | UNDERGRADUATE |      |        | GRADUATE |      |        |
|------------------------|-------|------|--------|---------------|------|--------|----------|------|--------|
|                        | 1987  | 1986 | Change | 1987          | 1986 | Change | 1987     | 1986 | Change |
| <u>CURRICULUM</u>      |       |      |        |               |      |        |          |      |        |
| Guest                  | 34    | 39   |        | 32            | 34   | -5.9%  | 2        | 5    |        |
| Lifelong Education:    |       |      |        |               |      |        |          |      |        |
| On-Campus Unclassified | 409   | 420  | -2.6%  | 48            | 64   |        | 361      | 356  | 1.4%   |
| <u>SOURCE</u>          |       |      |        |               |      |        |          |      |        |
| New-first-time         | 113   | 140  | -19.3  | 21            | 18   |        | 92       | 122  | -24.6  |
| -transfers             | 13    | 15   |        | 13            | 15   |        |          |      |        |
| Total                  | 126   | 155  | -18.7  | 34            | 33   | 3.0    | 92       | 122  | -24.6  |
| Readmitted             | 92    | 83   |        | 7             | 9    |        | 85       | 74   |        |
| Returning              | 225   | 221  | 1.8    | 39            | 56   |        | 186      | 165  | 12.7   |
| <u>GENDER</u>          |       |      |        |               |      |        |          |      |        |
| Women                  | 262   | 254  | 3.1    | 37            | 48   |        | 225      | 206  | 9.2    |
| Men                    | 181   | 205  | -11.7  | 43            | 50   |        | 138      | 155  | -11.0  |
| <u>RESIDENCE</u>       |       |      |        |               |      |        |          |      |        |
| Michigan               | 405   | 434  | -6.7   | 73            | 91   |        | 332      | 343  | -3.2   |
| Non-Michigan           | 38    | 25   |        | 7             | 7    |        | 31       | 18   |        |
| TOTAL COLLEGE          | 443   | 459  | -3.5   | 80            | 98   | -18.4  | 363      | 361  | 0.6    |

Note: 1) Students are classified by curriculum, source, gender and residence.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Students Enrolled - Percentage of Change<sup>1</sup>  
UNDERGRADUATE UNIVERSITY DIVISION-NO PREFERENCE  
East Lansing Campus

Winter 1987

| <u>SOURCE</u>        | <u>UNDERGRADUATE</u> |             |               |
|----------------------|----------------------|-------------|---------------|
|                      | <u>1987</u>          | <u>1986</u> | <u>Change</u> |
| New-first-time       | 40                   | 43          | -7.0%         |
| -transfers           | 18                   | 19          | -5.3          |
| Total                | 58                   | 62          | -6.5          |
| Readmitted           | 31                   | 33          | -6.1          |
| Returning            | 2438                 | 2290        | 6.5           |
| <br><u>GENDER</u>    |                      |             |               |
| Women                | 1477                 | 1424        | 3.7           |
| Men                  | 1050                 | 961         | 9.3           |
| <br><u>RESIDENCE</u> |                      |             |               |
| Michigan             | 2376                 | 2237        | 6.2           |
| Non-Michigan         | 151                  | 148         | 2.0           |
| <br>TOTAL COLLEGE    | 2527                 | 2385        | 6.0           |

Note: 1) Students are classified by source, gender and residence.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF AGRICULTURE AND NATURAL RESOURCES  
East Lansing Campus

|  | Winter Terms |             |             |             |             |             |             |             |             |             |
|--|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|  | <u>1978</u>  | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
| <u>CURRICULUM</u>                              |              |             |             |             |             |             |             |             |             |             |
| Agric.-Undergraduate <sup>1</sup>              | 3103         | 2977        | 3039        | 3019        | 2890        | 2523        | 2153        | 1955        | 1960        | 2044        |
| Natural Resources &<br>Environmental Education | 147          | 119         | 80          | 59          | 39          | 32          | 23          |             |             |             |
| Agriculture-Graduate                           | 861          | 855         | 815         | 794         | 727         | 735         | 750         | 720         | 741         | 735         |
| Agricultural Technology                        | 560          | 542         | 543         | 565         | 560         | 494         | 420         | 384         | 396         | 370         |
| <u>LEVEL</u>                                   |              |             |             |             |             |             |             |             |             |             |
| Undergraduate                                  |              |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore                             | 1415         | 1386        | 1349        | 1235        | 1102        | 906         | 856         | 811         | 819         | 780         |
| Junior-Senior-Special                          | 2395         | 2252        | 2313        | 2408        | 2387        | 2143        | 1740        | 1528        | 1537        | 1634        |
| Graduate                                       |              |             |             |             |             |             |             |             |             |             |
| Master-Doctor                                  | 861          | 855         | 815         | 794         | 727         | 735         | 750         | 720         | 741         | 735         |
| TOTAL COLLEGE                                  | 4671         | 4493        | 4477        | 4437        | 4216        | 3784        | 3346        | 3059        | 3097        | 3149        |
| Percent Change - College                       |              | -3.8        | -0.4        | -0.9        | -5.0        | -10.2       | -11.6       | -8.6        | 1.2         | 1.7         |
| - Campus                                       |              | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

Note: 1) Totals exclude Agricultural Engineering undergraduates. These students are included in the College of Engineering.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF ARTS AND LETTERS  
East Lansing Campus

Winter Terms

|   | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>                             |             |             |             |             |             |             |             |             |             |             |
| Arts & Letters                                | 326         | 268         | 254         | 220         | 208         | 214         | 213         | 264         | 264         | 331         |
| Art   | 511         | 534         | 512         | 473         | 419         | 401         | 375         | 330         | 331         | 404         |
| English                                       | 551         | 517         | 591         | 575         | 479         | 489         | 469         | 515         | 614         | 798         |
| German & Russian                              | 69          | 59          | 56          | 55          | 56          | 59          | 57          | 59          | 61          | 68          |
| History                                       | 289         | 245         | 225         | 242         | 212         | 209         | 186         | 185         | 241         | 327         |
| Justin Morrill Inter-College<br>Programs      |             |             | 17          | 30          | 21          |             |             |             |             |             |
| Linguistics & Oriental<br>& African Languages | 47          | 52          | 58          | 45          | 38          | 59          | 55          | 59          | 64          | 68          |
| Music   | 553         | 502         | 513         | 488         | 459         | 422         | 413         | 362         | 368         | 350         |
| Philosophy                                    | 78          | 72          | 70          | 65          | 51          | 53          | 45          | 46          | 54          | 68          |
| Religious Studies                             | 12          | 16          | 23          | 16          | 18          | 14          | 8           | 18          | 10          | 12          |
| Romance & Classical<br>Languages              | 188         | 168         | 160         | 158         | 152         | 149         | 155         | 146         | 157         | 197         |
| Theatre                                       | 142         | 131         | 127         | 142         | 122         | 108         | 117         | 123         | 122         | 130         |
| English Language Center                       | 90          | 71          | 83          | 86          | 88          | 65          | 58          | 59          | 52          | 44          |
| <u>LEVEL</u>                                  |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                 |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore                            | 703         | 733         | 685         | 687         | 545         | 499         | 467         | 467         | 566         | 704         |
| Junior-Senior-Special                         | 1625        | 1404        | 1439        | 1417        | 1292        | 1219        | 1156        | 1171        | 1202        | 1452        |
| Graduate                                      |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor                                 | 528         | 498         | 565         | 491         | 486         | 524         | 528         | 528         | 570         | 641         |
| TOTAL COLLEGE                                 | 2856        | 2635        | 2689        | 2595        | 2323        | 2242        | 2151        | 2166        | 2338        | 2797        |
| Percent Change - College                      |             | -7.7        | 2.0         | -3.5        | -10.5       | -3.5        | -4.1        | 0.7         | 7.9         | 19.6        |
| - Campus                                      |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF BUSINESS  
East Lansing Campus

Winter Terms

|  | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>  |             |             |             |             |             |             |             |             |             |             |
| Accounting   |             |             |             |             |             | 1612        | 1448        | 1432        | 1341        | 1278        |
| Accounting & Financial<br>Administration                 | 1989        | 2164        | 2352        | 2429        | 2407        |             |             |             |             |             |
| Business Administration                                  | 133         | 128         | 129         | 129         | 131         | 127         | 125         | 133         | 130         | 128         |
| General Business &<br>Business Law                       | 1516        | 1974        | 2240        | 2290        | 1928        | 1782        | 1671        | 1751        | 1960        | 2032        |
| Economics  | 226         | 227         | 202         | 218         | 184         | 179         | 190         | 193         | 222         | 223         |
| Finance & Insurance                                      |             |             |             |             |             | 604         | 603         | 657         | 736         | 893         |
| Hotel, Restaurant &<br>Institutional Mgmt.<br>Management | 1050<br>407 | 1025<br>470 | 1020<br>517 | 917<br>551  | 887<br>610  | 865<br>623  | 950<br>738  | 972<br>767  | 953<br>767  | 941<br>811  |
| Marketing & Transport.<br>Administration                 | 596         | 731         | 807         | 930         | 857         | 800         | 815         | 829         | 854         | 893         |
| <u>LEVEL</u>   |             |             |             |             |             |             |             |             |             |             |
| Undergraduate  |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore                                       | 2292        | 3033        | 3225        | 3362        | 2997        | 2730        | 2780        | 3079        | 3293        | 3379        |
| Junior-Senior-Special                                    | 2898        | 3001        | 3294        | 3304        | 3217        | 3076        | 2995        | 2918        | 2950        | 3090        |
| Graduate   |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor  | 727         | 685         | 748         | 798         | 790         | 786         | 765         | 737         | 720         | 730         |
| TOTAL COLLEGE  | 5917        | 6719        | 7267        | 7464        | 7004        | 6592        | 6540        | 6734        | 6963        | 7199        |
| Percent Change - College                                 |             | 13.6        | 8.2         | 2.7         | -6.2        | -5.9        | -0.8        | 3.0         | 3.4         | 3.4         |
| - Campus   |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF COMMUNICATION ARTS AND SCIENCES  
East Lansing Campus

Winter Terms

|                                  | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>                |             |             |             |             |             |             |             |             |             |             |
| Advertising                      | 600         | 824         | 955         | 911         | 987         | 1110        | 1238        | 1257        | 1217        | 1172        |
| Audiology & Speech<br>Sciences   | 346         | 285         | 288         | 283         | 281         | 283         | 279         | 271         | 234         | 240         |
| Communication                    | 520         | 589         | 658         | 730         | 785         | 936         | 991         | 1063        | 1224        | 1278        |
| Communication Arts &<br>Sciences | 16          | 12          | 16          | 18          | 14          | 18          | 21          | 25          | 25          | 25          |
| Journalism                       | 551         | 481         | 517         | 559         | 497         | 446         | 446         | 423         | 435         | 488         |
| Speech & Theatre                 |             |             |             |             |             |             |             |             |             |             |
| Telecommunication                | 621         | 641         | 690         | 703         | 812         | 997         | 1051        | 1035        | 942         | 874         |
| <u>LEVEL</u>                     |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                    |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore               | 785         | 929         | 1052        | 1050        | 1060        | 1127        | 1155        | 1176        | 1208        | 1250        |
| Junior-Senior-Special            | 1572        | 1670        | 1828        | 1898        | 2059        | 2372        | 2574        | 2585        | 2573        | 2515        |
| Graduate                         |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor                    | 297         | 233         | 244         | 256         | 257         | 291         | 297         | 313         | 296         | 312         |
| TOTAL COLLEGE                    | 2654        | 2832        | 3124        | 3204        | 3376        | 3790        | 4026        | 4074        | 4077        | 4077        |
| Percent Change - College         |             | 6.7         | 10.3        | 2.6         | 5.4         | 12.3        | 6.2         | 1.2         | 0.1         | 0.0         |
| - Campus                         |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |



MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF EDUCATION  
East Lansing Campus

Winter Terms

|  | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>  |             |             |             |             |             |             |             |             |             |             |
| Education  | 418         | 409         | 427         | 367         | 281         | 219         | 193         | 252         | 395         | 359         |
| Educational<br>Administration                                | 426         | 439         | 439         | 393         | 347         | 324         | 530         | 321         | 336         | 343         |
| Counseling, Educational<br>Psychology & Special<br>Education | 361         | 333         | 344         | 322         | 259         | 249         | 594         | 527         | 474         | 408         |
| Health & Physical<br>Education                               | 730         | 656         | 591         | 556         | 401         | 260         | 282         | 284         | 300         | 346         |
| Secondary Education &<br>Curriculum                          | 465         | 378         | 335         | 293         | 269         | 207         | 7           |             |             |             |
| Teacher Education  | 1746        | 1395        | 1388        | 1407        | 1158        | 910         | 478         | 754         | 1140        | 1263        |
| <u>LEVEL</u>   |             |             |             |             |             |             |             |             |             |             |
| <u>Undergraduate</u>   |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore   | 569         | 440         | 484         | 504         | 334         | 205         | 230         | 272         | 415         | 502         |
| Junior-Senior-Special  | 1635        | 1359        | 1275        | 1197        | 1037        | 793         | 661         | 688         | 1020        | 998         |
| <u>Graduate</u>  |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor  | 1942        | 1811        | 1765        | 1637        | 1344        | 1171        | 1193        | 1178        | 1210        | 1219        |
| <br>TOTAL COLLEGE  | <br>4146    | <br>3610    | <br>3524    | <br>3338    | <br>2715    | <br>2169    | <br>2084    | <br>2138    | <br>2645    | <br>2719    |
| <br>Percent Change - College                                 | <br>-12.9   | <br>-2.4    | <br>-5.3    | <br>-18.7   | <br>-20.1   | <br>-3.9    | <br>2.6     | <br>23.7    | <br>2.8     |             |
| - Campus   | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |             |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF ENGINEERING  
East Lansing Campus

Winter Terms

|                                       | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>                     |             |             |             |             |             |             |             |             |             |             |
| Engineering                           | 859         | 671         | 540         | 666         | 346         | 351         | 498         | 420         | 469         | 488         |
| Agricultural Engineering <sup>1</sup> | 82          | 92          | 87          | 91          | 108         | 71          | 61          | 70          | 61          | 59          |
| Chemical Engineering                  | 295         | 377         | 418         | 441         | 491         | 551         | 446         | 350         | 283         | 300         |
| Civil & Environmental<br>Engineering  | 415         | 418         | 437         | 400         | 436         | 408         | 328         | 370         | 344         | 362         |
| Electrical Engineering                | 405         | 521         | 566         | 630         | 761         | 840         | 827         | 853         | 895         | 911         |
| Engineering Arts                      | 161         | 234         | 265         | 254         | 239         | 257         | 248         | 263         | 351         | 350         |
| Engineering Sciences                  | 426         | 556         | 733         | 842         | 1038        | 1135        | 1184        | 1097        | 890         | 736         |
| Mechanical Engineering                | 434         | 614         | 764         | 812         | 851         | 874         | 821         | 855         | 838         | 830         |
| Mechanics                             | 13          | 14          | 15          | 16          | 17          | 21          | 22          | 21          | 18          | 24          |
| Metallurgy                            | 3           | 5           | 3           | 10          | 18          | 21          | 19          | 22          | 18          | 15          |
| <br><u>LEVEL</u>                      |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                         |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore                    | 1267        | 1612        | 1929        | 2197        | 2309        | 2439        | 2402        | 2198        | 2129        | 2047        |
| Junior-Senior-Special                 | 1555        | 1612        | 1608        | 1637        | 1642        | 1716        | 1644        | 1725        | 1643        | 1550        |
| Graduate                              |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor                         | 271         | 278         | 291         | 328         | 354         | 374         | 408         | 398         | 395         | 478         |
| <br>TOTAL COLLEGE                     | 3093        | 3502        | 3828        | 4162        | 4305        | 4529        | 4454        | 4321        | 4167        | 4075        |
| <br>Percent Change - College          |             | 13.2        | 9.3         | 8.7         | 3.4         | 5.2         | -1.7        | -3.0        | -3.6        | -2.2        |
| - Campus                              |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

Note: 1) Totals exclude Agricultural Engineering graduates. These students are included in the College of Agriculture & Natural Resources.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF HUMAN ECOLOGY  
East Lansing Campus

Winter Terms

| <u>LEVEL</u>             | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Undergraduate            |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore       | 550         | 532         | 507         | 412         | 391         | 323         | 305         | 368         | 397         | 388         |
| Junior-Senior-Special    | 1315        | 1198        | 1138        | 1080        | 1048        | 990         | 959         | 989         | 1017        | 1061        |
| Graduate                 |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor            | 224         | 231         | 234         | 202         | 183         | 167         | 169         | 167         | 166         | 168         |
| <br>TOTAL COLLEGE        | <br>2089    | <br>1961    | <br>1879    | <br>1694    | <br>1622    | <br>1480    | <br>1433    | <br>1524    | <br>1580    | <br>1617    |
| Percent Change - College |             | -6.1        | -4.2        | -9.8        | -4.3        | -8.8        | -3.2        | 6.4         | 3.7         | 2.3         |
| - Campus                 |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF HUMAN MEDICINE  
East Lansing Campus

Winter Terms

| <u>LEVEL</u>             | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Undergraduate            |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore       | 218         | 217         | 205         | 200         | 183         |             |             |             |             |             |
| Junior-Senior-Special    | 445         | 418         | 400         | 396         | 342         |             |             |             |             |             |
| Graduate                 |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor            | 95          | 93          | 80          | 85          | 69          | 70          | 61          | 54          | 44          | 33          |
| Graduate Professional    | 410         | 409         | 411         | 410         | 419         | 409         | 412         | 411         | 429         | 437         |
| <br>                     |             |             |             |             |             |             |             |             |             |             |
| TOTAL COLLEGE            | 1168        | 1137        | 1096        | 1091        | 1013        | 479         | 473         | 465         | 473         | 470         |
| <br>                     |             |             |             |             |             |             |             |             |             |             |
| Percent Change - College |             | -2.7        | -3.6        | -0.5        | -7.1        | -52.7       | -1.3        | -1.7        | 1.7         | -0.6        |
| - Campus                 |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
JAMES MADISON COLLEGE  
East Lansing Campus

Winter Terms

|                          | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>        |             |             |             |             |             |             |             |             |             |             |
| No Field of              |             |             |             |             |             |             |             |             |             |             |
| Concentration            | 299         | 314         | 284         | 278         | 253         | 216         | 245         | 265         | 274         | 243         |
| International Relations  |             |             |             |             |             |             |             |             |             |             |
| Policy Problems          | 94          | 131         | 176         | 224         | 259         | 291         | 271         | 335         | 367         | 398         |
| Justice, Morality &      |             |             |             |             |             |             |             |             |             |             |
| Constitutional Democracy |             |             |             |             |             |             |             |             |             |             |
| Policy Problems          | 103         | 125         | 134         | 134         | 131         | 138         | 140         | 162         | 153         | 170         |
| Minority-Majority Group  |             |             |             |             |             |             |             |             |             |             |
| Relations Policy         |             |             |             |             |             |             |             |             |             |             |
| Problems                 | 17          | 27          | 38          | 35          | 31          | 33          | 25          | 24          | 22          | 29          |
| Socioeconomic Policy     |             |             |             |             |             |             |             |             |             |             |
| Problems                 | 44          | 68          | 82          | 102         | 98          | 71          | 65          | 71          | 75          | 89          |
| Urban Community Policy   |             |             |             |             |             |             |             |             |             |             |
| Problems                 | 57          | 66          | 68          | 58          | 67          | 52          | 49          | 47          | 61          | 52          |
| <u>LEVEL</u>             |             |             |             |             |             |             |             |             |             |             |
| Undergraduate            |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore       | 395         | 487         | 462         | 477         | 454         | 407         | 431         | 501         | 508         | 481         |
| Junior-Senior-Special    | 219         | 244         | 320         | 354         | 385         | 394         | 364         | 403         | 444         | 500         |
| TOTAL COLLEGE            | 614         | 731         | 782         | 831         | 839         | 801         | 795         | 904         | 952         | 981         |
| Percent Change - College |             | 19.1        | 7.0         | 6.3         | 1.0         | -4.5        | -0.7        | 13.7        | 5.3         | 3.0         |
| - Campus                 |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF NATURAL SCIENCE  
East Lansing Campus

