

TABLE II
STUDENTS FOR 1948-49 INCLUDING REGULAR SESSION, EXTENSION, SHORT COURSE AND 1948 SUMMER SESSION

| Regular Session | | | Men | Women | Total | | | | | | |
|--|---------------|-------|-------|----------|-------|-------|------|-------|-------|-----|-----|
| Agriculture | | | 1068 | 36 | 1104 | | | | | | |
| Forestry | | | 616 | | 616 | | | | | | |
| Business and Public Service (no major) | | | | | | | | | | | |
| Business Administration | | | 2188 | 291 | 2479 | | | | | | |
| Hotel Administration | | | 319 | 16 | 335 | | | | | | |
| Journalism | | | 438 | 169 | 607 | | | | | | |
| Physical Education | | | 409 | 97 | 506 | | | | | | |
| Police Administration | | | 163 | | 163 | | | | | | |
| Public Administration | | | 69 | 4 | 73 | | | | | | |
| Social Service | | | 19 | 68 | 87 | | | | | | |
| Engineering | | | 1929 | 4 | 1933 | | | | | | |
| Home Economics | | | 12 | 606 | 618 | | | | | | |
| Science and Arts (no major) | | | 24 | 18 | 42 | | | | | | |
| Fine Arts | | | 246 | 347 | 593 | | | | | | |
| Education | | | 96 | 638 | 734 | | | | | | |
| Language and Literature | | | 353 | 423 | 776 | | | | | | |
| Biological Science | | | 293 | 45 | 338 | | | | | | |
| Physical Science | | | 525 | 78 | 603 | | | | | | |
| Social Science | | | 1036 | 342 | 1378 | | | | | | |
| Pre-Dental | | | 67 | 2 | 69 | | | | | | |
| Pre-Medical | | | 136 | 17 | 153 | | | | | | |
| Veterinary Medicine | | | 421 | 27 | 448 | | | | | | |
| Medical Technology | | | 1 | 109 | 110 | | | | | | |
| Special | | | 316 | 125 | 441 | | | | | | |
| No Preference (Basic College) | | | 855 | 421 | 1276 | | | | | | |
| Total Undergraduate | | | 11599 | 3883 | 15482 | | | | | | |
| Graduate | | | 1207 | 401 | 1608 | | | | | | |
| Visitors | | | 32 | 47 | 79 | | | | | | |
| | | | 12838 | 4331 | 17169 | | | | | | |
| Duplicates in Regular Session | | | 1 | 1 | 2 | | | | | | |
| Total Regular Session | | | 12837 | 4330 | 17167 | | | | | | |
| Number of Veterans in Regular Session | | | 8857 | 161 | 9018 | | | | | | |
| Summer Session | | | | | | | | | | | |
| | Undergraduate | | | Graduate | | | Men | Women | Total | | |
| | Men | Women | Total | Men | Women | Total | | | | | |
| Total Summer Session | 2852 | 1059 | 3911 | 733 | 337 | 1070 | 3585 | 1396 | 4981 | | |
| In Regular Session | 2385 | 556 | 2941 | 462 | 110 | 572 | 2847 | 666 | 3513 | | |
| Total, less duplicates | 467 | 503 | 970 | 271 | 227 | 498 | 738 | 730 | 1468 | | |
| Extension Courses | | | | | | | | | | | |
| In Regular Session | | | | | | | 111 | 517 | 628 | | |
| | | | | | | | | | 14 | 36 | 50 |
| Total, less duplicates | | | | | | | | | 97 | 481 | 578 |

TABLE II—Continued

| Short Courses | Men | Women | Total |
|--|--------------|-------------|--------------|
| General Courses | | | |
| Agriculture (8 weeks) | 161 | | 161 |
| First Term | 82 | | 82 |
| Second Term | 67 | | 67 |
| Third Term | 60 | | 60 |
| Fourth Term | | 25 | 25 |
| Home Economics (8 weeks) | | | |
| Specializing Courses | | | |
| Agricultural Engineering | 14 | | 14 |
| Commercial Fruit Production | 27 | | 27 |
| Dairy Manufacturing | 24 | | 24 |
| Dairy Production | 18 | | 18 |
| Poultry | 7 | | 7 |
| Practical Floriculture | 5 | 10 | 15 |
| Training Courses (12 week term) | | | |
| Elevator and Farm Supply | 36 | | 36 |
| Farm Buildings | 4 | | 4 |
| Farm Equipment Service and Sales | 40 | | 40 |
| Forest Practice | 54 | | 54 |
| Nursery and Landscape Management | 46 | | 46 |
| Commercial Floriculture | 41 | 7 | 48 |
| Special Courses | | | |
| Dairy Testers | 94 | | 94 |
| Horseshoeing (12 weeks) | 9 | | 9 |
| Hospital Housekeepers | 1 | 16 | 17 |
| Lumber Merchandising (4 weeks) | 35 | | 35 |
| Muck Farming | | | |
| Teachers of Veterans in Agriculture | 53 | | 53 |
| Total | 878 | 58 | 936 |
| Names Repeated in Short Courses | 143 | 1 | 144 |
| Total, less duplicates | 735 | 57 | 792 |
| Grand Total | 14407 | 5598 | 20005 |