Winter Terms

|   | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>                         |             |             |             |             |             |             |             |             |             |             |
| Natural Science                           | 34          | 20          | 20          | 24          | 24          | 20          | 17          | 9           | 8           | 10          |
| Biochemistry                              | 170         | 150         | 161         | 190         | 188         | 197         | 208         | 206         | 195         | 177         |
| Biological Sciences                       | 1769        | 1614        | 1428        | 1293        | 1162        | 1598        | 1531        | 1456        | 1349        | 1322        |
| Biophysics                                | 12          | 9           | 4           | 5           | 3           | 1           | 1           | 2           |             |             |
| General Science                           | 13          | 15          | 13          | 16          | 7           | 12          | 20          | 25          | 34          | 31          |
| Justin Morrill Inter-<br>College Programs |             |             |             |             | 12          |             |             |             |             |             |
| Lyman Briggs School                       |             |             |             |             |             | 752         | 829         | 820         | 812         | 806         |
| Mathematics & Statistics                  | 405         | 339         | 310         | 368         | 438         | 437         | 525         | 572         | 597         | 615         |
| Neurosciences                             | 11          | 5           |             |             |             |             |             |             |             |             |
| Nursing                                   | 336         | 358         | 363         |             |             |             |             |             |             |             |
| Physical Sciences                         | 744         | 790         | 864         | 936         | 985         | 1083        | 1037        | 875         | 777         | 756         |
| Preprofessional                           | 1027        | 976         | 1023        | 684         | 566         | 537         | 589         | 664         | 545         | 480         |
| <u>LEVEL</u>                              |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                             |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore                        | 1625        | 1554        | 1561        | 1138        | 1012        | 1654        | 1748        | 1770        | 1603        | 1518        |
| Junior-Senior-Special                     | 2034        | 1873        | 1826        | 1621        | 1666        | 2252        | 2270        | 2110        | 1975        | 1910        |
| Graduate                                  |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor                             | 862         | 849         | 799         | 757         | 707         | 731         | 739         | 749         | 739         | 769         |
| <br>TOTAL COLLEGE                         | <br>4521    | <br>4276    | <br>4186    | <br>3516    | <br>3385    | <br>4637    | <br>4757    | <br>4629    | <br>4317    | <br>4197    |
| <br>Percent Change - College              | <br>        | <br>-5.4    | <br>-2.1    | <br>-16.0   | <br>-3.7    | <br>37.0    | <br>2.6     | <br>-2.7    | <br>-6.7    | <br>-2.8    |
| - Campus                                  |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF NURSING  
East Lansing Campus

Winter Terms

| <u>LEVEL</u>                 | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Undergraduate                |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore           |             |             |             | 318         | 226         | 298         | 352         | 305         | 206         | 161         |
| Junior-Senior-Special        |             |             |             | 269         | 275         | 237         | 258         | 251         | 270         | 263         |
| Graduate                     |             |             |             |             |             |             |             |             |             |             |
| Master                       |             |             |             | 26          | 28          | 25          | 29          | 31          | 42          | 41          |
| <br>TOTAL COLLEGE            |             |             |             | 613         | 529         | 560         | 639         | 587         | 518         | 465         |
| <br>Percent Change - College |             |             |             |             | -13.7       | 5.9         | 14.1        | -8.1        | -11.8       | -10.2       |
| - Campus                     |             |             |             |             | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF OSTEOPATHIC MEDICINE  
East Lansing Campus

Winter Terms

|                          | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>LEVEL</u>             |             |             |             |             |             |             |             |             |             |             |
| Graduate                 |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor            |             |             | 10          | 28          | 32          | 22          | 21          | 22          | 33          | 28          |
| Graduate Professional    | 307         | 333         | 358         | 373         | 401         | 449         | 471         | 488         | 478         | 486         |
| <br>                     |             |             |             |             |             |             |             |             |             |             |
| TOTAL COLLEGE            | 307         | 333         | 368         | 401         | 433         | 471         | 492         | 510         | 511         | 514         |
| <br>                     |             |             |             |             |             |             |             |             |             |             |
| Percent Change - College |             | 8.5         | 10.5        | 9.0         | 8.0         | 8.8         | 4.5         | 3.7         | 0.2         | 0.6         |
| - Campus                 |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |



MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF SOCIAL SCIENCE  
East Lansing Campus

Winter Terms

|   | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>   |             |             |             |             |             |             |             |             |             |             |
| Social Science  | 866         | 870         | 844         | 784         | 796         | 750         | 697         | 670         | 705         | 839         |
| Anthropology  | 125         | 112         | 117         | 105         | 96          | 81          | 76          | 85          | 100         | 96          |
| Criminal Justice  | 963         | 875         | 811         | 767         | 667         | 641         | 641         | 664         | 684         | 712         |
| Geography <sup>1</sup>                                    | 134         | 130         | 104         | 107         | 100         | 82          | 76          | 68          | 68          | 259         |
| Justin Morrill Inter-<br>College Programs                 |             |             | 181         | 176         | 73          |             |             |             |             |             |
| Labor & Industrial<br>Relations                           | 112         | 119         | 109         | 107         | 120         | 119         | 98          | 84          | 111         | 98          |
| Political Science   | 598         | 526         | 585         | 573         | 536         | 498         | 447         | 438         | 457         | 460         |
| Psychology  | 1031        | 995         | 1045        | 1074        | 1061        | 999         | 959         | 969         | 1062        | 1149        |
| Social Work   | 484         | 493         | 528         | 551         | 451         | 385         | 397         | 426         | 393         | 367         |
| Sociology   | 171         | 182         | 186         | 168         | 152         | 124         | 112         | 103         | 115         | 121         |
| Urban Planning & Land-<br>scape Architecture <sup>1</sup> | 375         | 324         | 305         | 320         | 265         | 218         | 191         | 184         | 184         |             |
| <u>LEVEL</u>  |             |             |             |             |             |             |             |             |             |             |
| Undergraduate   |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore  | 1119        | 1094        | 1242        | 1193        | 951         | 771         | 791         | 872         | 989         | 1071        |
| Junior-Senior-Special                                     | 2861        | 2650        | 2690        | 2694        | 2566        | 2358        | 2173        | 2091        | 2129        | 2316        |
| Graduate  |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor   | 879         | 882         | 883         | 845         | 800         | 768         | 730         | 728         | 761         | 714         |
| TOTAL COLLEGE   | 4859        | 4626        | 4815        | 4732        | 4317        | 3897        | 3694        | 3691        | 3879        | 4101        |
| Percent Change - College                                  |             | -4.8        | 4.1         | -1.7        | -8.8        | -9.7        | -5.2        | -0.1        | 5.1         | 5.7         |
| - Campus  |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

Note: 1) Majors in the Urban Planning & Landscape Architecture curriculum were changed to the Geography curriculum effective Fall Term 1986 and the curriculum was discontinued.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
COLLEGE OF VETERINARY MEDICINE  
East Lansing Campus

Winter Terms

|                          | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>        |             |             |             |             |             |             |             |             |             |             |
| Preveterinary            | 750         | 676         | 698         | 644         | 536         | 455         | 416         | 391         | 349         | 337         |
| Veterinary Medicine      | 354         | 488         | 517         | 511         | 486         | 477         | 460         | 436         | 449         | 459         |
| <br>                     |             |             |             |             |             |             |             |             |             |             |
| <u>LEVEL</u>             |             |             |             |             |             |             |             |             |             |             |
| Undergraduate            |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore       | 750         | 676         | 698         | 642         | 535         | 454         | 415         | 389         | 348         | 335         |
| Junior-Senior-Special    |             |             |             | 2           | 1           | 1           | 1           | 2           | 1           | 2           |
| Graduate                 |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor            | 39          | 57          | 65          | 54          | 47          | 48          | 49          | 48          | 55          | 59          |
| Graduate Professional    | 315         | 431         | 452         | 457         | 439         | 429         | 411         | 388         | 394         | 400         |
| <br>                     |             |             |             |             |             |             |             |             |             |             |
| TOTAL COLLEGE            | 1104        | 1164        | 1215        | 1155        | 1022        | 932         | 876         | 827         | 798         | 796         |
| <br>                     |             |             |             |             |             |             |             |             |             |             |
| Percent Change - College |             | 5.4         | 4.4         | -4.9        | -11.5       | -8.8        | -6.0        | -5.6        | -3.5        | -0.3        |
| - Campus                 |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
UNDERGRADUATE UNIVERSITY DIVISION—NO PREFERENCE  
East Lansing Campus

Winter Terms

|                       | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>LEVEL</u>          |             |             |             |             |             |             |             |             |             |             |
| Undergraduate         |             |             |             |             |             |             |             |             |             |             |
| Freshman-Sophomore    | 2765        | 2471        | 2355        | 2024        | 1831        | 1892        | 1974        | 2221        | 2384        | 2521        |
| Junior-Senior-Special | 4           | 2           | 4           | 2           | 1           |             | 2           | 3           | 1           | 6           |
| <br>TOTAL COLLEGE     | <br>2769    | <br>2473    | <br>2359    | <br>2026    | <br>1832    | <br>1892    | <br>1976    | <br>2224    | <br>2385    | <br>2527    |
| Percent Change - Unit | -10.7       | -4.6        | -14.1       | -9.6        | 3.3         | 4.4         | 12.6        | 7.2         | 6.0         |             |
| - Campus              | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |             |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Enrollments  
UNCLASSIFIED  
East Lansing Campus

Winter Terms

|                        | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>CURRICULUM</u>      |             |             |             |             |             |             |             |             |             |             |
| Guest                  | 62          | 79          | 46          | 65          | 25          | 29          | 29          | 42          | 39          | 34          |
| Lifelong Education:    |             |             |             |             |             |             |             |             |             |             |
| On-Campus Unclassified |             |             | 146         | 262         | 262         | 347         | 367         | 410         | 420         | 409         |
| Workshop               | 6           |             |             |             |             |             |             |             |             |             |
| <u>LEVEL</u>           |             |             |             |             |             |             |             |             |             |             |
| Undergraduate          |             |             |             |             |             |             |             |             |             |             |
| Junior-Senior-Special  | 58          | 74          | 80          | 100         | 66          | 101         | 95          | 99          | 98          | 80          |
| Graduate               |             |             |             |             |             |             |             |             |             |             |
| Master-Doctor          | 10          | 5           | 112         | 227         | 221         | 275         | 301         | 353         | 361         | 363         |
| TOTAL COLLEGE          | 68          | 79          | 192         | 327         | 287         | 376         | 396         | 452         | 459         | 443         |
| Percent Change - Unit  |             | 16.2        | 143.0       | 70.3        | -12.2       | 31.0        | 5.3         | 14.1        | 1.5         | -3.5        |
| - Campus               |             | -0.9        | 2.5         | -0.3        | -5.7        | -3.6        | -1.3        | 0.4         | 2.2         | 2.5         |

MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

SCHOOL OF AGRICULTURE

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| AGRICUL&NAT RESOUR      |       |      |        |        |      |              |        |        |                 |                |     |
| 100 - 299 LEVEL COURSES | 22    | 9    | 6      | 4      | 1    |              |        |        | 42              | 42             | 42  |
| 300 - 499 LEVEL COURSES | 12    |      | 18     | 295    |      |              |        |        | 325             | 44             | 44  |
| DEPARTMENT TOTAL        | 34    | 9    | 24     | 299    | 1    |              |        |        | 367             | 86             | 86  |

AG & EXR EDUC

|                         |   |    |    |     |  |     |    |  |     |     |     |
|-------------------------|---|----|----|-----|--|-----|----|--|-----|-----|-----|
| 300 - 499 LEVEL COURSES | 4 | 22 | 89 | 153 |  |     |    |  | 268 | 94  | 94  |
| 800 - 899 LEVEL COURSES |   |    |    | 4   |  | 106 | 55 |  | 165 | 58  | 58  |
| 900 - 999 LEVEL COURSES |   |    |    |     |  |     | 28 |  | 28  | 6   | 6   |
| DEPARTMENT TOTAL        | 4 | 22 | 89 | 157 |  | 106 | 83 |  | 461 | 158 | 158 |

AGRIC ECONOMICS

|                         |     |     |   |   |  |     |     |  |     |     |     |
|-------------------------|-----|-----|---|---|--|-----|-----|--|-----|-----|-----|
| 001 - 099 LEVEL COURSES | 133 | 116 | 4 | 3 |  |     |     |  | 256 | 89  | 89  |
| 800 - 899 LEVEL COURSES |     |     |   |   |  | 236 | 114 |  | 350 | 116 | 116 |
| 900 - 999 LEVEL COURSES |     |     |   |   |  |     | 66  |  | 66  | 17  | 17  |
| DEPARTMENT TOTAL        | 133 | 116 | 4 | 3 |  | 236 | 180 |  | 672 | 222 | 222 |

AGRIC ENGINEERING

|                         |     |     |    |     |   |    |    |  |      |     |     |
|-------------------------|-----|-----|----|-----|---|----|----|--|------|-----|-----|
| 001 - 099 LEVEL COURSES | 395 | 556 | 11 | 7   | 3 |    |    |  | 972  | 317 | 317 |
| 100 - 299 LEVEL COURSES | 7   | 7   | 9  | 4   |   |    |    |  | 27   | 27  | 27  |
| 300 - 499 LEVEL COURSES |     |     | 62 | 178 |   | 16 | 11 |  | 267  | 75  | 75  |
| 800 - 899 LEVEL COURSES |     |     |    | 6   |   | 68 | 9  |  | 83   | 25  | 25  |
| 900 - 999 LEVEL COURSES |     |     |    |     |   | 4  | 62 |  | 66   | 14  | 14  |
| DEPARTMENT TOTAL        | 402 | 563 | 82 | 195 | 3 | 88 | 82 |  | 1415 | 458 | 458 |

AGRIC ENGR TECH

|                         |   |    |    |     |  |    |    |  |     |    |    |
|-------------------------|---|----|----|-----|--|----|----|--|-----|----|----|
| 100 - 299 LEVEL COURSES | 9 | 24 | 42 | 45  |  |    |    |  | 120 | 38 | 38 |
| 300 - 499 LEVEL COURSES |   | 7  | 33 | 141 |  | 7  |    |  | 188 | 52 | 52 |
| 800 - 899 LEVEL COURSES |   |    |    |     |  | 23 | 23 |  | 23  | 5  | 5  |
| 900 - 999 LEVEL COURSES |   |    |    |     |  |    |    |  | 23  | 4  | 4  |
| DEPARTMENT TOTAL        | 9 | 31 | 75 | 186 |  | 30 | 23 |  | 354 | 99 | 99 |

MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF AGRICULTURE

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| AGRIC TECH INST         |       |      |        |        |      |              |        |        |                 |                    |
| 001 - 099 LEVEL COURSES | 169   | 187  | 14     | 1      | 2    |              |        |        | 373             | 210                |
| DEPARTMENT TOTAL        | 169   | 187  | 14     | 1      | 2    |              |        |        | 373             | 210                |

ANIMAL SCIENCE

|                         |     |     |     |     |  |   |     |     |      |     |
|-------------------------|-----|-----|-----|-----|--|---|-----|-----|------|-----|
| 001 - 099 LEVEL COURSES | 684 | 161 | 18  |     |  |   | 3   |     | 866  | 331 |
| 100 - 299 LEVEL COURSES | 15  | 38  | 16  | 16  |  |   |     |     | 85   | 41  |
| 300 - 499 LEVEL COURSES | 3   | 48  | 290 | 749 |  |   | 48  | 16  | 1154 | 376 |
| 800 - 899 LEVEL COURSES |     |     |     |     |  |   | 88  | 5   | 93   | 31  |
| 900 - 999 LEVEL COURSES |     |     |     |     |  | 3 | 9   | 125 | 137  | 32  |
| DEPARTMENT TOTAL        | 702 | 247 | 324 | 765 |  | 3 | 148 | 146 | 2335 | 811 |

BLDG CONSTRUCT MGT

|                         |    |     |     |     |   |  |    |   |     |     |
|-------------------------|----|-----|-----|-----|---|--|----|---|-----|-----|
| 100 - 299 LEVEL COURSES | 4  | 68  | 120 | 32  | 4 |  |    |   | 228 | 57  |
| 300 - 499 LEVEL COURSES | 6  | 76  | 276 | 348 |   |  | 20 | 4 | 730 | 189 |
| 800 - 899 LEVEL COURSES |    |     |     |     |   |  | 7  |   | 7   | 3   |
| DEPARTMENT TOTAL        | 10 | 144 | 396 | 380 | 4 |  | 27 | 4 | 965 | 249 |

PROP & SOIL SCI

|                         |     |     |     |     |    |  |     |     |      |     |
|-------------------------|-----|-----|-----|-----|----|--|-----|-----|------|-----|
| 001 - 099 LEVEL COURSES | 500 | 337 | 30  | 3   | 6  |  |     |     | 876  | 286 |
| 100 - 299 LEVEL COURSES | 34  | 124 | 136 | 132 |    |  |     |     | 426  | 118 |
| 300 - 499 LEVEL COURSES | 4   | 13  | 134 | 494 |    |  | 29  | 33  | 711  | 186 |
| 800 - 899 LEVEL COURSES |     |     |     |     |    |  | 92  | 60  | 152  | 50  |
| 900 - 999 LEVEL COURSES |     |     |     |     |    |  | 4   | 152 | 156  | 31  |
| DEPARTMENT TOTAL        | 538 | 474 | 300 | 629 | 10 |  | 125 | 245 | 2321 | 671 |

FISHERIES & WILDLF

|                         |    |     |     |     |    |  |     |    |     |     |
|-------------------------|----|-----|-----|-----|----|--|-----|----|-----|-----|
| 100 - 299 LEVEL COURSES | 81 | 159 | 312 | 228 | 3  |  | 3   |    | 786 | 262 |
| 300 - 499 LEVEL COURSES |    | 113 | 385 | 422 | 26 |  | 21  | 13 | 980 | 268 |
| 800 - 899 LEVEL COURSES |    |     |     | 4   | 8  |  | 129 | 18 | 159 | 56  |
| 900 - 999 LEVEL COURSES |    |     |     |     |    |  |     | 41 | 41  | 11  |

MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

| DEPARTMENT                    | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| <b>COLL OF AGRICULTURE</b>    |       |      |        |        |      |              |        |        |                 |                    |
| <b>FISHERIES &amp; WILDLF</b> |       |      |        |        |      |              |        |        |                 |                    |
| DEPARTMENT TOTAL              | 81    | 272  | 697    | 654    | 37   |              | 153    | 72     | 1966            | 597                |
| <b>FOOD SCI &amp; HUM NUT</b> |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES       | 513   | 267  | 144    | 171    | 6    |              | 3      |        | 1104            | 368                |
| 300 - 499 LEVEL COURSES       |       | 10   | 134    | 408    | 8    |              | 91     | 7      | 658             | 245                |
| 800 - 899 LEVEL COURSES       |       |      |        | 6      |      |              | 75     | 10     | 91              | 29                 |
| 900 - 999 LEVEL COURSES       |       |      |        |        |      |              |        | 119    | 119             | 28                 |
| DEPARTMENT TOTAL              | 513   | 277  | 278    | 585    | 14   |              | 169    | 136    | 1972            | 670                |
| <b>ED SYS ECON &amp; MGT</b>  |       |      |        |        |      |              |        |        |                 |                    |
| 300 - 499 LEVEL COURSES       |       | 3    | 45     | 97     |      |              | 27     | 3      | 175             | 58                 |
| DEPARTMENT TOTAL              |       | 3    | 45     | 97     |      |              | 27     | 3      | 175             | 58                 |
| <b>FORESTRY</b>               |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES       | 6     | 18   | 18     | 42     |      |              | 3      |        | 87              | 29                 |
| 300 - 499 LEVEL COURSES       |       | 12   | 117    | 217    | 3    |              | 22     | 10     | 381             | 106                |
| 800 - 899 LEVEL COURSES       |       |      |        |        |      |              | 103    | 52     | 155             | 51                 |
| 900 - 999 LEVEL COURSES       |       |      |        |        |      |              | 18     | 105    | 123             | 31                 |
| DEPARTMENT TOTAL              | 6     | 30   | 135    | 259    | 3    |              | 146    | 167    | 746             | 217                |
| <b>HORTICULTURE</b>           |       |      |        |        |      |              |        |        |                 |                    |
| 001 - 099 LEVEL COURSES       | 151   | 142  |        |        |      |              |        |        | 293             | 93                 |
| 100 - 299 LEVEL COURSES       | 18    | 64   | 132    | 222    |      |              | 4      |        | 440             | 121                |
| 300 - 499 LEVEL COURSES       |       | 10   | 91     | 165    |      |              | 22     | 6      | 294             | 88                 |
| 800 - 899 LEVEL COURSES       |       |      |        | 4      |      |              | 227    | 140    | 371             | 110                |
| 900 - 999 LEVEL COURSES       |       |      |        |        |      |              |        | 69     | 69              | 14                 |
| DEPARTMENT TOTAL              | 169   | 216  | 223    | 391    |      |              | 253    | 215    | 1467            | 426                |