TABLE III
TOTAL NUMBER OF INDIVIDUAL ENROLLMENTS OF UNDERGRADUATES AND GRADUATE STUDENTS

| Curriculum | Class of 1953 | | Class of 1952 | | Class of 1951 | | Class of 1950 | | Class of 1949 | | Special | | Total | | TOTAL |
|-------------------------------|---------------|-----------|---------------|-------------|---------------|------------|---------------|------------|---------------|------------|------------|------------|--------------|-------------|--------------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| Agriculture | — | — | 176 | 6 | 209 | 8 | 297 | 8 | 383 | 14 | 3 | — | 1068 | 36 | 1104 |
| Forestry | — | — | 77 | — | 125 | — | 147 | — | 266 | — | 1 | — | 616 | — | 616 |
| Business and Public Service* | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Business Administration | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Hotel Administration | — | — | 349 | 106 | 420 | 77 | 656 | 48 | 759 | 59 | 4 | 1 | 2188 | 291 | 2479 |
| Journalism | — | — | 55 | 4 | 58 | 4 | 96 | 3 | 110 | 5 | — | — | 319 | 16 | 335 |
| Physical Education | — | — | 62 | 35 | 87 | 39 | 138 | 40 | 145 | 55 | — | — | 438 | 169 | 607 |
| Police Administration | — | — | 105 | 33 | 100 | 12 | 101 | 14 | 103 | 38 | — | — | 409 | 97 | 506 |
| Public Administration | — | — | 44 | — | 40 | — | 29 | — | 50 | — | — | — | 163 | — | 163 |
| Social Service | — | — | 5 | 2 | 8 | — | 20 | 1 | 36 | 1 | — | — | 69 | 4 | 73 |
| Engineering | — | — | 3 | 17 | 4 | 15 | 6 | 12 | 6 | 24 | — | — | 19 | 68 | 87 |
| Home Economics | — | — | 215 | 1 | 263 | — | 464 | 1 | 986 | 2 | 1 | — | 1929 | 4 | 1933 |
| Science and Arts* | — | — | 2 | 162 | 2 | 134 | 4 | 125 | 4 | 181 | — | 4 | 12 | 606 | 618 |
| Fine Arts | — | — | 1 | — | 2 | 2 | 2 | 3 | 4 | — | 18 | 10 | 24 | 18 | 42 |
| Education | — | — | 49 | 95 | 60 | 86 | 54 | 64 | 83 | 99 | — | — | 246 | 347 | 593 |
| Language and Literature | — | — | 9 | 169 | 25 | 150 | 40 | 151 | 20 | 166 | 2 | 2 | 96 | 638 | 734 |
| Biological Science | — | — | 63 | 114 | 66 | 100 | 95 | 82 | 129 | 125 | — | 2 | 353 | 423 | 776 |
| Physical Science | — | — | 26 | 11 | 48 | 8 | 89 | 9 | 129 | 17 | — | — | 293 | 45 | 338 |
| Social Science | — | — | 69 | 13 | 83 | 15 | 136 | 16 | 237 | 33 | — | — | 525 | 78 | 603 |
| Pre-Dental | — | — | 111 | 76 | 170 | 62 | 316 | 83 | 437 | 120 | — | 1 | 1036 | 342 | 1378 |
| Pre-Medical | — | — | 22 | 2 | 24 | — | 14 | — | 7 | — | 2 | — | 67 | 2 | 69 |
| Veterinary Medicine | — | — | 40 | 14 | 64 | 3 | 23 | — | 9 | — | — | — | 136 | 17 | 153 |
| Medical Technology | 140 | 18 | 62 | 2 | 92 | 2 | 65 | — | 60 | 5 | 2 | — | 421 | 27 | 448 |
| No Preference (Basic) | — | — | — | 26 | — | 18 | 1 | 27 | — | 38 | — | — | 1 | 109 | 110 |
| Special | — | — | 545 | 317 | 276 | 95 | 31 | 8 | 1 | — | 2 | 1 | 855 | 421 | 1276 |
| | — | — | 10 | 3 | 9 | 3 | 193 | 34 | 35 | 6 | 69 | 79 | 316 | 125 | 441 |
| Total Undergraduate | 140 | 18 | 2106 | 1208 | 2235 | 833 | 3015 | 728 | 3998 | 992 | 105 | 104 | 11599 | 3883 | 15482 |
| | 158 | | 3314 | | 3068 | | 3743 | | 4990 | | 209 | | 15482 | | |
| Graduate | | | | | | | | | | | | | 1207 | 401 | 1608 |
| Unclassified (Visitors) | | | | | | | | | | | | | 32 | 47 | 79 |
| Duplicates in Regular Session | | | | | | | | | | | | | 1 | 1 | 2 |
| Total, less duplicates | | | | | | | | | | | | | 12837 | 4330 | 17167 |

*No Major.

TABLE IV
 NUMBER OF INDIVIDUAL ENROLLMENTS OF UNDERGRADUATE AND GRADUATE
 STUDENTS BY TERMS 1948-49

| Curricula (The first two years of all curricula are in Basic College) | Summer | | | Fall | | | Winter | | | Spring | | |
|--|--------|-------|-------|-------|-------|-------|--------|-------|-------|--------|-------|-------|
| | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| Agriculture..... | 238 | 9 | 247 | 1013 | 39 | 1052 | 975 | 38 | 1013 | 930 | 29 | 959 |
| Forestry..... | 182 | — | 182 | 607 | 1 | 608 | 570 | — | 570 | 538 | — | 538 |
| Business and Public Service* | — | — | — | — | — | — | — | — | — | — | — | — |
| Business Administration..... | 600 | 33 | 633 | 2030 | 253 | 2283 | 1904 | 274 | 2178 | 1845 | 246 | 2091 |
| Hotel Administration..... | 101 | 1 | 102 | 329 | 17 | 346 | 301 | 16 | 317 | 261 | 14 | 275 |
| Journalism..... | 125 | 54 | 179 | 344 | 148 | 492 | 343 | 148 | 491 | 375 | 149 | 524 |
| Physical Education..... | 95 | 18 | 113 | 366 | 94 | 460 | 347 | 88 | 435 | 338 | 87 | 425 |
| Police Administration..... | 35 | — | 35 | 138 | — | 138 | 135 | — | 135 | 143 | — | 143 |
| Public Administration..... | 28 | 1 | 29 | 57 | 3 | 60 | 52 | 5 | 57 | 60 | 2 | 62 |
| Social Service..... | 7 | 11 | 18 | 14 | 68 | 82 | 14 | 60 | 74 | 16 | 57 | 73 |
| Engineering..... | 322 | 2 | 324 | 1940 | 4 | 1944 | 1849 | 4 | 1853 | 1731 | 3 | 1734 |
| Home Economics..... | 3 | 140 | 143 | 11 | 637 | 648 | 9 | 540 | 549 | 10 | 513 | 523 |
| Science and Arts* | 7 | 15 | 22 | 33 | 7 | 40 | 19 | 8 | 27 | 16 | 15 | 31 |
| Fine Arts..... | 63 | 64 | 127 | 239 | 341 | 580 | 223 | 330 | 553 | 223 | 298 | 521 |
| Education..... | 19 | 214 | 233 | 53 | 422 | 475 | 75 | 512 | 587 | 89 | 581 | 670 |
| Language and Literature..... | 102 | 76 | 178 | 288 | 371 | 659 | 302 | 376 | 678 | 317 | 371 | 688 |
| Biological Science..... | 78 | 11 | 89 | 238 | 47 | 285 | 242 | 45 | 287 | 254 | 38 | 292 |
| Physical Science..... | 167 | 15 | 182 | 478 | 82 | 560 | 481 | 72 | 553 | 468 | 70 | 538 |
| Social Science..... | 300 | 72 | 372 | 855 | 311 | 1166 | 886 | 297 | 1183 | 879 | 288 | 1167 |
| Pre-Dental..... | 16 | — | 16 | 72 | 3 | 75 | 65 | 1 | 66 | 55 | 2 | 57 |
| Pre-Medical..... | 37 | 6 | 43 | 167 | 21 | 188 | 142 | 15 | 157 | 118 | 12 | 130 |
| Veterinary Medicine..... | 44 | — | 44 | 425 | 27 | 452 | 415 | 26 | 441 | 388 | 26 | 414 |
| Medical Technology..... | 2 | 41 | 43 | 3 | 107 | 110 | 1 | 103 | 104 | 1 | 102 | 103 |
| Special | — | — | — | — | — | — | — | — | — | — | — | — |
| Summer School..... | 128 | 237 | 365 | — | — | — | — | — | — | — | — | — |
| Unclassified..... | 10 | 11 | 21 | 195 | 66 | 261 | 208 | 59 | 267 | 223 | 79 | 302 |
| No Preference (Basic College) | 143 | 28 | 171 | 1069 | 511 | 1580 | 787 | 377 | 1164 | 677 | 348 | 1025 |
| Total Undergraduate..... | 2852 | 1059 | 3911 | 10964 | 3580 | 14544 | 10345 | 3394 | 13739 | 9955 | 3330 | 13285 |
| Graduate..... | 733 | 337 | 1070 | 892 | 269 | 1161 | 829 | 272 | 1101 | 913 | 291 | 1204 |
| Visitors..... | 10 | 16 | 26 | 4 | 7 | 11 | 14 | 11 | 25 | 8 | 20 | 28 |
| Total..... | 3595 | 1412 | 5007 | 11860 | 3856 | 15716 | 11188 | 3677 | 14865 | 10876 | 3641 | 14517 |
| Less Duplicates..... | — | — | — | — | — | — | 2 | 4 | 6 | 2 | 3 | 5 |
| Grand Total..... | 3595 | 1412 | 5007 | 11860 | 3856 | 15716 | 11186 | 3673 | 14859 | 10874 | 3638 | 14512 |
| Veterans..... | 2864 | 66 | 2930 | 8400 | 137 | 8537 | 7959 | 130 | 8089 | 7602 | 119 | 7721 |