ACKAGING

MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF AGRICULTURE

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD PROF | MASTER | DOCTOR | TOTAL CREDIT | STUDENT ENR | LTS |
|-------------------------|-------|------|--------|--------|------|-----------|--------|--------|--------------|-------------|-----|
| PACKAGING               |       |      |        |        |      |           |        |        |              |             |     |
| 100 - 299 LEVEL COURSES | 60    | 351  | 240    | 105    |      |           |        |        | 756          | 252         |     |
| 300 - 499 LEVEL COURSES | 8     | 23   | 718    | 1640   |      |           | 127    |        | 2516         | 686         |     |
| 800 - 899 LEVEL COURSES |       |      | 4      |        |      |           | 64     | 8      | 76           | 21          |     |
| DEPARTMENT TOTAL        | 68    | 374  | 962    | 1745   |      |           | 191    | 8      | 3348         | 959         |     |
| PARK & REC RESC         |       |      |        |        |      |           |        |        |              |             |     |
| 100 - 299 LEVEL COURSES | 33    | 78   | 51     | 18     |      |           |        |        | 180          | 60          |     |
| 300 - 499 LEVEL COURSES | 15    | 76   | 338    | 330    | 7    |           | 49     |        | 815          | 240         |     |
| 800 - 899 LEVEL COURSES |       |      |        | 6      |      |           | 115    | 30     | 151          | 43          |     |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |           |        | 35     | 35           | 7           |     |
| DEPARTMENT TOTAL        | 48    | 154  | 389    | 354    | 7    |           | 164    | 65     | 1181         | 350         |     |
| PUBLIC AFFAIRS MGT      |       |      |        |        |      |           |        |        |              |             |     |
| 100 - 299 LEVEL COURSES | 3     | 39   | 132    | 141    |      |           |        |        | 315          | 105         |     |
| 300 - 499 LEVEL COURSES |       | 12   | 234    | 430    |      |           | 12     | 6      | 694          | 231         |     |
| DEPARTMENT TOTAL        | 3     | 51   | 366    | 571    |      |           | 12     | 6      | 1009         | 336         |     |
| RESOURCE DEVELOPMT      |       |      |        |        |      |           |        |        |              |             |     |
| 300 - 499 LEVEL COURSES | 12    | 25   | 96     | 168    | 3    |           | 39     | 12     | 355          | 118         |     |
| 800 - 899 LEVEL COURSES | 3     |      | 3      | 6      |      |           | 165    | 83     | 260          | 81          |     |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |           | 3      | 68     | 71           | 18          |     |
| DEPARTMENT TOTAL        | 15    | 25   | 99     | 174    | 3    |           | 207    | 163    | 686          | 217         |     |
| 001 - 099 LEVEL COURSES | 2032  | 1499 | 77     | 14     | 11   |           | 3      |        | 3636         | 1326        |     |
| 100 - 299 LEVEL COURSES | 805   | 1246 | 1358   | 1160   | 14   |           | 13     |        | 4596         | 1520        |     |
| 300 - 499 LEVEL COURSES | 64    | 450  | 3060   | 6235   | 51   |           | 530    | 121    | 10511        | 3056        |     |
| 800 - 899 LEVEL COURSES | 3     |      | 7      | 36     | .8   |           | 1498   | 584    | 2136         | 679         |     |
| 900 - 999 LEVEL COURSES |       |      |        |        |      | 3         | 38     | 893    | 934          | 213         |     |
| COLLEGE TOTAL           | 2904  | 3195 | 4502   | 7445   | 84   | 3         | 2082   | 1598   | 21813        | 6794        |     |



MICHIGAN STATE UNIVERSITY  
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STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF ARTS-LETTER

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT ENR | STUDENT<br>LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|---------------------|----------------|
| AFRICAN LANGUAGES       |       |      |        |        |      |              |        |        |                     |                |
| 100 - 299 LEVEL COURSES | 4     | 4    | 20     | 16     |      | 4            | 28     |        | 76                  | 19             |
| 300 - 499 LEVEL COURSES |       | 3    | 12     | 9      |      | 4            | 10     |        | 38                  | 12             |
| DEPARTMENT TOTAL        | 4     | 7    | 12     | 29     |      | 8            | 28     | 26     | 114                 | 31             |

AMERICAN STUDIES

|                         |  |  |    |   |  |  |   |  |    |    |
|-------------------------|--|--|----|---|--|--|---|--|----|----|
| 300 - 499 LEVEL COURSES |  |  | 15 | 6 |  |  | 9 |  | 30 | 10 |
| DEPARTMENT TOTAL        |  |  | 15 | 6 |  |  | 9 |  | 30 | 10 |

AMERICAN THGT LANG

|                         |       |      |     |     |   |  |  |  |       |      |
|-------------------------|-------|------|-----|-----|---|--|--|--|-------|------|
| 001 - 099 LEVEL COURSES | 946   | 128  | 52  | 10  | 4 |  |  |  | 1140  | 570  |
| 100 - 299 LEVEL COURSES | 15471 | 1213 | 560 | 252 |   |  |  |  | 17496 | 5838 |
| 300 - 499 LEVEL COURSES |       | 6    | 6   |     |   |  |  |  | 12    | 4    |
| DEPARTMENT TOTAL        | 16417 | 1347 | 612 | 268 | 4 |  |  |  | 18648 | 6412 |

ARABIC

|                         |  |    |    |    |  |  |  |   |    |    |
|-------------------------|--|----|----|----|--|--|--|---|----|----|
| 100 - 299 LEVEL COURSES |  | 16 | 24 | 12 |  |  |  | 8 | 60 | 15 |
| DEPARTMENT TOTAL        |  | 16 | 24 | 12 |  |  |  | 8 | 60 | 15 |

ARTS & LET COURSES

|                         |    |     |     |     |  |  |   |    |     |     |
|-------------------------|----|-----|-----|-----|--|--|---|----|-----|-----|
| 100 - 299 LEVEL COURSES | 12 | 24  | 36  | 68  |  |  |   |    | 140 | 35  |
| 300 - 499 LEVEL COURSES | 3  | 95  | 91  | 269 |  |  | 6 |    | 464 | 129 |
| 900 - 999 LEVEL COURSES |    |     |     |     |  |  |   | 17 | 17  | 5   |
| DEPARTMENT TOTAL        | 15 | 119 | 127 | 337 |  |  | 6 | 17 | 621 | 169 |

CHINESE

|                         |    |    |    |    |   |  |    |   |     |    |
|-------------------------|----|----|----|----|---|--|----|---|-----|----|
| 100 - 299 LEVEL COURSES | 57 | 69 | 42 | 62 | 6 |  | 36 | 5 | 277 | 80 |
| 300 - 499 LEVEL COURSES |    | 12 | 18 | 15 | 3 |  | 6  |   | 54  | 18 |
| DEPARTMENT TOTAL        | 57 | 81 | 60 | 77 | 9 |  | 42 | 5 | 331 | 98 |

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EAST LANSING CAMPUS  
DEPT/COLLEGE

SCHOOL OF ARTS-LETTER

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| CLASSICAL STUDIES       |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 15    | 18   | 6      | 24     |      |              |        |        | 63              | 21                 |
| 300 - 499 LEVEL COURSES | 30    | 45   | 84     | 78     |      |              |        |        | 237             | 79                 |
| DEPARTMENT TOTAL        | 45    | 63   | 90     | 102    |      |              |        |        | 300             | 100                |

ENGLISH

|                         |      |      |      |      |     |  |     |     |       |      |
|-------------------------|------|------|------|------|-----|--|-----|-----|-------|------|
| 001 - 099 LEVEL COURSES | 51   | 33   | 21   | 3    | 531 |  | 231 | 138 | 1008  | 336  |
| 100 - 299 LEVEL COURSES | 1617 | 1495 | 1844 | 1171 | 40  |  |     |     | 6167  | 1704 |
| 300 - 499 LEVEL COURSES | 56   | 976  | 2611 | 2998 | 82  |  | 120 | 31  | 6874  | 1865 |
| 800 - 899 LEVEL COURSES |      |      | 12   | 15   | 9   |  | 536 | 53  | 625   | 206  |
| 900 - 999 LEVEL COURSES |      |      | 6    | 3    |     |  | 73  | 355 | 437   | 130  |
| DEPARTMENT TOTAL        | 1724 | 2504 | 4494 | 4190 | 662 |  | 960 | 577 | 15111 | 4241 |

FRENCH

|                         |      |      |     |     |    |  |     |    |      |      |
|-------------------------|------|------|-----|-----|----|--|-----|----|------|------|
| 100 - 299 LEVEL COURSES | 1020 | 848  | 552 | 320 | 12 |  | 12  | 4  | 2768 | 692  |
| 300 - 499 LEVEL COURSES | 106  | 226  | 226 | 300 | 24 |  | 102 | 43 | 1027 | 341  |
| 800 - 899 LEVEL COURSES |      |      |     |     | 3  |  | 126 | 3  | 132  | 58   |
| 900 - 999 LEVEL COURSES |      |      |     |     |    |  |     | 19 | 19   | 4    |
| DEPARTMENT TOTAL        | 1126 | 1074 | 778 | 620 | 39 |  | 240 | 69 | 3946 | 1095 |

GERMAN

|                         |     |     |     |     |    |  |    |    |      |     |
|-------------------------|-----|-----|-----|-----|----|--|----|----|------|-----|
| 100 - 299 LEVEL COURSES | 513 | 476 | 398 | 267 | 8  |  | 12 | 4  | 1678 | 430 |
| 300 - 499 LEVEL COURSES | 36  | 69  | 126 | 207 | 15 |  | 9  |    | 462  | 154 |
| 800 - 899 LEVEL COURSES |     |     |     | 2   |    |  | 20 | 11 | 33   | 15  |
| 900 - 999 LEVEL COURSES |     |     |     |     |    |  |    | 3  | 3    | 1   |
| DEPARTMENT TOTAL        | 549 | 545 | 524 | 476 | 23 |  | 41 | 18 | 2176 | 600 |

GREEK

|                         |  |   |    |    |  |  |   |   |    |    |
|-------------------------|--|---|----|----|--|--|---|---|----|----|
| 100 - 299 LEVEL COURSES |  | 4 | 19 | 17 |  |  | 4 | 4 | 48 | 14 |
| 300 - 499 LEVEL COURSES |  |   |    | 3  |  |  |   |   | 3  | 1  |
| DEPARTMENT TOTAL        |  | 4 | 19 | 20 |  |  | 4 | 4 | 51 | 15 |

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DEPT/COLLEGE

COLL OF ARTS-LETTER

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| HEBREW                  |       |      |        |        |      |              |        |        |                 |                |     |
| 100 - 299 LEVEL COURSES | 24    | 8    |        |        |      |              |        |        | 32              | 8              |     |
| DEPARTMENT TOTAL        | 24    | 8    |        |        |      |              |        |        | 32              | 8              |     |

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| HISTORY                 |       |      |        |        |      |              |        |        |                 |                |     |
| 100 - 299 LEVEL COURSES | 1727  | 2882 | 1546   | 815    | 35   |              | 8      |        | 7013            | 1894           |     |
| 300 - 499 LEVEL COURSES | 190   | 819  | 2476   | 2576   | 92   |              | 68     | 4      | 6225            | 1587           |     |
| 800 - 899 LEVEL COURSES |       |      | 8      | 16     | 8    | 4            | 235    | 106    | 377             | 96             |     |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              | 83     |        | 83              | 22             |     |
| DEPARTMENT TOTAL        | 1917  | 3701 | 4030   | 3407   | 135  | 4            | 311    | 193    | 13698           | 3599           |     |

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| HISTORY OF ART          |       |      |        |        |      |              |        |        |                 |                |     |
| 100 - 299 LEVEL COURSES | 113   | 541  | 485    | 349    |      |              |        |        | 1488            | 395            |     |
| 300 - 499 LEVEL COURSES | 11    | 84   | 183    | 328    |      |              | 55     | 3      | 664             | 183            |     |
| 800 - 899 LEVEL COURSES |       |      |        |        |      |              | 37     |        | 37              | 10             |     |
| DEPARTMENT TOTAL        | 124   | 625  | 668    | 677    |      |              | 92     | 3      | 2189            | 588            |     |

| DEPARTMENT              | FRESH | SOPH  | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|-------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| HUMANITIES              |       |       |        |        |      |              |        |        |                 |                |     |
| 100 - 299 LEVEL COURSES | 1840  | 10920 | 2192   | 1084   | 4    |              |        |        | 16040           | 4010           |     |
| 300 - 499 LEVEL COURSES |       | 4     | 13     |        |      |              |        |        | 17              | 6              |     |
| DEPARTMENT TOTAL        | 1840  | 10924 | 2205   | 1084   | 4    |              |        |        | 16057           | 4016           |     |

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| ITALIAN                 |       |      |        |        |      |              |        |        |                 |                |     |
| 100 - 299 LEVEL COURSES | 44    | 132  | 72     | 68     |      |              |        |        | 316             | 79             |     |
| DEPARTMENT TOTAL        | 44    | 132  | 72     | 68     |      |              |        |        | 316             | 79             |     |

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| JAPANESE                |       |      |        |        |      |              |        |        |                 |                |     |
| 100 - 299 LEVEL COURSES | 48    | 80   | 93     | 57     | 2    |              | 8      |        | 288             | 82             |     |
| 300 - 499 LEVEL COURSES |       |      | 1      |        |      |              |        |        | 1               | 1              |     |
| DEPARTMENT TOTAL        | 48    | 80   | 94     | 57     | 2    |              | 8      |        | 289             | 83             |     |

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| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| LATIN                   |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 12    | 24   | 44     |        |      |              | 4      | 4      | 88              | 22                 |
| 300 - 499 LEVEL COURSES |       |      | 3      | 3      |      |              |        |        | 6               | 2                  |
| DEPARTMENT TOTAL        | 12    | 24   | 47     | 3      |      |              | 4      | 4      | 94              | 24                 |
| LINGUISTICS             |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 39    | 266  | 132    | 45     | 11   |              |        |        | 493             | 135                |
| 300 - 499 LEVEL COURSES | 16    | 46   | 80     | 87     | 24   |              | 97     | 22     | 372             | 104                |
| 800 - 899 LEVEL COURSES |       |      |        | 27     |      |              | 48     | 33     | 108             | 35                 |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              |        | 32     | 32              | 7                  |
| DEPARTMENT TOTAL        | 55    | 312  | 212    | 159    | 35   |              | 145    | 87     | 1005            | 281                |

LING ORNTL & AFR

|                         |  |  |   |    |   |  |    |   |    |    |
|-------------------------|--|--|---|----|---|--|----|---|----|----|
| 100 - 299 LEVEL COURSES |  |  |   | 12 |   |  | 8  |   | 20 | 5  |
| 300 - 499 LEVEL COURSES |  |  | 6 | 8  | 3 |  | 2  | 3 | 22 | 8  |
| DEPARTMENT TOTAL        |  |  | 6 | 20 | 3 |  | 10 | 3 | 42 | 13 |

MUSIC

|                         |     |      |     |     |    |   |     |     |      |      |
|-------------------------|-----|------|-----|-----|----|---|-----|-----|------|------|
| 100 - 299 LEVEL COURSES | 678 | 1131 | 543 | 495 | 31 | 2 | 97  | 24  | 3001 | 1642 |
| 300 - 499 LEVEL COURSES | 19  | 37   | 232 | 332 | 6  | 3 | 132 | 7   | 768  | 371  |
| 800 - 899 LEVEL COURSES |     |      |     | 8   |    |   | 516 | 96  | 620  | 285  |
| 900 - 999 LEVEL COURSES |     |      |     |     |    |   | 56  | 222 | 278  | 86   |
| DEPARTMENT TOTAL        | 697 | 1168 | 775 | 835 | 37 | 5 | 801 | 349 | 4667 | 2384 |

PHILOSOPHY

|                         |     |      |      |      |    |   |     |     |      |      |
|-------------------------|-----|------|------|------|----|---|-----|-----|------|------|
| 100 - 299 LEVEL COURSES | 907 | 1141 | 420  | 280  | 12 |   | 13  | 3   | 2776 | 901  |
| 300 - 499 LEVEL COURSES | 20  | 212  | 773  | 873  | 8  | 3 | 121 | 60  | 2070 | 607  |
| 800 - 899 LEVEL COURSES |     | 3    | 6    | 9    |    |   | 58  | 21  | 97   | 31   |
| 900 - 999 LEVEL COURSES |     |      |      |      |    |   |     | 33  | 33   | 7    |
| DEPARTMENT TOTAL        | 927 | 1356 | 1199 | 1162 | 20 | 3 | 192 | 117 | 4976 | 1546 |

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| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|--------------|--------------------|
| PORTUGUESE              |       |      |        |        |      |              |        |        |              |                    |
| 100 - 299 LEVEL COURSES | 4     | 4    | 8      | 4      |      |              | 4      | 4      | 24           | 6                  |
| DEPARTMENT TOTAL        | 4     | 4    | 8      | 4      |      |              | 4      | 4      | 24           | 6                  |
| RELIGIOUS STUDIES       |       |      |        |        |      |              |        |        |              |                    |
| 100 - 299 LEVEL COURSES | 735   | 1410 | 562    | 381    | 6    |              | 6      |        | 3100         | 1032               |
| 300 - 499 LEVEL COURSES | 42    | 105  | 138    | 165    | 3    |              | 6      | 3      | 462          | 153                |
| 800 - 899 LEVEL COURSES |       |      |        |        |      |              | 3      | 6      | 9            | 3                  |
| DEPARTMENT TOTAL        | 777   | 1515 | 700    | 546    | 9    |              | 15     | 9      | 3571         | 1188               |
| ROMANCE LANGUAGES       |       |      |        |        |      |              |        |        |              |                    |
| 100 - 299 LEVEL COURSES | 20    | 76   | 32     | 8      |      |              |        |        | 136          | 34                 |
| 300 - 499 LEVEL COURSES | 12    | 40   | 64     | 80     |      |              |        |        | 196          | 49                 |
| DEPARTMENT TOTAL        | 32    | 116  | 96     | 88     |      |              |        |        | 332          | 83                 |
| RUSSIAN                 |       |      |        |        |      |              |        |        |              |                    |
| 100 - 299 LEVEL COURSES | 193   | 249  | 245    | 210    |      |              | 23     | 4      | 924          | 240                |
| 300 - 499 LEVEL COURSES | 3     | 23   | 57     | 117    |      |              | 13     | 21     | 234          | 62                 |
| 800 - 899 LEVEL COURSES |       |      |        |        |      |              | 24     |        | 24           | 8                  |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              |        | 9      | 9            | 3                  |
| DEPARTMENT TOTAL        | 196   | 272  | 302    | 327    |      |              | 60     | 34     | 1191         | 313                |
| PANISH                  |       |      |        |        |      |              |        |        |              |                    |
| 100 - 299 LEVEL COURSES | 1232  | 988  | 720    | 376    | 20   | 8            | 8      |        | 3352         | 838                |
| 300 - 499 LEVEL COURSES | 47    | 131  | 225    | 237    | 10   |              | 40     | 3      | 693          | 242                |
| 800 - 899 LEVEL COURSES |       | 1    |        |        |      |              | 112    | 17     | 130          | 54                 |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              |        | 6      | 6            | 1                  |
| DEPARTMENT TOTAL        | 1279  | 1120 | 945    | 613    | 30   | 8            | 160    | 26     | 4181         | 1135               |

TUDIO ART

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EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF ARTS-LETTER

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT ENR | STUDENT<br>LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|---------------------|----------------|
| STUDIO ART              |       |      |        |        |      |              |        |        |                     |                |
| 100 - 299 LEVEL COURSES | 319   | 578  | 592    | 497    | 2    |              | 8      |        | 1996                | 565            |
| 300 - 499 LEVEL COURSES | 19    | 62   | 581    | 1067   | 29   |              | 40     |        | 1798                | 434            |
| 800 - 899 LEVEL COURSES |       |      |        | 6      |      |              | 256    | 14     | 276                 | 64             |
| DEPARTMENT TOTAL        | 338   | 640  | 1173   | 1570   | 31   |              | 304    | 14     | 4070                | 1063           |

THEATRE

|                         |     |     |     |     |   |  |     |    |      |     |
|-------------------------|-----|-----|-----|-----|---|--|-----|----|------|-----|
| 100 - 299 LEVEL COURSES | 361 | 461 | 394 | 364 |   |  |     |    | 1580 | 424 |
| 300 - 499 LEVEL COURSES | 77  | 177 | 400 | 577 | 6 |  | 55  | 3  | 1295 | 463 |
| 800 - 899 LEVEL COURSES |     | 4   | 8   | 4   |   |  | 124 | 50 | 190  | 59  |
| 900 - 999 LEVEL COURSES |     |     |     |     |   |  | 25  | 25 | 50   | 17  |
| DEPARTMENT TOTAL        | 438 | 642 | 802 | 945 | 6 |  | 204 | 78 | 3115 | 963 |

|                         |       |       |       |       |      |    |      |      |        |       |
|-------------------------|-------|-------|-------|-------|------|----|------|------|--------|-------|
| 001 - 099 LEVEL COURSES | 997   | 161   | 73    | 13    | 535  |    | 231  | 138  | 2148   | 906   |
| 100 - 299 LEVEL COURSES | 26977 | 25074 | 11569 | 7258  | 189  | 14 | 279  | 80   | 71440  | 21160 |
| 300 - 499 LEVEL COURSES | 687   | 3172  | 8415  | 10341 | 305  | 10 | 881  | 213  | 24024  | 6885  |
| 800 - 899 LEVEL COURSES |       | 8     | 34    | 87    | 20   | 4  | 2095 | 410  | 2658   | 924   |
| 900 - 999 LEVEL COURSES |       |       | 6     | 3     |      |    | 154  | 804  | 967    | 283   |
| COLLEGE TOTAL           | 28661 | 28415 | 20097 | 17702 | 1049 | 28 | 3640 | 1645 | 101237 | 30158 |

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EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF BUSINESS

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| ACCOUNTING              |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 102   | 6773 | 2827   | 754    | 10   |              | 5      |        | 10471           | 2131               |
| 300 - 499 LEVEL COURSES |       | 4    | 1445   | 1721   | 2    |              | 75     | 4      | 3251            | 861                |
| 800 - 899 LEVEL COURSES |       |      |        | 16     |      |              | 528    | 40     | 584             | 146                |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              |        | 62     | 62              | 15                 |
| DEPARTMENT TOTAL        | 102   | 6777 | 4272   | 2491   | 12   |              | 608    | 106    | 14368           | 3153               |