*No major.

TABLE V(a)
PREPARATION OF UNDERGRADUATE STUDENTS ENTERING 1948-49

| Curriculum | Summer | | Fall | | Winter | | Spring | | Total | | TOTAL |
|-------------------------------|--------|-------|------|-------|--------|-------|--------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| High School Certificate..... | 96 | 37 | 1357 | 983 | 104 | 49 | 97 | 50 | 1654 | 1119 | 2773 |
| Entrance Examinations..... | 10 | 3 | 328 | 45 | 23 | 4 | 21 | 3 | 382 | 55 | 437 |
| Transfer with Adv. Credit.... | 96 | 40 | 967 | 339 | 82 | 41 | 179 | 59 | 1324 | 479 | 1803 |
| Total..... | 202 | 80 | 2652 | 1367 | 209 | 94 | 297 | 112 | 3360 | 1653 | 5013 |
| | 282 | | 4019 | | 303 | | 409 | | 5013 | | 5013 |

TABLE V(b)
CLASSIFICATION OF STUDENTS ENTERING 1948-49

| Curriculum | Summer | | Fall | | Winter | | Spring | | Total | | TOTAL |
|-------------------------------|--------|-------|------|-------|--------|-------|--------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| Agriculture..... | 16 | 1 | 205 | 9 | 16 | 1 | 9 | — | 246 | 11 | 257 |
| Forestry..... | 11 | — | 179 | — | 7 | — | 13 | — | 210 | — | 210 |
| Business and Public Service* | — | — | — | — | — | — | — | — | — | — | — |
| Hotel Administration..... | 45 | 2 | 460 | 98 | 27 | 6 | 60 | 4 | 592 | 110 | 702 |
| Journalism..... | 6 | 1 | 103 | 7 | 7 | — | 6 | — | 123 | 8 | 130 |
| Physical Education..... | 5 | 3 | 59 | 37 | 10 | 1 | 9 | 5 | 83 | 46 | 129 |
| Police Administration..... | 2 | 1 | 78 | 31 | 6 | 3 | 2 | 2 | 92 | 37 | 129 |
| Public Administration..... | — | — | 42 | — | 6 | — | — | — | 48 | — | 48 |
| Social Service..... | — | — | 5 | — | 1 | — | 1 | — | 7 | — | 7 |
| Engineering..... | 1 | 1 | 1 | 17 | — | — | — | 1 | 2 | 19 | 21 |
| Home Economics..... | 21 | — | 389 | 1 | 19 | — | 45 | — | 474 | 1 | 475 |
| Science and Arts* | 1 | 11 | 2 | 261 | 1 | 14 | 1 | 12 | 17 | 298 | 303 |
| Fine Arts..... | — | — | 4 | — | 3 | 2 | — | 1 | 7 | 3 | 10 |
| Education..... | 7 | 6 | 58 | 113 | 2 | 6 | 5 | 5 | 69 | 130 | 199 |
| Language and Literature..... | 1 | 23 | 15 | 95 | 1 | 9 | 2 | 15 | 19 | 142 | 161 |
| Biological Science..... | 3 | 6 | 48 | 120 | 8 | 10 | 9 | 9 | 68 | 145 | 213 |
| Physical Science..... | 5 | 1 | 37 | 17 | — | 1 | 10 | — | 52 | 19 | 71 |
| Social Science..... | 4 | — | 100 | 23 | 8 | 2 | 13 | 3 | 125 | 28 | 153 |
| Pre-Dental..... | 17 | 2 | 109 | 91 | 6 | 7 | 19 | 13 | 151 | 113 | 264 |
| Pre-Medical..... | 1 | — | 22 | 3 | 2 | — | 3 | 1 | 28 | 4 | 32 |
| Veterinary Medicine..... | 5 | 1 | 46 | 16 | 1 | — | 2 | 2 | 54 | 19 | 73 |
| Medical Technology..... | 1 | — | 117 | 18 | 8 | — | 2 | 1 | 128 | 19 | 147 |
| No Preference (Basic College) | 1 | — | 1 | 31 | — | 4 | — | — | 2 | 36 | 38 |
| Special..... | 39 | 10 | 545 | 348 | 53 | 19 | 56 | 21 | 693 | 398 | 1091 |
| | 10 | 11 | 27 | 31 | 17 | 9 | 19 | 16 | 73 | 67 | 140 |
| Total..... | 202 | 80 | 2652 | 1367 | 209 | 94 | 297 | 112 | 3360 | 1653 | 5013 |
| | 282 | | 4019 | | 303 | | 409 | | 5013 | | 5013 |
| Graduates..... | 104 | 95 | 205 | 71 | 46 | 11 | 40 | 18 | 395 | 195 | 590 |
| Grand Totals..... | 481 | — | 4295 | — | 360 | — | 467 | — | 5603 | — | 5603 |

*No Major.

TABLE VI
GEOGRAPHICAL DISTRIBUTION OF STUDENTS 1948-49
MICHIGAN STUDENTS BY COUNTIES

| County | Regular Session | | | Summer (less duplicates) | | | Total | | |
|---------------------|-----------------|-------|-------|-----------------------------|-------|-------|-------|-------|-------|
| | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| Alcona..... | 9 | 3 | 12 | 2 | 2 | 4 | 11 | 5 | 16 |
| Alger..... | 17 | 6 | 23 | 1 | — | 1 | 18 | 6 | 24 |
| Allegan..... | 57 | 19 | 76 | 4 | 3 | 7 | 61 | 22 | 83 |
| Alpena..... | 34 | 11 | 45 | 1 | 1 | 2 | 35 | 12 | 47 |
| Antrim..... | 29 | 4 | 33 | 1 | 2 | 3 | 30 | 6 | 36 |
| Arenac..... | 8 | 4 | 12 | 1 | 2 | 3 | 9 | 6 | 15 |
| Baraga..... | 6 | 1 | 7 | — | — | — | 6 | 1 | 7 |
| Barry..... | 38 | 15 | 53 | 4 | 4 | 8 | 42 | 19 | 61 |
| Bay..... | 121 | 41 | 162 | 5 | 7 | 12 | 126 | 48 | 174 |
| Benzie..... | 26 | 5 | 31 | — | 2 | 2 | 26 | 7 | 33 |
| Berrien..... | 199 | 51 | 250 | 13 | 6 | 19 | 212 | 57 | 269 |
| Branch..... | 51 | 8 | 59 | 2 | 8 | 10 | 53 | 16 | 69 |
| Calhoun..... | 220 | 72 | 292 | 15 | 11 | 26 | 235 | 83 | 318 |
| Cass..... | 42 | 14 | 56 | 2 | 3 | 5 | 44 | 17 | 61 |
| Charlevoix..... | 24 | 12 | 36 | — | 1 | 1 | 24 | 13 | 37 |
| Cheboygan..... | 14 | 8 | 22 | 3 | 1 | 4 | 17 | 9 | 26 |
| Chippewa..... | 33 | 8 | 41 | 2 | 2 | 4 | 35 | 10 | 45 |
| Clare..... | 15 | 4 | 19 | — | 1 | 1 | 15 | 5 | 20 |
| Clinton..... | 80 | 27 | 107 | 7 | 21 | 28 | 87 | 48 | 135 |
| Crawford..... | 9 | 5 | 14 | 1 | 1 | 2 | 10 | 6 | 16 |
| Delta..... | 87 | 11 | 98 | 8 | — | 8 | 95 | 11 | 106 |
| Dickinson..... | 72 | 9 | 81 | 3 | 5 | 8 | 75 | 14 | 89 |
| Eaton..... | 149 | 50 | 199 | 11 | 32 | 43 | 160 | 82 | 242 |
| Emmet..... | 38 | 14 | 52 | — | 2 | 2 | 38 | 16 | 54 |
| Genesee..... | 513 | 123 | 636 | 34 | 22 | 56 | 547 | 145 | 692 |
| Gladwin..... | 14 | 5 | 19 | 2 | 1 | 3 | 16 | 6 | 22 |
| Gogebic..... | 37 | 12 | 49 | 1 | 3 | 4 | 38 | 15 | 53 |
| Grand Traverse..... | 74 | 20 | 94 | 3 | 3 | 6 | 77 | 23 | 100 |
| Gratiot..... | 58 | 23 | 81 | 6 | 5 | 11 | 64 | 28 | 92 |
| Hillsdale..... | 50 | 14 | 64 | 5 | 5 | 10 | 55 | 19 | 74 |
| Houghton..... | 19 | 12 | 31 | 1 | 5 | 6 | 20 | 17 | 37 |
| Huron..... | 51 | 16 | 67 | 4 | 1 | 5 | 55 | 17 | 72 |
| Ingham..... | 1735 | 886 | 2621 | 128 | 202 | 330 | 1863 | 1088 | 2951 |
| Ionia..... | 104 | 36 | 140 | 5 | 14 | 19 | 109 | 50 | 159 |
| Iosco..... | 21 | 3 | 24 | 1 | 6 | 7 | 22 | 9 | 31 |
| Iron..... | 44 | 4 | 48 | — | 2 | 2 | 44 | 6 | 50 |
| Isabella..... | 32 | 10 | 42 | 3 | 4 | 7 | 35 | 14 | 49 |
| Jackson..... | 223 | 73 | 296 | 19 | 12 | 31 | 242 | 85 | 327 |
| Kalamazoo..... | 96 | 34 | 130 | 4 | 4 | 8 | 100 | 38 | 138 |
| Kalkaska..... | 9 | 1 | 10 | — | — | — | 9 | 1 | 10 |
| Kent..... | 513 | 196 | 709 | 21 | 21 | 42 | 534 | 217 | 751 |
| Keweenaw..... | — | — | — | — | — | — | — | — | — |
| Lake..... | 8 | 2 | 10 | — | — | — | 8 | 2 | 10 |
| Lapeer..... | 51 | 22 | 73 | 2 | 4 | 6 | 53 | 26 | 79 |
| Leelanau..... | 8 | 8 | 16 | — | — | — | 8 | 8 | 16 |
| Lenawee..... | 95 | 32 | 127 | 4 | 18 | 22 | 99 | 50 | 149 |
| Livingston..... | 89 | 13 | 102 | 4 | 16 | 20 | 93 | 29 | 122 |
| Luce..... | 10 | 2 | 12 | 1 | 1 | 2 | 11 | 3 | 14 |
| Mackinac..... | 7 | 6 | 13 | — | — | — | 7 | 6 | 13 |
| Macomb..... | 159 | 64 | 223 | 4 | 11 | 15 | 163 | 75 | 238 |
| Manistee..... | 63 | 12 | 75 | 6 | 3 | 9 | 69 | 15 | 84 |
| Marquette..... | 26 | 7 | 33 | 4 | 3 | 7 | 30 | 10 | 40 |
| Mason..... | 69 | 13 | 82 | 5 | 1 | 6 | 74 | 14 | 88 |
| Mecosta..... | 35 | 6 | 41 | 4 | 2 | 6 | 39 | 8 | 47 |
| Menominee..... | 31 | 8 | 39 | 3 | 1 | 4 | 34 | 9 | 43 |
| Midland..... | 84 | 23 | 107 | 3 | 5 | 8 | 87 | 28 | 115 |
| Missaukee..... | 22 | 3 | 25 | — | 2 | 2 | 22 | 5 | 27 |
| Monroe..... | 62 | 16 | 78 | 1 | 2 | 3 | 63 | 18 | 81 |
| Montcalm..... | 57 | 14 | 71 | 7 | 3 | 10 | 64 | 17 | 81 |
| Montmorency..... | 6 | 2 | 8 | 1 | 1 | 2 | 7 | 3 | 10 |