ECONOMICS

|                         |      |      |      |      |    |  |     |     |       |      |
|-------------------------|------|------|------|------|----|--|-----|-----|-------|------|
| 100 - 299 LEVEL COURSES | 1979 | 7054 | 2339 | 584  | 16 |  | 9   | 4   | 11985 | 2973 |
| 300 - 499 LEVEL COURSES | 14   | 848  | 3990 | 2707 | 31 |  | 72  | 18  | 7680  | 2131 |
| 800 - 899 LEVEL COURSES |      |      |      | 14   |    |  | 970 | 436 | 1420  | 415  |
| 900 - 999 LEVEL COURSES |      |      |      |      |    |  | 6   | 132 | 138   | 32   |

DEPARTMENT TOTAL

|                  |      |      |      |      |    |  |      |     |       |      |
|------------------|------|------|------|------|----|--|------|-----|-------|------|
| DEPARTMENT TOTAL | 1993 | 7902 | 6329 | 3305 | 47 |  | 1057 | 590 | 21223 | 5551 |
|------------------|------|------|------|------|----|--|------|-----|-------|------|

FINANCE & INSUR

|                         |  |    |      |      |   |  |      |    |      |      |
|-------------------------|--|----|------|------|---|--|------|----|------|------|
| 300 - 499 LEVEL COURSES |  | 44 | 2717 | 2762 | 4 |  | 53   |    | 5580 | 1259 |
| 800 - 899 LEVEL COURSES |  |    | 8    | 20   |   |  | 1069 | 24 | 1121 | 281  |
| 900 - 999 LEVEL COURSES |  |    |      |      |   |  |      | 51 | 51   | 12   |

DEPARTMENT TOTAL

|                  |  |    |      |      |   |  |      |    |      |      |
|------------------|--|----|------|------|---|--|------|----|------|------|
| DEPARTMENT TOTAL |  | 44 | 2725 | 2782 | 4 |  | 1122 | 75 | 6752 | 1552 |
|------------------|--|----|------|------|---|--|------|----|------|------|

GEN BUS-BUS LAW

|                         |   |    |     |      |   |  |     |   |      |      |
|-------------------------|---|----|-----|------|---|--|-----|---|------|------|
| 300 - 499 LEVEL COURSES | 4 | 24 | 496 | 3946 | 7 |  | 24  | 4 | 4505 | 1160 |
| 800 - 899 LEVEL COURSES |   |    |     |      |   |  | 286 |   | 286  | 72   |

DEPARTMENT TOTAL

|                  |   |    |     |      |   |  |     |   |      |      |
|------------------|---|----|-----|------|---|--|-----|---|------|------|
| DEPARTMENT TOTAL | 4 | 24 | 496 | 3946 | 7 |  | 310 | 4 | 4791 | 1232 |
|------------------|---|----|-----|------|---|--|-----|---|------|------|

OTL REST INST MGT

|                         |     |     |     |      |    |  |    |  |      |     |
|-------------------------|-----|-----|-----|------|----|--|----|--|------|-----|
| 100 - 299 LEVEL COURSES | 224 | 606 | 666 | 206  | 8  |  | 16 |  | 1726 | 498 |
| 300 - 499 LEVEL COURSES |     | 1   | 617 | 1646 | 42 |  | 24 |  | 2330 | 602 |
| 800 - 899 LEVEL COURSES |     |     |     |      |    |  | 48 |  | 48   | 12  |

DEPARTMENT TOTAL

|                  |     |     |      |      |    |  |    |  |      |      |
|------------------|-----|-----|------|------|----|--|----|--|------|------|
| DEPARTMENT TOTAL | 224 | 607 | 1283 | 1852 | 50 |  | 88 |  | 4104 | 1112 |
|------------------|-----|-----|------|------|----|--|----|--|------|------|

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WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF BUSINESS

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| MANAGEMENT              |       |      |        |        |      |              |        |        |                 |                    |
| 300 - 499 LEVEL COURSES | 4     | 48   | 3868   | 5611   | 12   |              | 28     |        | 9571            | 2394               |
| 800 - 899 LEVEL COURSES |       |      |        | 32     |      | 1270         |        | 85     | 1387            | 350                |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              |        | 117    | 117             | 27                 |
| DEPARTMENT TOTAL        | 4     | 48   | 3868   | 5643   | 12   | 1298         |        | 202    | 11075           | 2771               |

MKT & TRANS ADM

|                         |   |    |      |      |    |      |  |     |       |      |
|-------------------------|---|----|------|------|----|------|--|-----|-------|------|
| 300 - 499 LEVEL COURSES | 4 | 71 | 6731 | 4920 | 24 |      |  |     | 11750 | 2991 |
| 800 - 899 LEVEL COURSES |   | 4  | 16   | 60   |    | 1136 |  | 27  | 1243  | 311  |
| 900 - 999 LEVEL COURSES |   |    |      |      |    |      |  | 140 | 140   | 40   |
| DEPARTMENT TOTAL        | 4 | 75 | 6747 | 4980 | 24 | 1136 |  | 167 | 13133 | 3342 |

|                         |      |       |       |       |     |      |    |      |       |       |
|-------------------------|------|-------|-------|-------|-----|------|----|------|-------|-------|
| 100 - 299 LEVEL COURSES | 2305 | 14433 | 5832  | 1544  | 34  |      | 30 | 4    | 24182 | 5602  |
| 300 - 499 LEVEL COURSES | 26   | 1040  | 19864 | 23313 | 122 | 276  |    | 26   | 44667 | 11398 |
| 800 - 899 LEVEL COURSES |      | 4     | 24    | 142   |     | 5307 |    | 612  | 6089  | 1587  |
| 900 - 999 LEVEL COURSES |      |       |       |       |     |      | 6  | 502  | 508   | 126   |
| COLLEGE TOTAL           | 2331 | 15477 | 25720 | 24999 | 156 | 5619 |    | 1144 | 75446 | 18713 |



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DEPT/COLLEGE

COLL OF COMM ARTS

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| ADVERTISING             |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 56    | 1224 | 820    | 360    | 12   |              |        |        | 2472            | 618                |
| 300 - 499 LEVEL COURSES | 8     | 48   | 1622   | 2657   | 4    |              | 55     |        | 4394            | 1106               |
| 800 - 899 LEVEL COURSES |       |      |        |        |      |              | 191    | 32     | 223             | 57                 |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              |        | 3      | 3               | 3                  |
| DEPARTMENT TOTAL        | 64    | 1272 | 2442   | 3017   | 16   |              | 246    | 35     | 7092            | 1784               |

AUDIOLOGY & SPH SCI

|                         |     |     |     |     |   |  |     |    |      |     |
|-------------------------|-----|-----|-----|-----|---|--|-----|----|------|-----|
| 100 - 299 LEVEL COURSES | 110 | 446 | 382 | 56  | 6 |  | 9   |    | 1009 | 295 |
| 300 - 499 LEVEL COURSES |     | 10  | 207 | 483 |   |  | 27  | 3  | 730  | 191 |
| 800 - 899 LEVEL COURSES |     |     | 13  |     |   |  | 396 | 4  | 413  | 137 |
| 900 - 999 LEVEL COURSES |     |     |     |     |   |  | 8   | 44 | 52   | 13  |

DEPARTMENT TOTAL

|                  |     |     |     |     |   |  |     |    |      |     |
|------------------|-----|-----|-----|-----|---|--|-----|----|------|-----|
| DEPARTMENT TOTAL | 110 | 456 | 589 | 552 | 6 |  | 440 | 51 | 2204 | 636 |
|------------------|-----|-----|-----|-----|---|--|-----|----|------|-----|

COMM ARTS COURSES

|                         |   |   |     |     |   |  |    |    |     |     |
|-------------------------|---|---|-----|-----|---|--|----|----|-----|-----|
| 300 - 499 LEVEL COURSES | 8 | 8 | 140 | 560 | 4 |  | 24 | 4  | 748 | 187 |
| 800 - 899 LEVEL COURSES |   |   |     |     |   |  | 20 |    | 20  | 5   |
| 900 - 999 LEVEL COURSES |   |   |     |     |   |  | 11 | 76 | 87  | 20  |

DEPARTMENT TOTAL

|                  |   |   |     |     |   |  |    |    |     |     |
|------------------|---|---|-----|-----|---|--|----|----|-----|-----|
| DEPARTMENT TOTAL | 8 | 8 | 140 | 560 | 4 |  | 55 | 80 | 855 | 212 |
|------------------|---|---|-----|-----|---|--|----|----|-----|-----|

COMMUNICATION

|                         |      |      |      |      |   |  |     |     |      |      |
|-------------------------|------|------|------|------|---|--|-----|-----|------|------|
| 100 - 299 LEVEL COURSES | 1574 | 2080 | 1922 | 830  | 7 |  | 3   |     | 6416 | 2047 |
| 300 - 499 LEVEL COURSES | 7    | 313  | 2335 | 2993 | 4 |  | 35  | 4   | 5691 | 1424 |
| 800 - 899 LEVEL COURSES |      | 4    | 8    | 16   |   |  | 322 | 44  | 394  | 100  |
| 900 - 999 LEVEL COURSES |      |      |      |      |   |  | 20  | 137 | 157  | 38   |

DEPARTMENT TOTAL

|                  |      |      |      |      |    |  |     |     |       |      |
|------------------|------|------|------|------|----|--|-----|-----|-------|------|
| DEPARTMENT TOTAL | 1581 | 2397 | 4265 | 3839 | 11 |  | 380 | 185 | 12658 | 3609 |
|------------------|------|------|------|------|----|--|-----|-----|-------|------|

JOURNALISM

|                         |     |     |     |     |   |  |    |    |      |     |
|-------------------------|-----|-----|-----|-----|---|--|----|----|------|-----|
| 100 - 299 LEVEL COURSES | 162 | 483 | 599 | 124 |   |  | 4  |    | 1372 | 374 |
| 300 - 499 LEVEL COURSES | 3   | 148 | 574 | 749 | 5 |  | 16 |    | 1495 | 379 |
| 800 - 899 LEVEL COURSES |     |     |     |     |   |  | 53 | 11 | 64   | 19  |

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DEPT/COLLEGE

COLL OF COMM ARTS

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| JOURNALISM              |       |      |        |        |      |              |        |        |                 |                    |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              | 12     | 28     | 40              | 10                 |
| DEPARTMENT TOTAL        | 165   | 631  | 1173   | 873    | 5    | 85           | 39     | 2971   | 782             |                    |
| TELECOMMUNICATION       |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 37    | 723  | 668    | 150    | 12   | 12           | 4      | 1602   | 453             |                    |
| 300 - 499 LEVEL COURSES | 4     | 196  | 1271   | 1861   | 11   | 86           | 44     | 3433   | 882             |                    |
| 800 - 899 LEVEL COURSES |       |      | 56     |        |      | 519          | 44     | 619    | 173             |                    |
| DEPARTMENT TOTAL        | 41    | 919  | 1939   | 2067   | 23   | 617          | 48     | 5654   | 1508            |                    |
| 100 - 299 LEVEL COURSES | 1939  | 4956 | 4391   | 1520   | 37   | 28           | 15     | 12871  | 3787            |                    |
| 300 - 499 LEVEL COURSES | 30    | 723  | 6149   | 9303   | 28   | 243          | 135    | 16491  | 4169            |                    |
| 800 - 899 LEVEL COURSES |       | 4    | 8      | 85     |      | 1501         | 288    | 1733   | 491             |                    |
| 900 - 999 LEVEL COURSES |       |      |        |        |      | 51           |        | 339    | 84              |                    |
| COLLEGE TOTAL           | 1969  | 5683 | 10548  | 10908  | 65   | 1823         | 438    | 31434  | 8531            |                    |

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DEPT/COLLEGE

COLL OF EDUCATION

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| CNS, ED PSY, SPC ED     |       |      |        |        |      |              |        |        |                 |                    |
| 300 - 499 LEVEL COURSES | 5     | 53   | 259    | 497    | 38   |              | 344    | 30     | 1226            | 388                |
| 800 - 899 LEVEL COURSES |       |      | 3      | 14     | 6    | 3            | 1646   | 164    | 1836            | 577                |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              | 97     | 584    | 681             | 183                |
| DEPARTMENT TOTAL        | 5     | 53   | 262    | 511    | 44   | 3            | 2087   | 778    | 3743            | 1148               |

EDUC ADMIN

|                         |    |     |    |    |  |  |     |     |      |     |
|-------------------------|----|-----|----|----|--|--|-----|-----|------|-----|
| 300 - 499 LEVEL COURSES | 98 | 112 | 54 | 80 |  |  | 746 | 217 | 344  | 172 |
| 800 - 899 LEVEL COURSES |    |     |    |    |  |  | 37  | 649 | 963  | 324 |
| 900 - 999 LEVEL COURSES |    |     |    |    |  |  |     |     | 686  | 164 |
| DEPARTMENT TOTAL        | 98 | 112 | 54 | 80 |  |  | 783 | 866 | 1993 | 660 |

HLTH CNS PSY H P

|                         |      |      |      |      |    |   |     |     |      |      |
|-------------------------|------|------|------|------|----|---|-----|-----|------|------|
| 100 - 299 LEVEL COURSES | 1061 | 1257 | 989  | 1177 | 24 | 6 | 78  | 15  | 4607 | 3602 |
| 300 - 499 LEVEL COURSES | 248  | 274  | 415  | 419  | 18 |   | 78  |     | 1452 | 528  |
| 800 - 899 LEVEL COURSES |      |      |      | 12   | 6  |   | 739 | 20  | 777  | 236  |
| 900 - 999 LEVEL COURSES |      |      |      |      |    |   | 32  | 298 | 330  | 100  |
| DEPARTMENT TOTAL        | 1309 | 1531 | 1404 | 1608 | 48 | 6 | 927 | 333 | 7166 | 4466 |

TEACHER EDUCATION

|                         |    |     |      |      |      |  |      |     |       |      |
|-------------------------|----|-----|------|------|------|--|------|-----|-------|------|
| 100 - 299 LEVEL COURSES | 33 | 372 | 1193 | 308  | 96   |  | 20   | 5   | 2027  | 660  |
| 300 - 499 LEVEL COURSES |    | 15  | 1693 | 5744 | 939  |  | 131  | 6   | 8528  | 1921 |
| 800 - 899 LEVEL COURSES |    |     |      | 3    | 27   |  | 966  | 84  | 1080  | 360  |
| 900 - 999 LEVEL COURSES |    |     |      |      |      |  | 31   | 476 | 507   | 136  |
| DEPARTMENT TOTAL        | 33 | 387 | 2886 | 6055 | 1062 |  | 1148 | 571 | 12142 | 3077 |

DEPARTMENT TOTAL

|                         |      |      |      |      |      |   |      |      |       |      |
|-------------------------|------|------|------|------|------|---|------|------|-------|------|
| 100 - 299 LEVEL COURSES | 1094 | 1629 | 2182 | 1485 | 120  | 6 | 98   | 20   | 6634  | 4262 |
| 300 - 499 LEVEL COURSES | 351  | 454  | 2421 | 6740 | 995  |   | 553  | 36   | 11550 | 3009 |
| 800 - 899 LEVEL COURSES |      |      | 3    | 29   | 39   | 3 | 4097 | 485  | 4656  | 1497 |
| 900 - 999 LEVEL COURSES |      |      |      |      |      |   | 197  | 2007 | 2204  | 583  |
| COLLEGE TOTAL           | 1445 | 2083 | 4606 | 8254 | 1154 | 9 | 4945 | 2548 | 25044 | 9351 |

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DEPT/COLLEGE

COLL OF ENGINEERING

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LITS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|---------------------|
| BIO MED ENGR            |       |      |        |        |      |              |        |        |                 |                     |
| 300 - 499 LEVEL COURSES | 6     | 34   | 138    |        |      | 3            | 12     |        | 193             | 56                  |
| DEPARTMENT TOTAL        | 6     | 34   | 138    |        |      | 3            | 12     |        | 193             | 56                  |

CHEMICAL ENGINEER

|                         |   |    |     |     |   |  |     |     |      |     |
|-------------------------|---|----|-----|-----|---|--|-----|-----|------|-----|
| 300 - 499 LEVEL COURSES | 4 | 84 | 264 | 587 | 6 |  | 28  |     | 973  | 276 |
| 800 - 899 LEVEL COURSES |   |    | 9   |     |   |  | 106 | 24  | 139  | 65  |
| 900 - 999 LEVEL COURSES |   |    |     |     |   |  |     | 79  | 79   | 19  |
| DEPARTMENT TOTAL        | 4 | 84 | 264 | 596 | 6 |  | 134 | 103 | 1191 | 360 |

CIVIL ENGINEERING

|                         |     |     |      |    |  |  |     |     |      |     |
|-------------------------|-----|-----|------|----|--|--|-----|-----|------|-----|
| 100 - 299 LEVEL COURSES | 60  | 104 | 80   |    |  |  | 58  | 7   | 244  | 61  |
| 300 - 499 LEVEL COURSES | 94  | 628 | 1373 | 14 |  |  | 121 | 46  | 233  | 71  |
| 800 - 899 LEVEL COURSES |     |     | 66   |    |  |  | 39  | 101 | 140  | 37  |
| 900 - 999 LEVEL COURSES |     |     |      |    |  |  |     |     |      |     |
| DEPARTMENT TOTAL        | 154 | 732 | 1519 | 14 |  |  | 218 | 154 | 2791 | 818 |

COMPUTER SCIENCE

|                         |      |      |      |      |    |  |     |     |      |      |
|-------------------------|------|------|------|------|----|--|-----|-----|------|------|
| 100 - 299 LEVEL COURSES | 2064 | 2202 | 1221 | 607  | 27 |  | 18  | 6   | 6145 | 1994 |
| 300 - 499 LEVEL COURSES | 11   | 184  | 585  | 804  | 21 |  | 254 | 22  | 1881 | 601  |
| 800 - 899 LEVEL COURSES |      |      | 4    | 37   |    |  | 394 | 117 | 552  | 164  |
| 900 - 999 LEVEL COURSES |      |      |      |      |    |  | 21  | 76  | 97   | 25   |
| DEPARTMENT TOTAL        | 2075 | 2386 | 1810 | 1448 | 48 |  | 687 | 221 | 8675 | 2784 |

ELECTRICAL ENGR

|                         |    |     |      |      |   |  |     |     |      |      |
|-------------------------|----|-----|------|------|---|--|-----|-----|------|------|
| 100 - 299 LEVEL COURSES | 4  | 196 | 216  | 96   | 4 |  | 64  | 11  | 516  | 129  |
| 300 - 499 LEVEL COURSES | 36 | 592 | 942  | 1720 | 3 |  | 299 | 77  | 3368 | 1195 |
| 800 - 899 LEVEL COURSES |    |     | 3    | 40   |   |  | 30  | 97  | 419  | 132  |
| 900 - 999 LEVEL COURSES |    |     |      | 6    |   |  |     |     | 133  | 37   |
| DEPARTMENT TOTAL        | 40 | 788 | 1161 | 1862 | 7 |  | 393 | 185 | 4436 | 1493 |

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COLL OF ENGINEERING

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| ENGINEERING             |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 86    | 144  | 213    | 87     |      |              |        |        | 530             | 197                |
| 300 - 499 LEVEL COURSES |       | 21   | 78     | 42     |      |              |        |        | 141             | 47                 |
| DEPARTMENT TOTAL        | 86    | 165  | 291    | 129    |      |              |        |        | 671             | 244                |
| ENVIRON ENGR            |       |      |        |        |      |              |        |        |                 |                    |
| 800 - 899 LEVEL COURSES |       |      |        | 9      |      |              | 93     | 4      | 106             | 25                 |
| DEPARTMENT TOTAL        |       |      |        | 9      |      |              | 93     | 4      | 106             | 25                 |

MECHANICAL ENGR

|                         |  |    |      |      |  |  |     |     |      |      |
|-------------------------|--|----|------|------|--|--|-----|-----|------|------|
| 300 - 499 LEVEL COURSES |  | 77 | 1149 | 2754 |  |  | 62  | 17  | 4059 | 1310 |
| 800 - 899 LEVEL COURSES |  |    |      | 3    |  |  | 147 | 38  | 188  | 56   |
| 900 - 999 LEVEL COURSES |  |    |      |      |  |  | 36  | 137 | 173  | 44   |
| DEPARTMENT TOTAL        |  | 77 | 1149 | 2757 |  |  | 245 | 192 | 4420 | 1410 |

MET MECH & MAT SCI

|                         |     |     |      |      |   |  |     |     |      |      |
|-------------------------|-----|-----|------|------|---|--|-----|-----|------|------|
| 100 - 299 LEVEL COURSES | 156 | 959 | 1156 | 329  | 9 |  | 4   | 8   | 2621 | 728  |
| 300 - 499 LEVEL COURSES |     | 20  | 331  | 672  |   |  | 46  | 10  | 1079 | 325  |
| 800 - 899 LEVEL COURSES |     |     |      | 7    |   |  | 128 | 59  | 194  | 54   |
| 900 - 999 LEVEL COURSES |     |     |      |      |   |  | 23  | 127 | 150  | 37   |
| DEPARTMENT TOTAL        | 156 | 979 | 1487 | 1008 | 9 |  | 201 | 204 | 4044 | 1144 |