TABLE VI—Continued
 GEOGRAPHICAL DISTRIBUTION OF STUDENTS 1948-49
 MICHIGAN STUDENTS BY COUNTIES

| County | Regular Session | | | Summer (less duplicates) | | | Total | | |
|----------------------------|-----------------|-------------|--------------|-----------------------------|------------|-------------|--------------|-------------|--------------|
| | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| Muskegon..... | 200 | 56 | 256 | 11 | 11 | 22 | 211 | 67 | 278 |
| Newaygo..... | 27 | 13 | 40 | 3 | 4 | 7 | 30 | 17 | 47 |
| Oakland..... | 683 | 330 | 1013 | 22 | 22 | 44 | 705 | 352 | 1057 |
| Oceana..... | 52 | 8 | 60 | 5 | — | 5 | 57 | 8 | 65 |
| Ogemaw..... | 19 | 9 | 28 | 1 | 3 | 4 | 20 | 12 | 32 |
| Ontonagon..... | 21 | 1 | 22 | — | — | — | 21 | 1 | 22 |
| Osceola..... | 31 | 8 | 39 | 7 | 2 | 9 | 38 | 10 | 48 |
| Oscoda..... | 4 | 5 | 9 | 1 | 2 | 3 | 5 | 7 | 12 |
| Otsego..... | 7 | 8 | 15 | 2 | — | 2 | 9 | 8 | 17 |
| Ottawa..... | 146 | 29 | 175 | 5 | 5 | 10 | 151 | 34 | 185 |
| Presque Isle..... | 10 | 5 | 15 | — | 2 | 2 | 10 | 7 | 17 |
| Roscommon..... | 6 | 3 | 9 | 1 | — | 1 | 7 | 3 | 10 |
| Saginaw..... | 259 | 70 | 329 | 16 | 13 | 29 | 275 | 83 | 358 |
| St. Clair..... | 113 | 34 | 147 | 6 | 7 | 13 | 119 | 41 | 160 |
| St. Joseph..... | 80 | 22 | 102 | 1 | 4 | 5 | 81 | 26 | 107 |
| Sanilac..... | 55 | 18 | 73 | 6 | 2 | 8 | 61 | 20 | 81 |
| Schoolcraft..... | 11 | 3 | 14 | 4 | — | 4 | 15 | 3 | 18 |
| Shiawassee..... | 186 | 52 | 238 | 14 | 24 | 38 | 200 | 76 | 276 |
| Tuscola..... | 60 | 21 | 81 | 9 | 6 | 15 | 69 | 27 | 96 |
| Van Buren..... | 80 | 29 | 109 | 4 | 1 | 5 | 84 | 30 | 114 |
| Washtenaw..... | 104 | 50 | 154 | 2 | 13 | 15 | 106 | 63 | 169 |
| Wayne..... | 2061 | 872 | 2933 | 76 | 44 | 120 | 2137 | 916 | 3053 |
| Wexford..... | 33 | 10 | 43 | 2 | 3 | 5 | 35 | 13 | 48 |
| TOTAL MICHIGAN..... | 10101 | 3779 | 13880 | 570 | 668 | 1238 | 10671 | 4447 | 15118 |

TABLE VI—Continued
GEOGRAPHICAL DISTRIBUTION OF STUDENTS 1948-49
OUT-OF-STATE STUDENTS

| State | Regular Session | | | Summer (less duplicates) | | | Total | | |
|------------------------------------|-----------------|-------|-------|-----------------------------|-------|-------|-------|-------|-------|
| | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| Alabama | 5 | 2 | 7 | 3 | — | 3 | 8 | 2 | 10 |
| Arizona | 1 | 2 | 3 | — | — | — | 1 | 2 | 3 |
| Arkansas | 8 | — | 8 | 2 | — | 2 | 10 | — | 10 |
| California | 26 | 9 | 35 | 1 | — | 1 | 27 | 9 | 36 |
| Colorado | 3 | 2 | 5 | 2 | — | 2 | 5 | 2 | 7 |
| Connecticut | 32 | 8 | 40 | 2 | 2 | 4 | 34 | 10 | 44 |
| Delaware | 6 | — | 6 | — | — | — | 6 | — | 6 |
| District of Columbia | 7 | 6 | 13 | — | 1 | 1 | 7 | 7 | 14 |
| Florida | 21 | 10 | 31 | 6 | 2 | 8 | 27 | 12 | 39 |
| Georgia | 8 | 3 | 11 | 2 | — | 2 | 10 | 3 | 13 |
| Idaho | 1 | 2 | 3 | — | — | — | 1 | 2 | 3 |
| Illinois | 469 | 106 | 575 | 15 | 8 | 23 | 484 | 114 | 598 |
| Indiana | 171 | 25 | 196 | 10 | 2 | 12 | 181 | 27 | 208 |
| Iowa | 16 | 3 | 19 | 2 | 1 | 3 | 18 | 4 | 22 |
| Kansas | 12 | 7 | 19 | 1 | — | 1 | 13 | 7 | 20 |
| Kentucky | 18 | 3 | 21 | 2 | 1 | 3 | 20 | 4 | 24 |
| Louisiana | 7 | 4 | 11 | 3 | 3 | 6 | 10 | 7 | 17 |
| Maine | 12 | 2 | 14 | — | 1 | 1 | 12 | 3 | 15 |
| Maryland | 12 | 4 | 16 | — | — | — | 12 | 4 | 16 |
| Massachusetts | 111 | 14 | 125 | 2 | 1 | 3 | 113 | 15 | 128 |
| Minnesota | 37 | 5 | 42 | 1 | — | 1 | 38 | 5 | 43 |
| Mississippi | 4 | 1 | 5 | 4 | — | 4 | 8 | 1 | 9 |
| Missouri | 25 | 6 | 31 | 2 | 4 | 6 | 27 | 10 | 37 |
| Montana | 5 | — | 5 | 1 | — | 1 | 6 | — | 6 |
| Nebraska | 12 | 2 | 14 | 1 | 1 | 2 | 13 | 3 | 16 |
| Nevada | — | — | — | — | — | — | — | — | — |
| New Hampshire | 9 | 2 | 11 | — | — | — | 9 | 2 | 11 |
| New Jersey | 137 | 22 | 159 | 3 | 1 | 4 | 140 | 23 | 163 |
| New Mexico | 4 | 2 | 6 | — | — | — | 4 | 2 | 6 |
| New York | 534 | 122 | 656 | 23 | 5 | 28 | 557 | 127 | 684 |
| North Carolina | 9 | 2 | 11 | 3 | 1 | 4 | 12 | 3 | 15 |
| North Dakota | 7 | — | 7 | 2 | 2 | 4 | 9 | — | 9 |
| Ohio | 279 | 54 | 333 | 13 | 4 | 17 | 292 | 58 | 350 |
| Oklahoma | 18 | 2 | 20 | 1 | 1 | 2 | 19 | 3 | 22 |
| Oregon | 4 | 1 | 5 | — | — | — | 4 | 1 | 5 |
| Pennsylvania | 155 | 17 | 172 | 5 | 4 | 9 | 160 | 21 | 181 |
| Rhode Island | 11 | — | 11 | 1 | — | 1 | 12 | — | 12 |
| South Carolina | 7 | — | 7 | — | 1 | 1 | 7 | 1 | 8 |
| South Dakota | 10 | 1 | 11 | — | 2 | 2 | 10 | 3 | 13 |
| Tennessee | 15 | 2 | 17 | 3 | 2 | 5 | 18 | 4 | 22 |
| Texas | 19 | 1 | 20 | 2 | 1 | 3 | 21 | 2 | 23 |
| Utah | 6 | — | 6 | 1 | — | 1 | 7 | — | 7 |
| Vermont | 12 | 1 | 13 | 1 | 2 | 3 | 13 | 3 | 16 |
| Virginia | 25 | 10 | 35 | — | — | — | 25 | 10 | 35 |
| Washington | 5 | 2 | 7 | — | — | — | 5 | 2 | 7 |
| West Virginia | 23 | 3 | 26 | 1 | — | 1 | 24 | 3 | 27 |
| Wisconsin | 132 | 16 | 148 | 10 | — | 10 | 142 | 16 | 158 |
| Wyoming | 2 | — | 2 | — | — | — | 2 | — | 2 |
| Alaska | 1 | — | 1 | — | — | — | 1 | — | 1 |
| Canal Zone | 3 | — | 3 | 1 | — | 1 | 4 | — | 4 |
| Hawaii | 23 | 8 | 31 | 1 | — | 1 | 24 | 8 | 32 |
| Puerto Rico | 4 | 2 | 6 | 1 | — | 1 | 5 | 2 | 7 |
| Virgin Islands | 1 | — | 1 | — | — | — | 1 | — | 1 |
| TOTAL OTHER STATES AND POSSESSIONS | 2484 | 496 | 2980 | 134 | 53 | 187 | 2618 | 549 | 3167 |