SYSTEMS SCIENCE

|                         |  |    |     |     |  |  |     |     |     |     |
|-------------------------|--|----|-----|-----|--|--|-----|-----|-----|-----|
| 300 - 499 LEVEL COURSES |  | 27 | 171 | 291 |  |  | 27  | 21  | 537 | 179 |
| 800 - 899 LEVEL COURSES |  |    | 6   | 9   |  |  | 91  | 57  | 163 | 46  |
| 900 - 999 LEVEL COURSES |  |    |     |     |  |  | 3   | 24  | 27  | 8   |
| DEPARTMENT TOTAL        |  | 27 | 177 | 300 |  |  | 121 | 102 | 727 | 233 |

100 - 299 LEVEL COURSES 2310

300 - 499 LEVEL COURSES 51

3561

1199

4182

8381

40

44

3

22

551

14

88

10056

14405

3109

4638

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DEPT/COLLEGE

COLL OF ENGINEERING

DEPARTMENT

|                         | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| 800 - 899 LEVEL COURSES |       |      | 13     | 180    |      |              | 1379   | 422    | 1994            | 613                |
| 900 - 999 LEVEL COURSES |       |      | 6      |        |      |              | 152    | 641    | 799             | 207                |
| COLLEGE TOTAL           | 2361  | 4666 | 7105   | 9766   | 84   | 3            | 2104   | 1165   | 27254           | 8567               |

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STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF HUMAN EC

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| 100 - 299 LEVEL COURSES | 320   | 1036 | 724    | 673    | 5    |              | 8      |        | 2766            | 919            |     |
| 300 - 499 LEVEL COURSES | 9     | 62   | 1178   | 1346   | 15   |              | 133    | 3      | 2746            | 939            |     |
| 800 - 899 LEVEL COURSES |       |      | 3      |        |      |              | 308    | 98     | 409             | 126            |     |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              | 3      | 99     | 102             | 28             |     |
| DEPARTMENT TOTAL        | 329   | 1098 | 1905   | 2019   | 20   |              | 452    | 200    | 6023            | 2012           |     |

HUMAN ECOLOGY CRS

|                         |   |     |     |    |   |  |  |  |     |     |  |
|-------------------------|---|-----|-----|----|---|--|--|--|-----|-----|--|
| 100 - 299 LEVEL COURSES | 6 | 354 | 282 | 99 | 3 |  |  |  | 744 | 248 |  |
| DEPARTMENT TOTAL        | 6 | 354 | 282 | 99 | 3 |  |  |  | 744 | 248 |  |

HUM ENVIR & DESIGN

|                         |     |      |      |      |    |  |    |   |      |      |  |
|-------------------------|-----|------|------|------|----|--|----|---|------|------|--|
| 100 - 299 LEVEL COURSES | 590 | 1512 | 1353 | 700  | 7  |  | 3  |   | 4165 | 1339 |  |
| 300 - 499 LEVEL COURSES | 6   | 30   | 911  | 2216 | 7  |  | 16 |   | 3186 | 940  |  |
| 800 - 899 LEVEL COURSES |     |      |      | 6    |    |  | 65 | 6 | 77   | 25   |  |
| DEPARTMENT TOTAL        | 596 | 1542 | 2264 | 2922 | 14 |  | 84 | 6 | 7428 | 2304 |  |

HUMAN NUTR & FOODS

|                         |      |      |     |      |    |  |     |    |      |      |  |
|-------------------------|------|------|-----|------|----|--|-----|----|------|------|--|
| 100 - 299 LEVEL COURSES | 2331 | 1014 | 520 | 295  | 10 |  | 6   |    | 4176 | 1330 |  |
| 300 - 499 LEVEL COURSES |      | 3    | 151 | 982  | 3  |  | 47  | 4  | 1190 | 332  |  |
| 800 - 899 LEVEL COURSES |      |      |     |      |    |  | 21  | 9  | 30   | 13   |  |
| 900 - 999 LEVEL COURSES |      |      |     |      |    |  | 52  | 81 | 133  | 33   |  |
| DEPARTMENT TOTAL        | 2331 | 1017 | 671 | 1277 | 13 |  | 126 | 94 | 5529 | 1708 |  |

COLLEGE TOTAL

|                         |      |      |      |      |    |  |     |     |       |      |  |
|-------------------------|------|------|------|------|----|--|-----|-----|-------|------|--|
| 100 - 299 LEVEL COURSES | 3247 | 3916 | 2879 | 1767 | 25 |  | 17  |     | 11851 | 3836 |  |
| 300 - 499 LEVEL COURSES | 15   | 95   | 2240 | 4544 | 25 |  | 196 | 7   | 7122  | 2211 |  |
| 800 - 899 LEVEL COURSES |      |      | 3    | 6    |    |  | 394 | 113 | 516   | 164  |  |
| 900 - 999 LEVEL COURSES |      |      |      |      |    |  | 55  | 180 | 235   | 61   |  |
| COLLEGE TOTAL           | 3262 | 4011 | 5122 | 6317 | 50 |  | 662 | 300 | 19724 | 6272 |  |

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DEPT/COLLEGE

HUMAN MEDICINE

DEPARTMENT

FRESH SOPH JUNIOR SENIOR SPEC GRAD PROF MASTER DOCTOR TOTAL STUDENT CREDIT ENR LTS

FAMILY PRACTICE

500 - 699 LEVEL COURSES

3 154 157 110

DEPARTMENT TOTAL

3 154 157 110

HUMAN MED COURSES

500 - 699 LEVEL COURSES

1874 1874 1874 473

DEPARTMENT TOTAL

1874 1874 1874 473

MEDICINE

500 - 699 LEVEL COURSES

1337 1337 1337 148

DEPARTMENT TOTAL

1337 1337 1337 148

OB GYN & REPR BIO

500 - 699 LEVEL COURSES

432 432 432 39

DEPARTMENT TOTAL

432 432 432 39

PHED & HUMAN DEV

500 - 699 LEVEL COURSES

838 838 838 130

DEPARTMENT TOTAL

838 838 838 130

PSYCHIATRY

500 - 699 LEVEL COURSES

5 6 1245 7 12 1275 237

DEPARTMENT TOTAL

5 6 1245 7 12 1275 237

RADIOLOGY

500 - 699 LEVEL COURSES

397 397 397 124

DEPARTMENT TOTAL

397 397 397 124



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EAST LANSING CAMPUS  
DEPT/COLLEGE

HUMAN MEDICINE

DEPARTMENT

|                         | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| SURGERY                 |       |      |        |        |      | 772          |        |        | 772             | 98                 |
| 500 - 699 LEVEL COURSES |       |      |        |        |      | 772          |        |        | 772             | 98                 |
| DEPARTMENT TOTAL        |       |      |        |        |      | 772          |        |        | 772             | 98                 |
| 500 - 699 LEVEL COURSES | 8     | 6    | 6      | 7      | 12   | 7049         | 7      | 12     | 7082            | 1359               |
| COLLEGE TOTAL           | 8     | 6    | 6      | 7      | 12   | 7049         | 7      | 12     | 7082            | 1359               |

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STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

JAMES MADISON COLL

DEPARTMENT

|                         | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| JAMES MADISON DEAN      |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 1550  | 1037 | 823    | 327    |      |              |        |        | 3737            | 1005               |
| 300 - 499 LEVEL COURSES | 4     | 88   | 653    | 1255   |      |              |        |        | 2000            | 393                |
| DEPARTMENT TOTAL        | 1554  | 1125 | 1476   | 1582   |      |              |        |        | 5737            | 1398               |
| 100 - 299 LEVEL COURSES | 1550  | 1037 | 823    | 327    |      |              |        |        | 3737            | 1005               |
| 300 - 499 LEVEL COURSES | 4     | 88   | 653    | 1255   |      |              |        |        | 2000            | 393                |
| COLLEGE TOTAL           | 1554  | 1125 | 1476   | 1582   |      |              |        |        | 5737            | 1398               |

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STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF NAT SCI

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| ASTRONOMY               |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 1548  | 523  | 338    | 314    | 14   |              | 7      |        | 2744            | 690                |
| 300 - 499 LEVEL COURSES |       | 2    | 27     | 18     | 3    |              | 6      | 3      | 59              | 21                 |
| DEPARTMENT TOTAL        | 1548  | 525  | 365    | 332    | 17   |              | 13     | 3      | 2803            | 711                |
| BIOCHEM AG & NAT        |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES |       | 65   | 195    | 250    | 10   |              | 15     |        | 535             | 107                |
| 300 - 499 LEVEL COURSES |       | 3    | 274    | 306    |      |              | 90     | 69     | 742             | 251                |
| 500 - 699 LEVEL COURSES |       |      | 7      |        | 12   | 695          | 4      |        | 718             | 211                |
| 800 - 899 LEVEL COURSES |       |      |        |        |      | 4            | 148    | 229    | 381             | 102                |
| 900 - 999 LEVEL COURSES |       |      |        |        |      | 5            | 7      | 361    | 373             | 104                |
| DEPARTMENT TOTAL        |       | 68   | 469    | 563    | 22   | 704          | 264    | 659    | 2749            | 775                |

BIOLOGICAL SCI PRG

|                         |      |      |     |     |    |  |    |  |      |     |
|-------------------------|------|------|-----|-----|----|--|----|--|------|-----|
| 100 - 299 LEVEL COURSES | 1136 | 1292 | 832 | 344 | 36 |  | 20 |  | 3660 | 915 |
| 300 - 499 LEVEL COURSES |      |      | 2   |     |    |  |    |  | 2    | 1   |
| 800 - 899 LEVEL COURSES |      |      |     |     |    |  | 7  |  | 7    | 3   |
| DEPARTMENT TOTAL        | 1136 | 1292 | 834 | 344 | 36 |  | 27 |  | 3669 | 919 |

BOTANY PLANT PATH

|                         |    |    |     |     |    |  |     |     |     |     |
|-------------------------|----|----|-----|-----|----|--|-----|-----|-----|-----|
| 001 - 099 LEVEL COURSES | 3  | 63 |     |     | 3  |  | 69  | 27  | 69  | 23  |
| 300 - 499 LEVEL COURSES | 8  | 35 | 152 | 304 | 16 |  | 114 | 90  | 611 | 166 |
| 800 - 899 LEVEL COURSES |    |    |     | 3   |    |  | 3   | 108 | 207 | 62  |
| 900 - 999 LEVEL COURSES |    |    |     |     |    |  |     |     | 111 | 31  |
| DEPARTMENT TOTAL        | 11 | 98 | 152 | 307 | 19 |  | 186 | 225 | 998 | 282 |

CHEMISTRY

|                         |      |      |      |     |    |  |    |     |       |      |
|-------------------------|------|------|------|-----|----|--|----|-----|-------|------|
| 100 - 299 LEVEL COURSES | 7219 | 2817 | 1594 | 518 | 22 |  | 37 |     | 12207 | 4381 |
| 300 - 499 LEVEL COURSES | 2    | 229  | 497  | 617 | 21 |  | 45 | 63  | 1474  | 558  |
| 800 - 899 LEVEL COURSES |      |      | 6    | 18  |    |  | 48 | 135 | 207   | 59   |
| 900 - 999 LEVEL COURSES |      |      | 3    | 1   |    |  | 28 | 702 | 734   | 178  |

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COLL OF NAT SCI

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| CHEMISTRY               | 7221  | 3046 | 2100   | 1154   | 43   |              | 158    | 900    | 14622           | 5176               |
| DEPARTMENT TOTAL        |       |      |        |        |      |              |        |        |                 |                    |
| ENTOMOLOGY              |       |      |        |        |      |              |        |        |                 |                    |
| 001 - 099 LEVEL COURSES | 45    | 15   |        |        |      |              |        |        | 60              | 20                 |
| 100 - 299 LEVEL COURSES | 15    | 30   | 6      | 21     |      |              |        |        | 72              | 24                 |
| 300 - 499 LEVEL COURSES | 4     | 4    | 40     | 47     |      |              | 44     | 20     | 159             | 40                 |
| 800 - 899 LEVEL COURSES |       |      |        |        | 4    |              | 25     | 3      | 28              | 9                  |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              | 48     | 148    | 200             | 53                 |
| DEPARTMENT TOTAL        | 64    | 49   | 46     | 68     | 4    |              | 117    | 171    | 519             | 146                |

GENETICS PROGRAM

|                         |  |  |  |  |  |  |  |    |    |    |
|-------------------------|--|--|--|--|--|--|--|----|----|----|
| 800 - 899 LEVEL COURSES |  |  |  |  |  |  |  | 16 | 16 | 16 |
| 900 - 999 LEVEL COURSES |  |  |  |  |  |  |  | 40 | 40 | 12 |
| DEPARTMENT TOTAL        |  |  |  |  |  |  |  | 56 | 56 | 28 |

ZEOLOGICAL SCI

|                         |     |     |     |     |    |  |     |     |      |     |
|-------------------------|-----|-----|-----|-----|----|--|-----|-----|------|-----|
| 100 - 299 LEVEL COURSES | 158 | 180 | 241 | 173 | 20 |  |     |     | 772  | 235 |
| 300 - 499 LEVEL COURSES | 8   | 4   | 65  | 156 |    |  | 60  | 37  | 330  | 105 |
| 800 - 899 LEVEL COURSES |     |     |     |     |    |  | 88  | 22  | 110  | 34  |
| 900 - 999 LEVEL COURSES |     |     |     |     |    |  |     | 60  | 60   | 11  |
| DEPARTMENT TOTAL        | 166 | 184 | 306 | 329 | 20 |  | 148 | 119 | 1272 | 385 |

IMPROVEMENT SERV

|                         |    |    |   |  |  |  |  |  |     |    |
|-------------------------|----|----|---|--|--|--|--|--|-----|----|
| 100 - 299 LEVEL COURSES | 96 | 12 | 2 |  |  |  |  |  | 110 | 55 |
| DEPARTMENT TOTAL        | 96 | 12 | 2 |  |  |  |  |  | 110 | 55 |

YMAN BRIGGS SCH

|                         |      |      |     |     |  |  |  |  |      |      |
|-------------------------|------|------|-----|-----|--|--|--|--|------|------|
| 100 - 299 LEVEL COURSES | 2676 | 1115 | 167 | 56  |  |  |  |  | 4014 | 1303 |
| 300 - 499 LEVEL COURSES |      | 28   | 192 | 248 |  |  |  |  | 468  | 117  |

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DEPARTMENT FRESH SOPH JUNIOR SENIOR SPEC GRAD PROF MASTER DOCTOR TOTAL CREDIT ENR LTS

LYMAN BRIGGS SCH

| DEPARTMENT TOTAL        | 2676         | 1143        | 359         | 304         |            |  |  |  |            | 4482         | 1420        |  |
|-------------------------|--------------|-------------|-------------|-------------|------------|--|--|--|------------|--------------|-------------|--|
| <b>MATHEMATICS</b>      |              |             |             |             |            |  |  |  |            |              |             |  |
| 001 - 099 LEVEL COURSES | 758          | 240         | 124         | 50          | 7          |  |  |  | 5          | 1186         | 547         |  |
| 100 - 299 LEVEL COURSES | 18192        | 6863        | 2746        | 1149        | 144        |  |  |  | 27         | 29216        | 6263        |  |
| 300 - 499 LEVEL COURSES | 37           | 700         | 1279        | 919         | 65         |  |  |  | 93         | 3364         | 964         |  |
| 800 - 899 LEVEL COURSES |              |             | 3           | 15          |            |  |  |  | 269        | 604          | 202         |  |
| 900 - 999 LEVEL COURSES |              |             |             |             |            |  |  |  | 130        | 130          | 33          |  |
| <b>DEPARTMENT TOTAL</b> | <b>18987</b> | <b>7803</b> | <b>4152</b> | <b>2133</b> | <b>216</b> |  |  |  | <b>524</b> | <b>34500</b> | <b>8009</b> |  |

MEDICAL TECHNOLOGY

|                         |           |           |            |            |          |  |  |  |  |            |            |
|-------------------------|-----------|-----------|------------|------------|----------|--|--|--|--|------------|------------|
| 100 - 299 LEVEL COURSES | 74        | 66        | 38         | 20         |          |  |  |  |  | 198        | 99         |
| 300 - 499 LEVEL COURSES |           |           | 110        | 587        | 3        |  |  |  |  | 700        | 294        |
| <b>DEPARTMENT TOTAL</b> | <b>74</b> | <b>66</b> | <b>148</b> | <b>607</b> | <b>3</b> |  |  |  |  | <b>898</b> | <b>393</b> |

NAT SCI COURSES

|                         |           |           |          |           |  |  |  |  |           |            |            |
|-------------------------|-----------|-----------|----------|-----------|--|--|--|--|-----------|------------|------------|
| 100 - 299 LEVEL COURSES | 34        |           |          | 2         |  |  |  |  |           | 36         | 18         |
| 300 - 499 LEVEL COURSES | 15        | 24        | 7        | 20        |  |  |  |  | 36        | 142        | 39         |
| 800 - 899 LEVEL COURSES |           | 3         |          | 10        |  |  |  |  | 60        | 116        | 56         |
| <b>DEPARTMENT TOTAL</b> | <b>49</b> | <b>27</b> | <b>7</b> | <b>32</b> |  |  |  |  | <b>96</b> | <b>294</b> | <b>113</b> |

NAT SCI DEPT

|                         |             |             |            |            |           |  |  |  |  |              |             |
|-------------------------|-------------|-------------|------------|------------|-----------|--|--|--|--|--------------|-------------|
| 100 - 299 LEVEL COURSES | 9852        | 2468        | 736        | 488        | 8         |  |  |  |  | 13552        | 3388        |
| 300 - 499 LEVEL COURSES | 4           | 8           | 184        | 218        | 4         |  |  |  |  | 418          | 105         |
| <b>DEPARTMENT TOTAL</b> | <b>9856</b> | <b>2476</b> | <b>920</b> | <b>706</b> | <b>12</b> |  |  |  |  | <b>13970</b> | <b>3493</b> |

PHYSICAL SCIENCE

|                         |          |           |            |            |          |  |  |  |          |            |           |
|-------------------------|----------|-----------|------------|------------|----------|--|--|--|----------|------------|-----------|
| 100 - 299 LEVEL COURSES | 4        | 52        | 156        | 144        | 4        |  |  |  | 4        | 364        | 91        |
| <b>DEPARTMENT TOTAL</b> | <b>4</b> | <b>52</b> | <b>156</b> | <b>144</b> | <b>4</b> |  |  |  | <b>4</b> | <b>364</b> | <b>91</b> |

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DEPT/COLLEGE

COLL OF NAT SCI

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| PHYSICS                 |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 562   | 3748 | 2420   | 884    | 21   |              | 32     |        | 7667            | 2777               |
| 300 - 499 LEVEL COURSES |       | 24   | 236    | 394    | 14   |              | 90     | 43     | 801             | 249                |
| 800 - 899 LEVEL COURSES |       |      |        | 12     |      |              | 118    | 225    | 355             | 122                |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              | 3      | 254    | 257             | 66                 |
| DEPARTMENT TOTAL        | 562   | 3772 | 2656   | 1290   | 35   |              | 243    | 522    | 9080            | 3214               |

STATISTICS & PROB

|                         |    |     |      |     |    |  |     |     |      |      |
|-------------------------|----|-----|------|-----|----|--|-----|-----|------|------|
| 100 - 299 LEVEL COURSES | 12 | 172 | 296  | 272 | 8  |  | 4   |     | 764  | 191  |
| 300 - 499 LEVEL COURSES | 32 | 324 | 2236 | 827 | 16 |  | 527 | 191 | 4153 | 1075 |
| 800 - 899 LEVEL COURSES |    |     |      | 22  |    |  | 175 | 94  | 291  | 92   |
| 900 - 999 LEVEL COURSES |    |     |      |     |    |  | 9   | 108 | 117  | 29   |

DEPARTMENT TOTAL

|                  |    |     |      |      |    |  |     |     |      |      |
|------------------|----|-----|------|------|----|--|-----|-----|------|------|
| DEPARTMENT TOTAL | 44 | 496 | 2532 | 1121 | 24 |  | 715 | 393 | 5325 | 1387 |
|------------------|----|-----|------|------|----|--|-----|-----|------|------|

ZOOLOGY

|                         |   |     |     |      |    |  |    |    |      |     |
|-------------------------|---|-----|-----|------|----|--|----|----|------|-----|
| 300 - 499 LEVEL COURSES | 9 | 139 | 789 | 1482 | 12 |  | 43 | 23 | 2497 | 619 |
| 800 - 899 LEVEL COURSES |   |     | 4   |      |    |  | 69 | 35 | 108  | 30  |
| 900 - 999 LEVEL COURSES |   |     |     |      |    |  |    | 98 | 98   | 24  |

DEPARTMENT TOTAL

|                  |   |     |     |      |    |  |     |     |      |     |
|------------------|---|-----|-----|------|----|--|-----|-----|------|-----|
| DEPARTMENT TOTAL | 9 | 139 | 793 | 1482 | 12 |  | 112 | 156 | 2703 | 673 |
|------------------|---|-----|-----|------|----|--|-----|-----|------|-----|

001 - 099 LEVEL COURSES

|                         |     |     |     |    |    |  |   |   |      |     |
|-------------------------|-----|-----|-----|----|----|--|---|---|------|-----|
| 001 - 099 LEVEL COURSES | 806 | 318 | 124 | 50 | 10 |  | 2 | 5 | 1315 | 590 |
|-------------------------|-----|-----|-----|----|----|--|---|---|------|-----|

100 - 299 LEVEL COURSES

|                         |       |       |      |      |     |  |     |    |       |       |
|-------------------------|-------|-------|------|------|-----|--|-----|----|-------|-------|
| 100 - 299 LEVEL COURSES | 41578 | 19403 | 9767 | 4635 | 287 |  | 214 | 27 | 75911 | 20537 |
|-------------------------|-------|-------|------|------|-----|--|-----|----|-------|-------|

300 - 499 LEVEL COURSES

|                         |     |      |      |      |     |  |      |     |       |      |
|-------------------------|-----|------|------|------|-----|--|------|-----|-------|------|
| 300 - 499 LEVEL COURSES | 119 | 1524 | 6090 | 6143 | 154 |  | 1285 | 605 | 15920 | 4604 |
|-------------------------|-----|------|------|------|-----|--|------|-----|-------|------|

500 - 699 LEVEL COURSES

|                         |  |  |  |   |    |     |   |  |     |     |
|-------------------------|--|--|--|---|----|-----|---|--|-----|-----|
| 500 - 699 LEVEL COURSES |  |  |  | 7 | 12 | 695 | 4 |  | 718 | 211 |
|-------------------------|--|--|--|---|----|-----|---|--|-----|-----|

800 - 899 LEVEL COURSES

|                         |  |   |    |    |  |   |      |      |      |     |
|-------------------------|--|---|----|----|--|---|------|------|------|-----|
| 800 - 899 LEVEL COURSES |  | 3 | 13 | 80 |  | 4 | 1152 | 1178 | 2430 | 787 |
|-------------------------|--|---|----|----|--|---|------|------|------|-----|

900 - 999 LEVEL COURSES

|                         |  |  |   |   |   |   |    |      |      |     |
|-------------------------|--|--|---|---|---|---|----|------|------|-----|
| 900 - 999 LEVEL COURSES |  |  | 3 | 1 | 4 | 5 | 98 | 2009 | 2120 | 541 |
|-------------------------|--|--|---|---|---|---|----|------|------|-----|

COLLEGE TOTAL

|               |       |       |       |       |     |     |      |      |       |       |
|---------------|-------|-------|-------|-------|-----|-----|------|------|-------|-------|
| COLLEGE TOTAL | 42503 | 21248 | 15997 | 10916 | 467 | 704 | 2755 | 3824 | 98414 | 27270 |
|---------------|-------|-------|-------|-------|-----|-----|------|------|-------|-------|

MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF NURSING

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| NURSING                 |       |      |        |        |      |              |        |        |                 |                |     |
| 300 - 499 LEVEL COURSES | 5     | 5    | 775    | 1647   |      |              | 5      |        | 2437            | 300            |     |
| 500 - 699 LEVEL COURSES |       |      |        | 3      | 2    |              | 193    | 3      | 201             | 70             |     |
| 800 - 899 LEVEL COURSES |       |      |        |        |      |              | 39     |        | 39              | 27             |     |
| DEPARTMENT TOTAL        | 5     | 5    | 775    | 1650   | 2    |              | 237    | 3      | 2677            | 397            |     |
| 300 - 499 LEVEL COURSES | 5     | 5    | 775    | 1647   |      |              | 5      |        | 2437            | 300            |     |
| 500 - 699 LEVEL COURSES |       |      |        | 3      | 2    |              | 193    | 3      | 201             | 70             |     |
| 800 - 899 LEVEL COURSES |       |      |        |        |      |              | 39     |        | 39              | 27             |     |
| COLLEGE TOTAL           | 5     | 5    | 775    | 1650   | 2    |              | 237    | 3      | 2677            | 397            |     |

MICHIGAN STATE UNIVERSITY  
OFFICE OF THE REGISTRAR

STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

OSTEOPATHIC MED

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| BIOMECHANICS            |       |      |        |        |      |              |        |        |                 |                    |
| 500 - 699 LEVEL COURSES |       |      | 2      |        |      | 246          | 6      | 4      | 258             | 129                |
| 800 - 899 LEVEL COURSES |       |      | 3      |        |      | 7            | 50     | 6      | 66              | 21                 |
| DEPARTMENT TOTAL        |       |      | 5      |        |      | 253          | 56     | 10     | 324             | 150                |

COMMUNITY HLTH SCI

|                         |  |  |  |  |  |   |   |   |    |   |
|-------------------------|--|--|--|--|--|---|---|---|----|---|
| 500 - 699 LEVEL COURSES |  |  |  |  |  | 8 | 2 | 3 | 13 | 3 |
| DEPARTMENT TOTAL        |  |  |  |  |  | 8 | 2 | 3 | 13 | 3 |

FAMILY MEDICINE

|                         |  |  |  |  |  |     |    |  |     |     |
|-------------------------|--|--|--|--|--|-----|----|--|-----|-----|
| 500 - 699 LEVEL COURSES |  |  |  |  |  | 934 | 15 |  | 949 | 197 |
| DEPARTMENT TOTAL        |  |  |  |  |  | 934 | 15 |  | 949 | 197 |

I M

|                         |  |  |  |  |  |      |  |  |      |     |
|-------------------------|--|--|--|--|--|------|--|--|------|-----|
| 500 - 699 LEVEL COURSES |  |  |  |  |  | 2044 |  |  | 2044 | 230 |
| DEPARTMENT TOTAL        |  |  |  |  |  | 2044 |  |  | 2044 | 230 |

JST MED COURSES

|                         |  |  |  |  |  |      |   |   |      |     |
|-------------------------|--|--|--|--|--|------|---|---|------|-----|
| 500 - 699 LEVEL COURSES |  |  |  |  |  | 2256 | 1 | 2 | 2259 | 421 |
| DEPARTMENT TOTAL        |  |  |  |  |  | 2256 | 1 | 2 | 2259 | 421 |

JST MED DEPT

|                         |  |  |  |  |  |      |  |    |      |     |
|-------------------------|--|--|--|--|--|------|--|----|------|-----|
| 500 - 699 LEVEL COURSES |  |  |  |  |  | 1007 |  | 16 | 1023 | 170 |
| DEPARTMENT TOTAL        |  |  |  |  |  | 1007 |  | 16 | 1023 | 170 |

PEDIATRICS

|                         |  |  |  |  |  |     |  |   |     |    |
|-------------------------|--|--|--|--|--|-----|--|---|-----|----|
| 500 - 699 LEVEL COURSES |  |  |  |  |  | 236 |  | 8 | 244 | 31 |
| DEPARTMENT TOTAL        |  |  |  |  |  | 236 |  | 8 | 244 | 31 |



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STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

OSTEOPATHIC MED

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| 500 - 699 LEVEL COURSES |       |      | 2      |        |      | 6731         | 24     | 33     | 6790            | 1181           |     |
| 800 - 899 LEVEL COURSES |       |      | 3      |        |      | 7            | 50     | 6      | 66              | 21             |     |
| COLLEGE TOTAL           |       |      | 5      |        |      | 6738         | 74     | 39     | 6856            | 1202           |     |

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STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF SOC SCI

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| ANTHRO OST MED          |       |      |        |        |      |              |        |        |                 |                |     |
| 100 - 299 LEVEL COURSES | 1462  | 1102 | 767    | 548    | 15   |              | 4      |        | 3898            | 997            |     |
| 300 - 499 LEVEL COURSES | 7     | 67   | 248    | 281    |      |              | 26     | 55     | 684             | 184            |     |
| 800 - 899 LEVEL COURSES |       |      | 12     | 24     |      | 3            | 58     | 141    | 238             | 68             |     |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              |        | 77     | 77              | 16             |     |
| DEPARTMENT TOTAL        | 1469  | 1169 | 1027   | 853    | 15   | 3            | 88     | 273    | 4897            | 1265           |     |

CRIMINAL JUSTICE

|                         |     |     |      |      |   |  |     |    |      |      |  |
|-------------------------|-----|-----|------|------|---|--|-----|----|------|------|--|
| 100 - 299 LEVEL COURSES | 522 | 408 | 216  | 144  | 3 |  |     |    | 1293 | 431  |  |
| 300 - 499 LEVEL COURSES | 8   | 166 | 1245 | 1125 | 4 |  | 24  |    | 2572 | 669  |  |
| 800 - 899 LEVEL COURSES |     |     | 4    |      |   |  | 356 | 12 | 372  | 116  |  |
| 900 - 999 LEVEL COURSES |     |     |      |      |   |  | 6   | 6  | 12   | 4    |  |
| DEPARTMENT TOTAL        | 530 | 574 | 1461 | 1273 | 7 |  | 386 | 18 | 4249 | 1220 |  |

GEOGRAPHY

|                         |      |      |      |      |    |  |     |     |      |      |  |
|-------------------------|------|------|------|------|----|--|-----|-----|------|------|--|
| 100 - 299 LEVEL COURSES | 1291 | 1657 | 579  | 526  | 15 |  | 4   |     | 4072 | 1078 |  |
| 300 - 499 LEVEL COURSES | 36   | 233  | 460  | 714  | 17 |  | 81  | 69  | 1610 | 516  |  |
| 800 - 899 LEVEL COURSES |      |      |      |      |    |  | 83  | 14  | 97   | 34   |  |
| 900 - 999 LEVEL COURSES |      |      |      |      |    |  | 4   | 24  | 28   | 9    |  |
| DEPARTMENT TOTAL        | 1327 | 1890 | 1039 | 1240 | 32 |  | 172 | 107 | 5807 | 1637 |  |

LABOR & INDUST REL

|                         |  |  |  |    |    |  |     |    |     |     |  |
|-------------------------|--|--|--|----|----|--|-----|----|-----|-----|--|
| 800 - 899 LEVEL COURSES |  |  |  | 11 | 12 |  | 772 | 54 | 849 | 220 |  |
| DEPARTMENT TOTAL        |  |  |  | 11 | 12 |  | 772 | 54 | 849 | 220 |  |

LANDSCAPE ARCH

|                         |    |     |     |     |  |  |    |   |      |     |  |
|-------------------------|----|-----|-----|-----|--|--|----|---|------|-----|--|
| 100 - 299 LEVEL COURSES | 48 | 330 | 322 | 120 |  |  | 3  |   | 823  | 236 |  |
| 300 - 499 LEVEL COURSES |    | 20  | 234 | 417 |  |  | 10 | 6 | 687  | 185 |  |
| DEPARTMENT TOTAL        | 48 | 350 | 556 | 537 |  |  | 13 | 6 | 1510 | 421 |  |

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STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF SOC SCI

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| POLITICAL SCIENCE       |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 788   | 1139 | 753    | 363    | 18   |              | 3      |        | 3064            | 992                |
| 300 - 499 LEVEL COURSES | 51    | 399  | 1091   | 1112   | 15   |              | 6      |        | 2674            | 879                |
| 800 - 899 LEVEL COURSES | 3     |      | 3      | 6      |      |              | 48     | 39     | 99              | 33                 |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              | 39     | 142    | 181             | 53                 |
| DEPARTMENT TOTAL        | 842   | 1538 | 1847   | 1481   | 33   |              | 96     | 181    | 6018            | 1957               |

PSYCHOLOGY

|                         |      |      |      |      |    |  |     |     |       |      |
|-------------------------|------|------|------|------|----|--|-----|-----|-------|------|
| 001 - 099 LEVEL COURSES |      | 45   |      |      |    |  |     |     | 45    | 15   |
| 100 - 299 LEVEL COURSES | 4491 | 3775 | 2488 | 1200 | 29 |  | 25  |     | 12008 | 3391 |
| 300 - 499 LEVEL COURSES | 70   | 821  | 2958 | 2968 | 31 |  | 144 | 16  | 7008  | 2012 |
| 800 - 899 LEVEL COURSES |      |      | 6    | 3    |    |  | 501 | 159 | 669   | 212  |
| 900 - 999 LEVEL COURSES |      |      |      |      |    |  | 142 | 316 | 458   | 136  |
| DEPARTMENT TOTAL        | 4561 | 4641 | 5452 | 4171 | 60 |  | 812 | 491 | 20188 | 5766 |

SOC SCI DEPT

|                         |      |      |      |     |    |  |  |  |       |      |
|-------------------------|------|------|------|-----|----|--|--|--|-------|------|
| 100 - 299 LEVEL COURSES | 8424 | 8512 | 1800 | 960 | 12 |  |  |  | 19708 | 4927 |
| 300 - 499 LEVEL COURSES |      | 3    |      | 4   |    |  |  |  | 7     | 2    |
| DEPARTMENT TOTAL        | 8424 | 8515 | 1800 | 964 | 12 |  |  |  | 19715 | 4929 |

SOC SCI COURSES

|                         |  |   |    |    |  |  |   |    |     |    |
|-------------------------|--|---|----|----|--|--|---|----|-----|----|
| 300 - 499 LEVEL COURSES |  | 4 | 20 | 16 |  |  | 8 |    | 48  | 12 |
| 900 - 999 LEVEL COURSES |  |   |    |    |  |  |   | 56 | 56  | 11 |
| DEPARTMENT TOTAL        |  | 4 | 20 | 16 |  |  | 8 | 56 | 104 | 23 |

SOCIAL WORK

|                         |    |     |     |     |   |  |      |    |      |     |
|-------------------------|----|-----|-----|-----|---|--|------|----|------|-----|
| 100 - 299 LEVEL COURSES | 51 | 132 | 72  | 42  | 3 |  |      |    | 300  | 100 |
| 300 - 499 LEVEL COURSES |    |     | 148 | 628 |   |  | 78   |    | 854  | 268 |
| 800 - 899 LEVEL COURSES |    |     |     |     |   |  | 1635 | 18 | 1653 | 446 |
| 900 - 999 LEVEL COURSES |    |     |     |     |   |  | 7    | 8  | 15   | 5   |
| DEPARTMENT TOTAL        | 51 | 132 | 220 | 670 | 3 |  | 1720 | 26 | 2822 | 819 |

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EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF SOC SCI

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR | LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|----------------|-----|
| SOCIOLOGY               |       |      |        |        |      |              |        |        |                 |                |     |
| 100 - 299 LEVEL COURSES | 680   | 1724 | 872    | 304    | 4    |              |        |        | 3584            | 896            |     |
| 300 - 499 LEVEL COURSES | 44    | 440  | 1332   | 1261   | 8    |              | 32     | 4      | 3121            | 780            |     |
| 800 - 899 LEVEL COURSES |       |      | 3      | 21     |      |              | 200    | 141    | 365             | 105            |     |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              | 112    | 280    | 392             | 95             |     |
| DEPARTMENT TOTAL        | 724   | 2164 | 2207   | 1586   | 12   |              | 344    | 425    | 7462            | 1876           |     |

URBAN PLANNING

|                         |  |    |     |     |  |  |    |    |     |     |  |
|-------------------------|--|----|-----|-----|--|--|----|----|-----|-----|--|
| 100 - 299 LEVEL COURSES |  | 36 | 48  | 27  |  |  |    |    | 111 | 37  |  |
| 300 - 499 LEVEL COURSES |  | 12 | 183 | 273 |  |  | 31 | 3  | 502 | 147 |  |
| 800 - 899 LEVEL COURSES |  |    |     |     |  |  | 45 | 15 | 60  | 20  |  |
| DEPARTMENT TOTAL        |  | 48 | 231 | 300 |  |  | 76 | 18 | 673 | 204 |  |

001 - 099 LEVEL COURSES

|                         |       |       |       |       |     |   |      |      |       |       |    |
|-------------------------|-------|-------|-------|-------|-----|---|------|------|-------|-------|----|
| 100 - 299 LEVEL COURSES | 17757 | 18815 | 7917  | 4234  | 99  |   | 39   |      | 48861 | 13085 | 15 |
| 300 - 499 LEVEL COURSES | 216   | 2165  | 7919  | 8799  | 75  |   | 440  | 153  | 19767 | 5654  |    |
| 800 - 899 LEVEL COURSES | 3     |       | 24    | 69    | 12  | 3 | 3698 | 593  | 4402  | 1254  |    |
| 900 - 999 LEVEL COURSES |       |       |       |       |     |   | 310  | 909  | 1219  | 329   |    |
| COLLEGE TOTAL           | 17976 | 21025 | 15860 | 13102 | 186 | 3 | 4487 | 1655 | 74294 | 20337 |    |

MICHIGAN STATE UNIVERSITY  
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STUDENT CREDIT HOURS BY COURSE LEVEL  
WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF VET MED

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| ANATOMY                 |       |      |        |        |      |              |        |        |                 |                    |
| 300 - 499 LEVEL COURSES | 11    |      | 28     | 9      |      |              |        |        | 48              | 19                 |
| 500 - 699 LEVEL COURSES |       |      | 3      | 9      |      | 1171         | 6      | 3      | 1192            | 399                |
| 800 - 899 LEVEL COURSES | 5     |      |        |        |      | 7            | 51     | 85     | 148             | 49                 |
| 900 - 999 LEVEL COURSES |       |      |        |        | 4    |              |        | 5      | 9               | 4                  |
| DEPARTMENT TOTAL        | 16    |      | 31     | 18     |      | 1182         | 57     | 93     | 1397            | 471                |

LG ANML CLIN SCI

|                         |    |    |  |  |  |     |    |    |     |     |
|-------------------------|----|----|--|--|--|-----|----|----|-----|-----|
| 001 - 099 LEVEL COURSES | 33 | 75 |  |  |  |     |    |    | 108 | 36  |
| 500 - 699 LEVEL COURSES |    |    |  |  |  | 639 |    |    | 639 | 119 |
| 800 - 899 LEVEL COURSES |    |    |  |  |  |     | 29 | 10 | 39  | 13  |
| 900 - 999 LEVEL COURSES |    |    |  |  |  |     |    | 6  | 6   | 2   |
| DEPARTMENT TOTAL        | 33 | 75 |  |  |  | 639 | 29 | 16 | 792 | 170 |

MICRO & PUB HEALTH

|                         |   |     |     |      |    |      |    |     |      |      |
|-------------------------|---|-----|-----|------|----|------|----|-----|------|------|
| 100 - 299 LEVEL COURSES | 8 | 176 | 420 | 224  | 4  |      |    |     | 832  | 208  |
| 300 - 499 LEVEL COURSES |   | 7   | 380 | 855  | 11 | 7    | 16 | 4   | 1280 | 325  |
| 500 - 699 LEVEL COURSES |   |     |     | 6    |    | 1980 | 12 |     | 1998 | 415  |
| 800 - 899 LEVEL COURSES |   |     |     |      | 1  | 1    | 6  | 15  | 23   | 21   |
| 900 - 999 LEVEL COURSES |   |     |     |      |    | 6    | 4  | 181 | 191  | 53   |
| DEPARTMENT TOTAL        | 8 | 183 | 800 | 1085 | 16 | 1994 | 38 | 200 | 4324 | 1022 |

PATHOLOGY

|                         |  |  |  |  |  |      |    |    |      |     |
|-------------------------|--|--|--|--|--|------|----|----|------|-----|
| 500 - 699 LEVEL COURSES |  |  |  |  |  | 1586 |    | 2  | 1588 | 493 |
| 800 - 899 LEVEL COURSES |  |  |  |  |  |      | 27 | 25 | 52   | 16  |
| 900 - 999 LEVEL COURSES |  |  |  |  |  | 9    |    | 50 | 59   | 13  |
| DEPARTMENT TOTAL        |  |  |  |  |  | 1595 | 27 | 77 | 1699 | 522 |

PHARM & TOXIC CHM

|                         |   |     |     |  |  |      |   |    |      |     |
|-------------------------|---|-----|-----|--|--|------|---|----|------|-----|
| 300 - 499 LEVEL COURSES | 4 | 104 | 120 |  |  |      | 4 |    | 251  | 77  |
| 500 - 699 LEVEL COURSES |   |     |     |  |  | 1399 | 8 | 24 | 1431 | 331 |
| DEPARTMENT TOTAL        |   |     |     |  |  | 1399 | 8 | 24 | 1431 | 331 |

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WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