TABLE VI—*Concluded*
GEOGRAPHICAL DISTRIBUTION OF STUDENTS 1948-49
FOREIGN STUDENTS

| Foreign Countries | Regular Session | | | Summer (less duplicates) | | | Total | | |
|---------------------------|-----------------|-------------|--------------|-----------------------------|------------|-------------|--------------|-------------|--------------|
| | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| Argentina..... | — | — | — | — | — | — | — | — | — |
| Bolivia..... | 7 | 1 | 8 | — | — | — | 7 | 1 | 8 |
| Brazil..... | 2 | 1 | 3 | — | — | — | 2 | 1 | 3 |
| British West Indies..... | 1 | — | 1 | — | — | — | 1 | — | 1 |
| Burma..... | 3 | — | 3 | — | — | — | 3 | — | 3 |
| Canada..... | 34 | 19 | 53 | 2 | 1 | 3 | 36 | 20 | 56 |
| Chile..... | 1 | — | 1 | 1 | — | 1 | 2 | — | 2 |
| China..... | 44 | 17 | 61 | 13 | — | 13 | 57 | 17 | 74 |
| Columbia..... | 12 | 1 | 13 | 2 | — | 2 | 14 | 1 | 15 |
| Costa Rica..... | 1 | — | 1 | — | 1 | 1 | 1 | 1 | 2 |
| Cuba..... | 2 | 1 | 3 | — | — | — | 2 | 1 | 3 |
| Czechoslovakia..... | 1 | — | 1 | — | — | — | 1 | — | 1 |
| Ecuador..... | 7 | — | 7 | 1 | — | 1 | 8 | — | 8 |
| Egypt..... | 3 | — | 3 | — | — | — | 3 | — | 3 |
| France..... | 4 | — | 4 | 1 | — | 1 | 5 | — | 5 |
| Germany..... | 3 | — | 3 | — | — | — | 3 | — | 3 |
| Greece..... | 4 | — | 4 | — | — | — | 4 | — | 4 |
| Guatemala..... | — | 1 | 1 | — | — | — | — | 1 | 1 |
| Holland..... | 1 | 1 | 2 | — | 1 | 1 | 1 | 2 | 3 |
| Honduras..... | 1 | — | 1 | — | — | — | 1 | — | 1 |
| India..... | 41 | 3 | 44 | 6 | 2 | 8 | 47 | 5 | 52 |
| Iran..... | 8 | — | 8 | 1 | — | 1 | 9 | — | 9 |
| Iraq..... | 10 | — | 10 | 1 | — | 1 | 11 | — | 11 |
| Jamaica..... | 1 | — | 1 | — | — | — | 1 | — | 1 |
| Japan..... | — | — | — | — | — | — | — | — | — |
| Java..... | 1 | — | 1 | — | — | — | 1 | — | 1 |
| Korea..... | 5 | — | 5 | — | — | — | 5 | — | 5 |
| Lebanon..... | 4 | 1 | 5 | — | — | — | 4 | 1 | 5 |
| Mexico..... | 2 | — | 2 | — | — | — | 2 | — | 2 |
| Netherlands..... | — | — | — | — | — | — | — | — | — |
| New Zealand..... | — | 1 | 1 | — | — | — | — | 1 | 1 |
| Nicaragua..... | — | — | — | — | — | — | — | — | — |
| Norway..... | 5 | 1 | 6 | — | — | — | 5 | 1 | 6 |
| Pakistan..... | 5 | — | 5 | — | — | — | 5 | — | 5 |
| Palestine..... | 7 | — | 7 | 1 | — | 1 | 8 | — | 8 |
| Panama..... | 4 | 1 | 5 | — | 1 | 1 | 4 | 2 | 6 |
| Peru..... | 4 | — | 4 | 1 | 1 | 2 | 5 | 1 | 6 |
| Philippine Islands..... | — | 2 | 2 | — | — | — | — | 2 | 2 |
| San Salvador..... | 4 | — | 4 | — | — | — | 4 | — | 4 |
| Siam..... | 2 | — | 2 | — | — | — | 2 | — | 2 |
| South Africa..... | — | 1 | 1 | — | 2 | 2 | — | 3 | 3 |
| Sweden..... | — | 1 | 1 | — | — | — | — | 1 | 1 |
| Turkey..... | 9 | 1 | 10 | — | — | — | 9 | 1 | 10 |
| Venezuela..... | 10 | — | 10 | 4 | — | 4 | 14 | — | 14 |
| TOTAL FOREIGN..... | 253 | 54 | 307 | 34 | 9 | 43 | 287 | 63 | 350 |
| MICHIGAN..... | 10101 | 3779 | 13880 | 570 | 668 | 1238 | 10671 | 4447 | 15118 |
| OTHER STATES..... | 2484 | 496 | 2980 | 134 | 53 | 187 | 2618 | 549 | 3167 |
| FOREIGN..... | 253 | 54 | 307 | 34 | 9 | 43 | 287 | 63 | 350 |
| TOTAL..... | 12838 | 4329 | 17167 | 738 | 730 | 1468 | 13576 | 5059 | 18635 |