COLL OF VET MED

| DEPARTMENT                                   | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|--|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| PHARM & TOXIC CHM<br>800 - 899 LEVEL COURSES |       |      |        |        |      |              |        | 34     | 34              | 13                 |
| 900 - 999 LEVEL COURSES                      |       |      |        |        |      | 9            |        | 50     | 59              | 17                 |
| DEPARTMENT TOTAL                             | 4     | 104  | 120    |        |      | 1427         | 12     | 108    | 1775            | 438                |
| PHYSIOLOGY                                   |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES                      | 52    | 392  | 624    | 348    | 24   |              | 4      |        | 1444            | 361                |
| 300 - 499 LEVEL COURSES                      |       | 40   | 560    | 390    | 16   |              | 40     | 12     | 1058            | 269                |
| 500 - 699 LEVEL COURSES                      |       |      |        |        |      | 890          |        |        | 890             | 178                |
| 800 - 899 LEVEL COURSES                      |       |      |        |        |      | 6            | 56     | 58     | 120             | 21                 |
| 900 - 999 LEVEL COURSES                      |       |      |        |        |      |              | 4      | 63     | 67              | 18                 |
| DEPARTMENT TOTAL                             | 52    | 432  | 1184   | 738    | 40   | 896          | 104    | 133    | 3579            | 847                |
| SM ANML CLIN SCI                             |       |      |        |        |      |              |        |        |                 |                    |
| 500 - 699 LEVEL COURSES                      |       |      |        |        |      | 889          |        |        | 889             | 218                |
| 800 - 899 LEVEL COURSES                      |       |      |        |        |      |              | 6      |        | 6               | 2                  |
| DEPARTMENT TOTAL                             |       |      |        |        |      | 889          | 6      |        | 895             | 220                |
| VET MED COURSES                              |       |      |        |        |      |              |        |        |                 |                    |
| 001 - 099 LEVEL COURSES                      | 540   | 348  |        |        |      |              |        |        | 888             | 358                |
| 500 - 699 LEVEL COURSES                      |       |      |        |        |      | 2564         |        |        | 2564            | 780                |
| DEPARTMENT TOTAL                             | 540   | 348  |        |        |      | 2564         |        |        | 3452            | 1138               |
| 001 - 099 LEVEL COURSES                      | 573   | 423  |        |        |      |              | 4      |        | 996             | 394                |
| 100 - 299 LEVEL COURSES                      | 60    | 568  | 1044   | 572    | 28   |              |        |        | 2276            | 569                |
| 300 - 499 LEVEL COURSES                      |       | 51   | 1055   | 1393   | 36   | 26           | 60     | 16     | 2637            | 690                |
| 500 - 699 LEVEL COURSES                      |       |      |        | 9      | 9    | 1118         | 26     | 29     | 1191            | 2933               |
| 800 - 899 LEVEL COURSES                      |       |      | 5      |        | 1    | 14           | 175    | 227    | 422             | 135                |
| 900 - 999 LEVEL COURSES                      |       |      |        |        |      | 28           | 8      | 355    | 391             | 107                |
| COLLEGE TOTAL                                | 633   | 1042 | 2104   | 1974   | 74   | 11186        | 273    | 627    | 17913           | 4828               |

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WINTER 1987

EAST LANSING CAMPUS  
DEPT/COLLEGE

ALL UNIVERSITY

| DEPARTMENT              | FRESH | SOPH | JUNIOR | SENIOR | SPEC | GRAD<br>PROF | MASTER | DOCTOR | TOTAL<br>CREDIT | STUDENT<br>ENR LTS |
|-------------------------|-------|------|--------|--------|------|--------------|--------|--------|-----------------|--------------------|
| AEROSPACE STUDIES       |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 41    | 44   | 4      | 1      |      |              |        |        | 90              | 90                 |
| 300 - 499 LEVEL COURSES | 3     | 81   | 51     |        |      |              |        |        | 135             | 45                 |
| DEPARTMENT TOTAL        | 41    | 47   | 85     | 52     |      |              |        |        | 225             | 135                |
| CIC TRAV SCHOLAR        |       |      |        |        |      |              |        |        |                 |                    |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              |        | 5      | 5               | 1                  |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              |        | 6      | 6               | 1                  |
| DEPARTMENT TOTAL        |       |      |        |        |      |              |        | 11     | 11              | 2                  |
| I D C COURSES           |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 20    | 36   | 128    | 132    |      |              |        |        | 316             | 79                 |
| DEPARTMENT TOTAL        | 20    | 36   | 128    | 132    |      |              |        |        | 316             | 79                 |
| MILITARY SCIENCE        |       |      |        |        |      |              |        |        |                 |                    |
| 100 - 299 LEVEL COURSES | 57    | 46   | 3      |        |      |              |        |        | 106             | 106                |
| 300 - 499 LEVEL COURSES | 51    | 51   | 99     | 67     |      |              | 3      |        | 220             | 74                 |
| DEPARTMENT TOTAL        | 57    | 97   | 102    | 67     |      |              | 3      |        | 326             | 180                |
| JR OVERSEAS             |       |      |        |        |      |              |        |        |                 |                    |
| 001 - 099 LEVEL COURSES |       |      | 150    |        |      |              |        |        | 150             | 10                 |
| DEPARTMENT TOTAL        |       |      | 150    |        |      |              |        |        | 150             | 10                 |
| COLLEGE TOTAL           |       |      |        |        |      |              |        |        |                 |                    |
| 001 - 099 LEVEL COURSES |       |      | 150    |        |      |              |        |        | 150             | 10                 |
| 100 - 299 LEVEL COURSES | 118   | 126  | 135    | 133    |      |              |        |        | 512             | 275                |
| 300 - 499 LEVEL COURSES | 54    | 54   | 180    | 118    |      |              | 3      |        | 355             | 119                |
| 900 - 999 LEVEL COURSES |       |      |        |        |      |              | 11     |        | 11              | 2                  |
| COLLEGE TOTAL           | 118   | 180  | 465    | 251    |      |              | 3      | 11     | 1028            | 406                |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF AGRICULTURE AND NATURAL RESOURCES  
East Lansing Campus

Winter Terms

| <u>TEACHING DEPARTMENT/UNIT</u>       | <u>1978</u>  | <u>1979</u>  | <u>1980</u>  | <u>1981</u>  | <u>1982</u>  | <u>1983</u>  | <u>1984</u>  | <u>1985</u>  | <u>1986</u>  | <u>1987</u>  |
|---------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Agricultural Economics                | 2548         | 2510         | 2543         | 2864         | 2583         | 2239         | 2014         | 1984         | 1999         | 1856         |
| Agricultural Engineering              | 2424         | 2943         | 2895         | 3063         | 3199         | 3281         | 2616         | 2688         | 2806         | 2734         |
| Agricultural Technology               | 821          | 848          | 650          | 196          | 246          | 337          | 287          | 224          | 450          | 373          |
| Agricultural & Extension<br>Education |              |              |              |              |              |              |              | 204          | 555          | 461          |
| Agr. & Nat. Resources                 | 190          | 216          | 215          | 155          | 240          | 343          | 475          | 290          | 34           | 367          |
| Animal Science                        | 3858         | 3287         | 2666         | 2740         | 2153         | 2317         | 2704         | 2462         | 2664         | 2335         |
| Crop & Soil Sciences                  | 7667         | 6541         | 6002         | 5505         | 4882         | 4122         | 3252         | 2778         | 2520         | 2321         |
| Dairy Science                         | 496          | 539          | 520          | 380          | 1020         | 55           | 87           |              |              |              |
| Fisheries & Wildlife                  | 2660         | 2280         | 2009         | 2107         | 1538         | 1398         | 1461         | 1508         | 1621         | 1966         |
| Food Science &<br>Human Nutrition     | 1772         | 1465         | 1522         | 1556         | 1660         | 1830         | 1808         | 1494         | 1762         | 1972         |
| Forestry                              | 2671         | 2542         | 1949         | 1604         | 1252         | 1116         | 1019         | 761          | 783          | 746          |
| Horticulture                          | 3572         | 3160         | 2651         | 1913         | 1673         | 1689         | 1425         | 1483         | 1420         | 1467         |
| Packaging                             | 1411         | 2272         | 3568         | 4241         | 4394         | 4063         | 2673         | 2620         | 2931         | 3348         |
| Park & Recreation Resources           | 2768         | 3093         | 3293         | 2536         | 2541         | 2626         | 1624         | 925          | 839          | 1181         |
| Resource Development                  | 1642         | 1216         | 1439         | 1504         | 1151         | 869          | 777          | 747          | 660          | 686          |
| <u>COURSE LEVEL</u>                   |              |              |              |              |              |              |              |              |              |              |
| Undergraduate                         | 30281        | 28875        | 28734        | 27429        | 25574        | 23812        | 19580        | 17341        | 18058        | 18743        |
| Graduate                              | 3574         | 3472         | 3188         | 3435         | 2958         | 2973         | 2642         | 2827         | 2986         | 3070         |
| Graduate Professional                 | 645          | 565          |              |              |              |              |              |              |              |              |
| <u>STUDENT LEVEL</u>                  |              |              |              |              |              |              |              |              |              |              |
| Undergraduate                         | 29534        | 28079        | 27906        | 26723        | 24799        | 23050        | 18753        | 16775        | 17281        | 18130        |
| Graduate                              | 4451         | 4289         | 4001         | 4135         | 3721         | 3705         | 3467         | 3384         | 3756         | 3680         |
| Graduate Professional                 | 515          | 544          | 15           | 6            | 12           | 30           | 2            | 9            | 7            | 3            |
| <u>TOTAL COLLEGE</u>                  | <u>34500</u> | <u>32912</u> | <u>31922</u> | <u>30864</u> | <u>28532</u> | <u>26785</u> | <u>22222</u> | <u>20168</u> | <u>21044</u> | <u>21813</u> |
| Percent Change - College              |              | -4.6         | -3.0         | -3.3         | -7.6         | -6.1         | -17.0        | -9.2         | 4.3          | 3.7          |
| - Campus                              |              | -0.6         | 2.2          | -0.2         | -4.9         | -4.2         | -2.0         | -0.1         | 1.8          | 2.3          |



MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF ARTS AND LETTERS  
East Lansing Campus

Winter Terms

|  | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u>                        |             |             |             |             |             |             |             |             |             |             |
| American Studies                                       | 183         | 54          | 63          |             |             | 18          | 30          | 24          | 21          | 30          |
| American Thought & Language                            |             |             |             | 19392       | 18730       | 18036       | 17160       | 19190       | 19265       | 18648       |
| Art  | 7051        | 6981        | 7021        | 6742        | 5890        | 6282        | 6318        | 6437        | 6201        | 6259        |
| Arts & Letters, College                                |             |             |             |             |             |             |             |             |             |             |
| Courses  | 211         | 121         | 156         | 126         | 19          | 21          | 583         | 375         | 416         | 621         |
| English  | 12678       | 12225       | 13654       | 12456       | 12871       | 12336       | 13602       | 13058       | 14581       | 15111       |
| History  | 9375        | 9627        | 11599       | 12482       | 11985       | 10883       | 11063       | 11570       | 12505       | 13698       |
| Humanities   |             |             |             | 24468       | 21868       | 17731       | 16495       | 16238       | 16320       | 16057       |
| Ling. & Germanic, Slavic,<br>Asian & African Languages | 3836        | 3807        | 3554        | 4015        | 4230        | 4408        | 4569        | 4945        | 4776        | 5240        |
| Music  | 5994        | 5114        | 5820        | 5161        | 4896        | 4406        | 4393        | 4202        | 4287        | 4667        |
| Philosophy   | 4154        | 3938        | 4882        | 4796        | 4320        | 4327        | 4455        | 4141        | 4435        | 4976        |
| Religious Studies                                      | 1144        | 1337        | 1740        | 1396        | 1291        | 2110        | 2481        | 2976        | 2942        | 3571        |
| Romance & Classical Lang.                              | 8077        | 8216        | 7715        | 8060        | 7695        | 7584        | 7795        | 7706        | 8486        | 9244        |
| Theatre  | 2226        | 1979        | 2113        | 2235        | 2155        | 2520        | 2478        | 2819        | 3304        | 3115        |
| <u>COURSE LEVEL</u>                                    |             |             |             |             |             |             |             |             |             |             |
| Undergraduate  | 51913       | 50501       | 55107       | 98500       | 93189       | 87668       | 88419       | 90657       | 94398       | 97612       |
| Graduate   | 3016        | 2898        | 3210        | 2829        | 2761        | 2994        | 3003        | 3024        | 3141        | 3625        |
| <u>STUDENT LEVEL</u>                                   |             |             |             |             |             |             |             |             |             |             |
| Undergraduate  | 50232       | 49155       | 53407       | 96818       | 91784       | 86265       | 86604       | 89284       | 92953       | 95924       |
| Graduate   | 4687        | 4234        | 4895        | 4479        | 4141        | 4369        | 4796        | 4389        | 4578        | 5285        |
| Graduate Professional                                  | 10          | 10          | 15          | 32          | 25          | 28          | 22          | 8           | 8           | 28          |
| <u>TOTAL COLLEGE</u>                                   |             |             |             |             |             |             |             |             |             |             |
|  | 54929       | 53399       | 58317       | 101329      | 95950       | 90662       | 91422       | 93681       | 97539       | 101237      |
| Percent Change - College                               |             |             |             |             |             |             |             |             |             |             |
|  |             | -2.8        | 9.2         | 73.8        | -5.3        | -5.5        | 0.8         | 2.5         | 4.1         | 3.8         |
| - Campus   |             |             |             |             |             |             |             |             |             |             |
|  |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF BUSINESS  
East Lansing Campus

Winter Terms

| <u>TEACHING DEPARTMENT/UNIT</u>                 | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Accounting                                      |             |             |             |             |             | 15283       | 14042       | 14333       | 14336       | 14368       |
| Accounting & Financial<br>Administration        | 19483       | 19629       | 21249       | 21854       | 21809       |             |             |             |             |             |
| Economics                                       | 20167       | 20772       | 13053       | 21522       | 21714       | 18986       | 18787       | 19867       | 21093       | 21223       |
| Finance & Insurance                             |             |             |             |             |             | 5049        | 4895        | 4826        | 5377        | 6752        |
| General Business &<br>Business Law              | 4334        | 4398        | 4546        | 4786        | 5016        | 4195        | 4743        | 4540        | 4614        | 4791        |
| Hotel, Restaurant &<br>Institutional Management | 4591        | 4203        | 3733        | 3760        | 3987        | 3935        | 4352        | 4328        | 4416        | 4104        |
| Management                                      | 10593       | 10796       | 9390        | 11346       | 11675       | 10790       | 10562       | 11270       | 11226       | 11075       |
| Marketing & Transportation<br>Administration    | 11156       | 11493       | 11653       | 13402       | 12882       | 12243       | 11674       | 11765       | 11625       | 13133       |
| <u>COURSE LEVEL</u>                             |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                   | 63566       | 64877       | 56473       | 68884       | 69403       | 63002       | 62103       | 64192       | 65966       | 68849       |
| Graduate  | 6758        | 6414        | 7151        | 7786        | 7680        | 7479        | 6952        | 6737        | 6721        | 6597        |
| <u>STUDENT LEVEL</u>                            |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                   | 63148       | 64644       | 56206       | 68735       | 69321       | 62917       | 61959       | 64020       | 65718       | 68683       |
| Graduate  | 7172        | 6647        | 7418        | 7935        | 7762        | 7559        | 7096        | 6897        | 6961        | 6763        |
| Graduate Professional                           | 4           |             |             |             |             | 5           |             | 12          | 8           |             |
| TOTAL COLLEGE                                   | 70324       | 71291       | 63624       | 76670       | 77083       | 70481       | 69055       | 70929       | 72687       | 75446       |
| Percent Change - College                        |             | 1.4         | -10.8       | 20.5        | 0.5         | -8.6        | -2.0        | 2.7         | 2.5         | 3.8         |
| - Campus  |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF COMMUNICATION ARTS AND SCIENCES  
East Lansing Campus

Winter Terms

|   | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u>                   |             |             |             |             |             |             |             |             |             |             |
| Advertising                                       | 4627        | 5740        | 5608        | 6357        | 6604        | 7599        | 7584        | 8316        | 7364        | 7092        |
| Audiology & Speech Sciences                       | 3011        | 2286        | 2446        | 2531        | 2565        | 2528        | 2279        | 2378        | 1931        | 2204        |
| Communication                                     | 8357        | 9032        | 10060       | 9605        | 9774        | 10185       | 10711       | 11106       | 12197       | 12658       |
| Communication Arts &<br>Sciences, College Courses | 515         | 300         | 373         | 218         | 297         | 269         | 618         | 691         | 1003        | 855         |
| Journalism  | 3314        | 3081        | 3123        | 3052        | 3175        | 3262        | 3117        | 3229        | 2783        | 2971        |
| Telecommunication                                 | 2968        | 3358        | 3835        | 3196        | 4390        | 5678        | 5257        | 5521        | 5617        | 5654        |
| <br><u>COURSE LEVEL</u>                           |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                     | 20080       | 21730       | 23190       | 22559       | 24378       | 27215       | 27094       | 28995       | 29099       | 29362       |
| Graduate  | 2712        | 2067        | 2255        | 2400        | 2427        | 2306        | 2472        | 2246        | 1796        | 2072        |
| <br><u>STUDENT LEVEL</u>                          |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                     | 20087       | 21806       | 23169       | 22546       | 24369       | 27071       | 26968       | 28744       | 28813       | 29173       |
| Graduate  | 2705        | 1991        | 2276        | 2413        | 2436        | 2450        | 2598        | 2497        | 2079        | 2261        |
| Graduate Professional                             |             |             |             |             |             |             |             |             | 3           |             |
| <br>TOTAL COLLEGE                                 | 22792       | 23797       | 25445       | 24959       | 26805       | 29521       | 29566       | 31241       | 30895       | 31434       |
| <br>Percent Change - College                      |             | 4.4         | 6.9         | -1.9        | 7.4         | 10.1        | 0.2         | 5.7         | -1.1        | 1.7         |
| - Campus  |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF EDUCATION  
East Lansing Campus

Winter Terms

|  | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u>  |             |             |             |             |             |             |             |             |             |             |
| Counseling, Educational<br>Psychology & Special<br>Education                     |             |             |             |             |             | 5313        | 4825        | 4714        | 4357        | 3743        |
| Education  | 30886       | 26309       | 24615       | 23546       | 19632       |             |             |             |             |             |
| Educational Administration   |             |             |             |             |             | 3463        | 3278        | 2011        | 1993        | 1993        |
| Health Education,<br>Counseling Psychology and<br>Human Performance <sup>1</sup> | 9493        | 8798        | 9031        | 8513        | 8090        | 7671        | 7156        | 6284        | 6480        | 7166        |
| Teacher Education  |             |             |             |             |             | 8624        | 8640        | 9049        | 11030       | 12142       |
| <u>COURSE LEVEL</u>  |             |             |             |             |             |             |             |             |             |             |
| Undergraduate  | 29828       | 25357       | 24238       | 22923       | 20422       | 18284       | 16891       | 14842       | 16578       | 18184       |
| Graduate   | 10551       | 9750        | 9408        | 9136        | 7300        | 6787        | 7008        | 7216        | 7282        | 6860        |
| <u>STUDENT LEVEL</u>   |             |             |             |             |             |             |             |             |             |             |
| Undergraduate  | 29112       | 24536       | 23498       | 22272       | 19822       | 17654       | 16185       | 14374       | 16227       | 17542       |
| Graduate   | 11232       | 10526       | 10082       | 9771        | 7852        | 7383        | 7694        | 7665        | 7624        | 7493        |
| Graduate Professional  | 35          | 45          | 66          | 16          | 48          | 34          | 20          | 19          | 9           | 9           |
| TOTAL COLLEGE  | 40379       | 35107       | 33646       | 32059       | 27722       | 25071       | 23899       | 22058       | 23860       | 25044       |
| Percent Change - College   |             | -13.1       | -4.2        | -4.7        | -13.5       | -9.6        | -4.7        | -7.7        | 8.2         | 5.0         |
| - Campus   |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

Note: 1) Name change of department effective Fall Term 1986.

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF ENGINEERING  
East Lansing Campus

Winter Terms

|  | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u>              |             |             |             |             |             |             |             |             |             |             |
| Biomedical Engineering                       | 180         | 140         | 141         | 188         | 146         | 172         | 78          | 175         | 118         | 193         |
| Chemical Engineering                         | 1852        | 2252        | 2236        | 2112        | 2046        | 2404        | 2271        | 1637        | 1236        | 1191        |
| Civil & Environmental<br>Engineering         | 3219        | 3568        | 3144        | 2906        | 2855        | 3031        | 2452        | 2925        | 3045        | 2897        |
| Computer Science                             | 6687        | 6753        | 7607        | 5872        | 7558        | 8550        | 10198       | 9398        | 8519        | 8675        |
| Electrical Engineering &<br>Systems Science  | 4235        | 4861        | 4416        | 4964        | 5354        | 5523        | 5283        | 5915        | 5707        | 5163        |
| Engineering                                  | 1633        | 1758        | 1723        | 2291        | 1758        | 513         | 630         | 848         | 884         | 671         |
| Mechanical Engineering                       | 3597        | 4404        | 4868        | 4544        | 4421        | 4562        | 4497        | 4662        | 4706        | 4420        |
| Metallurgy, Mechanics<br>& Materials Science | 2544        | 2481        | 2699        | 2945        | 2986        | 4129        | 4407        | 4076        | 4014        | 4044        |
| <u>COURSE LEVEL</u>                          |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                | 22462       | 24449       | 25121       | 24106       | 25145       | 26718       | 27537       | 27121       | 25849       | 24461       |
| Graduate                                     | 1485        | 1768        | 1713        | 1716        | 1979        | 2166        | 2279        | 2515        | 2380        | 2793        |
| <u>STUDENT LEVEL</u>                         |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                | 21833       | 24005       | 24611       | 23431       | 24572       | 26195       | 26737       | 26451       | 25351       | 23982       |
| Graduate                                     | 2111        | 2212        | 2223        | 2391        | 2548        | 2689        | 3076        | 3179        | 2872        | 3269        |
| Graduate Professional                        | 3           |             |             |             | 4           |             | 3           | 6           | 6           | 3           |
| <u>TOTAL COLLEGE</u>                         | 23947       | 26217       | 26834       | 25822       | 27124       | 28884       | 29816       | 29636       | 28229       | 27254       |
| Percent Change - College                     |             | 9.5         | 2.4         | -3.8        | 5.0         | 6.5         | 3.2         | -0.6        | -4.7        | -3.5        |
| - Campus                                     |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF HUMAN ECOLOGY  
East Lansing Campus

Winter Terms

|                                   | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u>   |             |             |             |             |             |             |             |             |             |             |
| Family & Child Ecology            | 4210        | 3636        | 4005        | 4672        | 5270        | 5014        | 4832        | 5270        | 5495        | 6023        |
| Human Ecology, College<br>Courses | 810         | 1707        | 885         | 918         |             | 615         | 663         | 747         | 780         | 744         |
| Human Environment & Design        | 5586        | 6087        | 6082        | 5403        | 5797        | 5088        | 4844        | 5740        | 6176        | 7428        |
| Human Nutrition & Foods           | 3638        | 3898        | 3874        | 3712        | 4484        | 4318        | 5032        | 6030        | 5918        | 5529        |
| <u>COURSE LEVEL</u>               |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                     | 13421       | 14236       | 14030       | 13755       | 14705       | 14314       | 14651       | 17108       | 17831       | 18973       |
| Graduate                          | 823         | 1092        | 816         | 950         | 846         | 721         | 720         | 679         | 538         | 751         |
| <u>STUDENT LEVEL</u>              |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                     | 13167       | 13984       | 13658       | 13487       | 14489       | 14057       | 14387       | 16800       | 17531       | 18762       |
| Graduate                          | 1061        | 1341        | 1160        | 1218        | 1048        | 975         | 984         | 987         | 818         | 962         |
| Graduate Professional             | 16          | 3           | 28          |             | 14          | 3           |             |             | 20          |             |
| <u>TOTAL COLLEGE</u>              | 14244       | 15328       | 14846       | 14705       | 15551       | 15035       | 15371       | 17787       | 18369       | 19724       |
| Percent Change - College          |             | 7.6         | -3.1        | -0.9        | 5.8         | -3.3        | 2.2         | 15.7        | 3.3         | 7.4         |
| - Campus                          |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF HUMAN MEDICINE  
East Lansing Campus

Winter Terms

|  | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u>                  |             |             |             |             |             |             |             |             |             |             |
| Family Practice                                  | 180         | 123         | 69          | 60          | 150         | 165         | 151         | 176         | 214         | 157         |
| Human Development                                | 411         | 343         |             |             |             |             |             |             |             |             |
| Human Medicine,<br>College Courses               | 2292        | 2346        | 2243        | 2157        | 1884        | 2012        | 2161        | 1940        | 1973        | 1874        |
| Medical Technology                               | 34          | 30          | 56          | 23          |             |             |             |             |             |             |
| Medicine   | 1034        | 1068        | 1069        | 1087        | 1215        | 1396        | 1368        | 1127        | 1261        | 1337        |
| Obstetrics, Gynecology<br>& Reproductive Biology | 218         | 244         | 338         | 289         | 214         | 371         | 491         | 492         | 491         | 432         |
| Pediatrics & Human<br>Development                |             |             | 238         | 331         | 359         | 473         | 627         | 658         | 572         | 838         |
| Psychiatry                                       | 572         | 987         | 1183        | 764         | 901         | 1414        | 1104        | 1146        | 943         | 1275        |
| Radiology  | 222         | 311         | 319         | 243         | 362         | 343         | 451         | 440         | 394         | 397         |
| Surgery  | 823         | 888         | 741         | 675         | 772         | 700         | 612         | 657         | 725         | 772         |
| <u>COURSE LEVEL</u>                              |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                    | 72          | 84          | 110         | 107         | 48          | 27          |             |             |             |             |
| Graduate Professional                            | 5714        | 6256        | 6146        | 5522        | 5809        | 6847        | 6965        | 6636        | 6573        | 7082        |
| <u>STUDENT LEVEL</u>                             |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                    | 174         | 156         | 146         | 112         | 70          | 57          | 19          | 4           |             | 14          |
| Graduate   | 185         | 170         | 223         | 170         | 55          | 76          | 39          | 16          | 24          | 19          |
| Graduate Professional                            | 5427        | 6014        | 5887        | 5347        | 5732        | 6741        | 6907        | 6616        | 6549        | 7049        |
| TOTAL COLLEGE                                    | 5786        | 6340        | 6256        | 5629        | 5857        | 6874        | 6965        | 6636        | 6573        | 7082        |
| Percent Change - College                         |             | 9.6         | -1.3        | -10.0       | 4.1         | 17.4        | 1.3         | -4.7        | -0.9        | 7.7         |
| - Campus   |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
JAMES MADISON COLLEGE  
East Lansing Campus

Winter Terms

|                          | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>COURSE LEVEL</u>      |             |             |             |             |             |             |             |             |             |             |
| Undergraduate            | 3871        | 4149        | 4862        | 5171        | 4392        | 5009        | 5080        | 5756        | 5796        | 5737        |
| <u>STUDENT LEVEL</u>     |             |             |             |             |             |             |             |             |             |             |
| Undergraduate            | 3870        | 4149        | 4862        | 5171        | 4392        | 5009        | 5080        | 5756        | 5796        | 5737        |
| Graduate                 | 1           |             |             |             |             |             |             |             |             |             |
| TOTAL COLLEGE            | 3871        | 4149        | 4862        | 5171        | 4392        | 5009        | 5080        | 5756        | 5796        | 5737        |
| Percent Change - College |             | 7.2         | 17.2        | 6.4         | -15.1       | 14.0        | 1.4         | 13.3        | 0.7         | -1.0        |
| - Campus                 |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |



MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF NATURAL SCIENCE  
East Lansing Campus

Winter Terms

| <u>TEACHING DEPARTMENT/UNIT</u>     | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Biochemistry                        | 3735        | 3525        | 3227        | 2889        | 2602        | 3216        | 3379        | 3300        | 3203        | 2749        |
| Biological Science                  | 6350        | 5871        | 5633        | 5623        | 4638        | 4666        | 4733        | 4027        | 3730        | 3669        |
| Biophysics                          | 168         | 95          | 47          | 100         | 63          | 7           | 5           | 8           |             |             |
| Botany & Plant Pathology            | 2762        | 2358        | 2036        | 1981        | 1513        | 1447        | 1285        | 1076        | 937         | 998         |
| Chemistry                           | 19552       | 19481       | 20391       | 20352       | 19366       | 19314       | 18115       | 16762       | 15756       | 14622       |
| Entomology                          | 1255        | 1045        | 1081        | 853         | 777         | 930         | 786         | 797         | 665         | 519         |
| Genetics                            | 100         | 107         | 127         | 60          | 35          | 42          | 21          | 61          | 103         | 56          |
| Geological Sciences                 | 2098        | 2129        | 2270        | 2276        | 2554        | 2440        | 1964        | 1642        | 1308        | 1272        |
| Improvement Service                 |             |             |             |             |             | 112         | 92          | 138         | 140         | 110         |
| Lyman Briggs School                 |             |             |             |             | 4881        | 4510        | 5047        | 4541        | 4629        | 4482        |
| Mathematics                         | 34868       | 35593       | 37776       | 39428       | 37652       | 36732       | 34173       | 35373       | 34158       | 34500       |
| Medical Technology                  |             |             |             |             | 19          | 9           | 795         | 462         | 557         | 898         |
| Natural Science                     |             |             |             | 17442       | 14495       | 12498       | 11908       | 12631       | 11776       | 13970       |
| Natural Science,<br>College Courses | 302         | 310         | 334         | 371         | 422         | 425         | 363         | 358         | 310         | 294         |
| Nursing                             | 2271        | 2954        | 2657        |             |             |             |             |             |             |             |
| Physical Science                    | 249         | 238         | 232         | 310         | 228         | 220         | 176         | 236         | 280         | 364         |
| Physics & Astronomy                 | 10820       | 10699       | 12190       | 12824       | 12272       | 12892       | 12149       | 12079       | 12915       | 11883       |
| Statistics & Probability            | 7268        | 5145        | 4941        | 4862        | 4653        | 4784        | 4994        | 4879        | 4979        | 5325        |
| Zoology                             | 5065        | 4242        | 3941        | 3555        | 3508        | 3341        | 3098        | 2677        | 2779        | 2703        |
| <u>COURSE LEVEL</u>                 |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                       | 91013       | 88351       | 91584       | 107811      | 105047      | 102555      | 97588       | 95487       | 93092       | 93146       |
| Graduate                            | 5334        | 5022        | 4832        | 4799        | 4388        | 4499        | 4970        | 4948        | 4500        | 4550        |
| Graduate Professional               | 516         | 419         | 467         | 316         | 243         | 531         | 525         | 612         | 633         | 718         |
| <u>STUDENT LEVEL</u>                |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                       | 88725       | 86029       | 89355       | 105578      | 103026      | 100376      | 95498       | 93593       | 91135       | 91131       |
| Graduate                            | 7728        | 7428        | 7144        | 7022        | 6386        | 6680        | 7059        | 6817        | 6456        | 6579        |
| Graduate Professional               | 410         | 335         | 384         | 326         | 266         | 529         | 526         | 637         | 634         | 704         |
| TOTAL COLLEGE                       | 96863       | 93792       | 96883       | 112926      | 109678      | 107585      | 103083      | 101047      | 98225       | 98414       |
| Percent Change - College            |             | -3.2        | 3.3         | 16.6        | -2.9        | -1.9        | -4.2        | -2.0        | -2.8        | 0.2         |
| - Campus                            |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF NURSING  
East Lansing Campus

Winter Terms

|                          | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>COURSE LEVEL</u>      |             |             |             |             |             |             |             |             |             |             |
| Undergraduate            |             |             |             | 2364        | 2516        | 2225        | 2329        | 2262        | 2401        | 2437        |
| Graduate                 |             |             |             | 27          | 43          | 20          | 32          | 42          | 35          | 39          |
| Graduate Professional    |             |             |             | 118         | 107         | 182         | 175         | 151         | 220         | 201         |
| <u>STUDENT LEVEL</u>     |             |             |             |             |             |             |             |             |             |             |
| Undergraduate            |             |             |             | 2361        | 2534        | 2270        | 2344        | 2265        | 2404        | 2437        |
| Graduate                 |             |             |             | 148         | 132         | 157         | 192         | 190         | 252         | 240         |
| TOTAL COLLEGE            |             |             |             | 2509        | 2666        | 2427        | 2536        | 2455        | 2656        | 2677        |
| Percent Change - College |             |             |             |             |             | -9.0        | 4.5         | -3.2        | 8.2         | 0.8         |
| - Campus                 |             |             |             |             |             | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF OSTEOPATHIC MEDICINE  
East Lansing Campus

Winter Terms

|  | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u>          |             |             |             |             |             |             |             |             |             |             |
| Biomechanics                             | 23          | 14          | 67          | 37          | 115         | 110         | 202         | 214         | 268         | 324         |
| Community Health Science                 | 291         | 5           | 293         | 307         | 98          | 325         | 277         | 102         | 18          | 13          |
| Community Medicine                       |             |             |             |             |             |             |             |             |             |             |
| Family Medicine                          | 328         | 353         | 460         | 326         | 448         | 518         | 621         | 918         | 1054        | 949         |
| Internal Medicine                        |             |             |             |             | 948         | 1343        | 1632        | 1887        | 2384        | 2044        |
| Osteopathic Medicine                     | 1505        | 1819        | 1672        | 1628        | 934         | 1303        | 1472        | 1206        | 1155        | 1023        |
| Osteopathic Medicine,<br>College Courses | 2149        | 2453        | 2109        | 2944        | 3039        | 2488        | 2534        | 2646        | 2069        | 2259        |
| Pediatrics                               |             |             | 200         | 257         | 298         | 320         | 300         | 284         | 302         | 244         |
| <u>COURSE LEVEL</u>                      |             |             |             |             |             |             |             |             |             |             |
| Graduate                                 | 9           | 5           |             |             |             |             |             | 15          | 23          | 66          |
| Graduate Professional                    | 4287        | 4639        | 4801        | 5499        | 5880        | 6407        | 7038        | 7242        | 7227        | 6790        |
| <u>STUDENT LEVEL</u>                     |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                            | 10          | 9           | 6           | 11          | 24          | 3           | 16          |             | 3           | 5           |
| Graduate                                 | 5           | 6           | 39          | 16          | 18          | 12          | 35          | 30          | 47          | 113         |
| Graduate Professional                    | 4281        | 4629        | 4756        | 5472        | 5838        | 6392        | 6987        | 7227        | 7200        | 6738        |
| TOTAL COLLEGE                            | 4296        | 4644        | 4801        | 5499        | 5880        | 6407        | 7038        | 7257        | 7250        | 6856        |
| Percent Change - College                 |             | 8.1         | 3.4         | 14.5        | 6.9         | 9.0         | 9.8         | 3.1         | -0.1        | -5.4        |
| - Campus                                 |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF SOCIAL SCIENCE  
East Lansing Campus

Winter Terms

|   | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u>                   |             |             |             |             |             |             |             |             |             |             |
| Anthropology                                      | 4620        | 4231        | 5378        | 4347        | 4029        | 3712        | 3589        | 4029        | 4597        | 4897        |
| Criminal Justice                                  | 6825        | 6898        | 5286        | 5656        | 4167        | 5603        | 4198        | 4372        | 3898        | 4249        |
| Geography   | 4835        | 4463        | 5448        | 5334        | 5169        | 4719        | 4980        | 4993        | 5543        | 5807        |
| Justin Morrill<br>Labor & Industrial<br>Relations |             |             | 870         | 931         | 301         |             |             |             |             |             |
| Political Science                                 | 1176        | 1154        | 1194        | 1096        | 1283        | 1014        | 1013        | 889         | 1036        | 849         |
| Psychology  | 11227       | 10503       | 11555       | 11496       | 7443        | 6771        | 6380        | 5832        | 5902        | 6018        |
| Social Science                                    | 21541       | 22631       | 22080       | 22056       | 20921       | 19199       | 20038       | 17726       | 18468       | 20188       |
| Social Science,<br>College Courses                |             |             |             | 20075       | 19319       | 17683       | 17718       | 16584       | 18775       | 19715       |
| Social Work                                       | 113         | 44          | 68          | 100         | 80          | 60          | 122         | 53          | 66          | 104         |
| Sociology   | 4072        | 4353        | 4589        | 4444        | 3971        | 3741        | 3737        | 3769        | 3546        | 2822        |
| Urban Planning & Landscape<br>Architecture        | 7212        | 6703        | 9732        | 7511        | 7715        | 6070        | 6988        | 7684        | 8244        | 7462        |
|   | 3417        | 3019        | 2705        | 2966        | 2425        | 2274        | 2033        | 1779        | 2063        | 2183        |
| <u>COURSE LEVEL</u>                               |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                     | 57759       | 56522       | 61136       | 78682       | 69788       | 64444       | 64505       | 61511       | 65720       | 68673       |
| Graduate  | 7279        | 7477        | 7769        | 7330        | 7035        | 6402        | 6291        | 6199        | 6418        | 5621        |
| <u>STUDENT LEVEL</u>                              |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                                     | 57208       | 56280       | 60860       | 78355       | 69489       | 64059       | 64087       | 61013       | 65241       | 68149       |
| Graduate  | 7821        | 7715        | 8031        | 7641        | 7319        | 6770        | 6705        | 6693        | 6878        | 6142        |
| Graduate Professional                             | 9           | 4           | 14          | 16          | 15          | 17          | 4           | 4           | 19          | 3           |
| TOTAL COLLEGE                                     | 65038       | 63999       | 68905       | 86012       | 76823       | 70846       | 70796       | 67710       | 72138       | 74294       |
| Percent Change - College                          |             | -1.6        | 7.7         | 24.8        | -10.7       | -7.8        | -0.1        | -4.4        | 6.5         | 3.0         |
| - Campus  |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
COLLEGE OF VETERINARY MEDICINE  
East Lansing Campus

Winter Terms

|   | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u>         |             |             |             |             |             |             |             |             |             |             |
| Anatomy                                 | 1655        | 2667        | 2361        | 2657        | 2466        | 2227        | 2008        | 1808        | 1244        | 1397        |
| Large Animal Clinical<br>Sciences       | 655         | 647         | 658         | 715         | 762         | 864         | 958         | 670         | 617         | 792         |
| Microbiology & Public<br>Health         | 5786        | 5544        | 5676        | 5213        | 5524        | 4213        | 4351        | 5456        | 5019        | 4324        |
| Pathology                               | 2087        | 1987        | 2452        | 2489        | 2212        | 2014        | 1513        | 1326        | 1689        | 1699        |
| Pharmacology & Toxicology               | 1452        | 1588        | 1423        | 1665        | 1625        | 1013        | 1272        | 1367        | 1649        | 1775        |
| Physiology                              | 3569        | 3720        | 4008        | 4632        | 4000        | 4219        | 3952        | 4016        | 3601        | 3579        |
| Small Animal Clinical<br>Sciences       | 949         | 1021        | 978         | 1044        | 956         | 1147        | 1127        | 759         | 803         | 895         |
| Veterinary Medicine,<br>College Courses | 3440        | 3648        | 4006        | 3302        | 3849        | 3720        | 3436        | 3122        | 3567        | 3452        |
| <u>COURSE LEVEL</u>                     |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                           | 10252       | 9679        | 9449        | 9251        | 8704        | 7541        | 6807        | 7464        | 6562        | 5909        |
| Graduate                                | 1116        | 1165        | 1015        | 1100        | 966         | 832         | 807         | 701         | 724         | 813         |
| Graduate Professional                   | 8225        | 9978        | 11098       | 11366       | 11724       | 11044       | 11003       | 10359       | 10903       | 11191       |
| <u>STUDENT LEVEL</u>                    |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                           | 9992        | 9449        | 9212        | 9181        | 8590        | 7412        | 6605        | 7335        | 6463        | 5827        |
| Graduate                                | 1410        | 1537        | 1291        | 1276        | 1155        | 1064        | 1062        | 910         | 953         | 900         |
| Graduate Professional                   | 8191        | 9836        | 11059       | 11260       | 11649       | 10941       | 10950       | 10279       | 10773       | 11186       |
| <u>TOTAL COLLEGE</u>                    | 19593       | 20822       | 21562       | 21717       | 21394       | 19417       | 18617       | 18524       | 18189       | 17913       |
| Percent Change - College                |             | 6.3         | 3.6         | 0.7         | -1.5        | -9.2        | -4.1        | -0.5        | -1.8        | -1.5        |
| - Campus                                |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |

MICHIGAN STATE UNIVERSITY  
Office of the Registrar

Trend of Student Credit Hours  
ALL UNIVERSITY COURSES  
East Lansing Campus

Winter Terms

|                                 | <u>1978</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> | <u>1983</u> | <u>1984</u> | <u>1985</u> | <u>1986</u> | <u>1987</u> |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>TEACHING DEPARTMENT/UNIT</u> |             |             |             |             |             |             |             |             |             |             |
| Aerospace Studies               | 164         | 155         | 162         | 181         | 199         | 243         | 244         | 283         | 248         | 225         |
| CIC Traveling Scholars          |             |             |             |             |             |             |             |             |             | 11          |
| Improvement Service             | 330         | 262         | 232         | 124         | 106         |             |             |             |             |             |
| Interdisciplinary Courses       | 1148        | 1298        | 4630        | 1236        | 862         | 652         | 280         | 324         | 296         | 316         |
| Military Science                | 189         | 133         | 32          | 74          | 76          | 67          | 11          | 5           | 277         | 326         |
| Office of the Registrar         |             |             |             |             |             |             |             |             |             |             |
| Overseas                        |             |             |             |             |             |             |             | 11          | 170         | 150         |
| <u>COURSE LEVEL</u>             |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                   | 1831        | 1848        | 5000        | 1563        | 1231        | 898         | 535         | 623         | 991         | 1017        |
| Graduate                        |             |             | 56          | 52          | 12          | 64          |             |             |             | 11          |
| <u>STUDENT LEVEL</u>            |             |             |             |             |             |             |             |             |             |             |
| Undergraduate                   | 1800        | 1796        | 4937        | 1537        | 1191        | 902         | 528         | 604         | 983         | 1014        |
| Graduate                        | 31          | 52          | 115         | 78          | 52          | 60          | 7           | 19          | 8           | 14          |
| Graduate Professional           |             |             | 4           |             |             |             |             |             |             |             |
| TOTAL COLLEGE                   | 1831        | 1848        | 5052        | 1615        | 1243        | 962         | 535         | 623         | 991         | 1028        |
| Percent Change - College        |             | 0.9         | 173.4       | -68.0       | -23.0       | -22.6       | -44.4       | 16.4        | 59.1        | 3.7         |
| - Campus                        |             | -0.6        | 2.2         | -0.2        | -4.9        | -4.2        | -2.0        | -0.1        | 1.8         | 2.3         |