TABLE VII—Continued
SUMMARY OF DEGREES BY MAJORS

| | July 1948 | | Sept. 1948 | | Fall 1948 | | Winter 1949 | | Spring 1949 | | Total | | TOTAL |
|------------------------------------|-----------|-------|------------|-------|-----------|-------|-------------|-------|-------------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| SCIENCE AND ARTS—(Con.) | | | | | | | | | | | | | |
| BACHELOR OF ARTS—(Con.) | | | | | | | | | | | | | |
| Geography..... | — | 1 | 1 | — | — | — | — | — | 3 | 4 | 4 | 5 | 9 |
| Geology..... | — | — | — | — | — | — | — | — | — | 1 | — | 1 | 1 |
| German..... | — | — | — | 1 | — | — | — | — | — | — | — | — | 1 |
| History..... | 1 | 1 | — | — | 1 | — | 2 | — | 1 | — | 1 | — | 2 |
| History and Political Science..... | 5 | 1 | 8 | — | 3 | — | 12 | 1 | 41 | 11 | 69 | 13 | 12 |
| Industrial Arts..... | — | — | — | — | — | — | — | — | 5 | — | 5 | — | 5 |
| Latin..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Mathematics..... | — | 1 | — | — | — | — | — | — | 1 | — | 1 | — | 2 |
| Music..... | — | — | — | — | — | — | — | 1 | — | — | — | — | 2 |
| Music Therapy..... | — | 1 | — | — | — | — | — | 1 | — | — | — | — | 2 |
| Philosophy..... | — | — | — | — | — | — | — | — | — | 1 | — | — | 2 |
| Philosophy and Psychology..... | — | — | — | — | — | — | — | — | — | 1 | — | — | 1 |
| Psychology..... | 3 | 3 | 11 | 2 | 10 | 5 | 11 | 3 | 39 | 27 | 1 | 40 | 114 |
| Social Science..... | 1 | 2 | 2 | 1 | 6 | — | 7 | — | 9 | 6 | 25 | 8 | 33 |
| Sociology and Anthropology..... | 1 | 2 | — | 2 | 3 | 5 | 3 | 1 | 12 | 15 | 19 | 25 | 44 |
| Spanish..... | — | — | — | 2 | — | — | — | — | 2 | 8 | 2 | 11 | 13 |
| Speech and Dramatics..... | 2 | 2 | 3 | 4 | 12 | 1 | 6 | 8 | 27 | 18 | 52 | 31 | 83 |
| Total..... | 16 | 30 | 41 | 29 | 57 | 33 | 63 | 17 | 219 | 238 | 396 | 347 | 743 |
| BACHELOR OF MUSIC | | | | | | | | | | | | | |
| Applied Music..... | 1 | — | — | 1 | — | 1 | — | — | 2 | 3 | 3 | 5 | 8 |
| Music Theory..... | — | — | — | — | — | — | — | — | 3 | 1 | 3 | 1 | 4 |
| Public School Music..... | 1 | 4 | 1 | 1 | 1 | — | 1 | 1 | 9 | 11 | 13 | 17 | 30 |
| Total..... | 2 | 4 | 1 | 2 | 1 | 1 | 1 | 1 | 14 | 15 | 19 | 23 | 42 |
| BACHELOR OF SCIENCE | | | | | | | | | | | | | |
| Bacteriology..... | — | — | 1 | 1 | 3 | 1 | 1 | — | 8 | 5 | 13 | 7 | 20 |
| Bacty. and Public Health..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Biological Science..... | — | — | — | — | — | — | — | — | 1 | 1 | 1 | 1 | 2 |
| Botany..... | — | — | — | — | 1 | — | — | — | 2 | 2 | 4 | 2 | 6 |
| Chemistry..... | 3 | 1 | 8 | — | 6 | 1 | 6 | — | 26 | 1 | 49 | 3 | 52 |
| Entomology..... | — | — | 2 | — | 1 | — | — | — | 1 | — | 1 | — | 4 |
| Geology..... | — | — | 1 | — | 3 | — | 7 | — | 10 | 1 | 21 | 1 | 22 |
| Geology and Geography..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Geography..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Mathematics..... | — | — | 6 | — | 1 | — | — | — | 13 | 3 | 21 | 3 | 24 |
| Math. and Phys. Science..... | 1 | — | 4 | 1 | — | — | 1 | — | 6 | 2 | 12 | 3 | 15 |
| Physics..... | — | — | 1 | — | 1 | — | 4 | — | 9 | — | 15 | — | 15 |
| Physiology..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Wildlife Management..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Zoology..... | 4 | — | 2 | — | 4 | 1 | 6 | 1 | 21 | — | 37 | 2 | 39 |
| Total..... | 8 | 1 | 25 | 2 | 20 | 3 | 27 | 1 | 97 | 15 | 177 | 22 | 199 |
| BACHELOR OF SCIENCE IN CHEMISTRY | | | | | | | | | | | | | |
| Total..... | — | — | 3 | — | — | — | — | 1 | 11 | 7 | 14 | 8 | 22 |
| Total..... | — | — | 3 | — | — | — | — | 1 | 11 | 7 | 14 | 8 | 22 |
| VETERINARY MEDICINE | | | | | | | | | | | | | |
| Dr. of Veterinary Medicine..... | — | — | — | — | — | — | — | — | 59 | 5 | 59 | 5 | 64 |
| Medical Technology..... | — | — | — | 6 | — | 1 | — | — | 21 | — | 28 | — | 28 |
| Total..... | — | — | — | 6 | — | 1 | — | — | 59 | 26 | 59 | 33 | 92 |
| ADVANCED DEGREES | | | | | | | | | | | | | |
| MASTER OF ARTS | | | | | | | | | | | | | |
| Agricultural Engineering..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Art..... | — | — | 1 | 1 | — | 1 | — | — | — | 1 | — | 3 | 4 |
| Business Administration..... | — | — | — | — | — | — | — | — | 1 | — | — | — | 1 |
| Economics..... | — | — | 1 | — | 4 | — | — | — | 1 | — | 6 | — | 6 |
| Education..... | — | — | 13 | 6 | 6 | — | 9 | 2 | 15 | 8 | 43 | 16 | 59 |
| English..... | — | — | 2 | 1 | 2 | — | — | — | 1 | 1 | 6 | 2 | 8 |
| History..... | — | — | — | — | — | 1 | — | — | — | 1 | — | — | 2 |
| History and Pol. Science..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Home Mgt. and Child Devel..... | — | — | — | — | — | — | — | — | 1 | — | 1 | — | 1 |
| Mathematics..... | — | — | 1 | — | — | — | — | — | 2 | 1 | 3 | 1 | 4 |

TABLE VII—Continued
SUMMARY OF DEGREES BY MAJORS

| | July 1948 | | Sept. 1948 | | Fall 1948 | | Winter 1949 | | Spring 1949 | | Total | | TOTAL |
|----------------------------------|-----------|----------|------------|-----------|-----------|----------|-------------|----------|-------------|-----------|------------|-----------|------------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| ADV. DEGREES—(Con.) | | | | | | | | | | | | | |
| MASTER OF ARTS | | | | | | | | | | | | | |
| Music..... | — | — | 1 | — | — | — | — | — | — | — | 1 | — | 1 |
| Physical Education..... | — | — | 4 | — | 1 | — | 2 | — | 1 | — | 2 | — | 3 |
| Philosophy..... | — | — | 1 | — | — | — | — | — | — | — | 1 | — | 1 |
| Political Science..... | — | — | — | — | — | 1 | — | — | — | — | — | 1 | 1 |
| Psychology..... | — | — | 5 | 1 | 1 | 1 | 1 | — | 1 | — | 2 | 2 | 10 |
| Public Administration..... | — | — | — | — | — | — | — | — | — | 1 | — | — | 1 |
| Sociology and Anthropology..... | — | — | 1 | 1 | — | — | 1 | — | — | — | 2 | 2 | 4 |
| Social Service..... | — | — | — | — | — | — | — | — | 1 | — | 1 | — | 1 |
| Spanish..... | — | — | — | — | 1 | — | — | — | — | — | — | — | 1 |
| Speech, Dram., & Radio Educ..... | — | — | 1 | 1 | — | — | 1 | 1 | — | — | 3 | 2 | 3 |
| Text., Cloth., & Rel. Arts..... | — | — | — | — | — | 1 | — | 2 | — | — | — | 2 | 3 |
| Total..... | — | — | 31 | 11 | 15 | 5 | 16 | 5 | 25 | 15 | 86 | 36 | 123 |
| MASTER OF FORESTRY..... | | | | | | | | | | | | | |
| Total..... | — | — | 1 | — | 2 | — | — | — | 4 | — | 7 | — | 7 |
| MASTER OF MUSIC | | | | | | | | | | | | | |
| Music..... | — | — | — | — | — | — | — | 1 | 6 | 1 | 6 | 2 | 8 |
| Music Education..... | — | — | 4 | — | — | 1 | — | — | — | — | 4 | 1 | 5 |
| Total..... | — | — | 4 | — | — | 1 | — | 1 | 6 | 1 | 10 | 3 | 13 |
| MASTER OF SCIENCE | | | | | | | | | | | | | |
| Agriculture..... | — | — | — | — | 1 | — | — | — | — | — | 1 | — | 1 |
| Agricultural Engineer..... | — | — | 2 | — | 2 | — | 4 | — | 3 | — | 11 | — | 11 |
| Anatomy..... | — | — | 4 | — | 4 | — | 1 | — | 1 | — | 10 | — | 10 |
| Animal Husbandry..... | — | — | 4 | — | 4 | — | 1 | — | 1 | — | 10 | — | 10 |
| Animal Pathology..... | — | — | — | 2 | 3 | 1 | 4 | 1 | 4 | 3 | 11 | 7 | 18 |
| Bacteriology..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Bact. and Public Health..... | — | — | — | — | — | — | — | — | — | — | 1 | — | 1 |
| Biological Science..... | — | — | 1 | — | — | — | — | — | — | — | 2 | — | 2 |
| Botany..... | — | — | — | — | 2 | — | — | — | — | — | 2 | — | 2 |
| Botany and Plant Pathology..... | — | — | — | — | — | — | — | 2 | 1 | — | 3 | 1 | 3 |
| Chemical Engineering..... | — | — | 1 | — | — | — | 1 | — | 1 | — | 3 | — | 3 |
| Chem. & Metallurgical Engr..... | — | — | 6 | — | 4 | 2 | 5 | 1 | 4 | 5 | 19 | 8 | 27 |
| Chemistry..... | — | — | 2 | — | 1 | — | — | — | 9 | — | 11 | — | 11 |
| Civil Engineering..... | — | — | 2 | — | 1 | — | — | — | — | — | 4 | — | 4 |
| Conservation..... | — | — | 2 | — | 1 | — | — | — | — | — | 5 | — | 5 |
| Dairy..... | — | — | 2 | — | 1 | — | — | — | 1 | — | 3 | — | 3 |
| Economics..... | — | — | 2 | — | — | — | — | — | 5 | — | 6 | — | 6 |
| Electrical Engineering..... | — | — | — | — | — | — | — | — | — | — | 3 | — | 3 |
| Entomology..... | — | — | 1 | — | 1 | — | — | — | 3 | — | 3 | — | 3 |
| Farm Crops..... | — | — | 1 | — | — | — | — | — | — | — | 5 | — | 5 |
| Farm Management..... | — | — | 2 | — | 1 | — | — | — | 2 | — | 5 | — | 5 |
| Food Technology..... | — | — | 2 | — | — | — | — | — | 3 | — | 5 | — | 5 |
| Foods and Nutrition..... | — | — | — | 2 | — | 1 | — | — | — | 1 | — | 4 | 4 |
| Forestry..... | — | — | 1 | — | — | — | — | — | — | — | 1 | — | 1 |
| Geology..... | — | — | — | — | 2 | — | — | — | 3 | 2 | 5 | 2 | 7 |
| Home Economics..... | — | — | 4 | — | 4 | — | 4 | — | 5 | — | 17 | — | 17 |
| Horticulture..... | — | — | — | — | — | 1 | — | — | — | — | — | 3 | 3 |
| Institution Administration..... | — | — | — | — | 1 | — | — | — | 1 | — | 2 | — | 2 |
| Mathematics..... | — | — | 4 | — | 1 | — | — | — | 7 | — | 12 | — | 12 |
| Mechanical Engineering..... | — | — | — | — | 2 | — | — | — | 1 | — | 3 | — | 3 |
| Metallurgical Engineering..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Parasitology..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Physical Education..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Physical Science..... | — | — | — | — | — | — | — | 1 | 3 | — | 3 | 1 | 4 |
| Physics..... | — | — | 1 | 1 | — | — | 1 | — | 1 | — | 3 | 1 | 4 |
| Physiology..... | — | — | 3 | — | 1 | — | 1 | — | — | — | 5 | — | 5 |
| Poultry Husbandry..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Social Science..... | — | — | 1 | — | 2 | — | 2 | — | 1 | — | 6 | — | 6 |
| Soil Science..... | — | — | — | — | — | — | — | — | 1 | — | 1 | — | 1 |
| Surgery and Medicine..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Textiles and Clothing..... | — | — | 1 | — | — | — | — | — | — | — | 1 | — | 1 |
| Zoology..... | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Total..... | — | — | 43 | 6 | 33 | 5 | 29 | 3 | 61 | 15 | 166 | 29 | 195 |

TABLE VII—Continued
SUMMARY OF DEGREES BY MAJORS

| | July 1948 | | Sept. 1948 | | Fall 1948 | | Winter 1949 | | Spring 1949 | | Total | | TOTAL |
|--------------------------------------|-----------|-------|------------|-------|-----------|-------|-------------|-------|-------------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| DOCTOR OF EDUCATION | — | — | — | — | — | — | — | — | — | — | — | — | — |
| DOCTOR OF PHILOSOPHY | | | | | | | | | | | | | |
| Agricultural Engineering | — | — | — | — | 1 | — | — | — | — | — | 1 | — | 1 |
| Animal Husbandry | — | — | — | — | — | — | — | — | 1 | — | 1 | — | 1 |
| Animal Pathology | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Bacteriology | — | — | — | — | 1 | — | 2 | — | — | — | 3 | — | 3 |
| Botany | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Chemical Engineering | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Chem. & Metallurgical Engr. | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Chemistry | — | — | 1 | — | — | — | — | — | 4 | 1 | 7 | 1 | 8 |
| Dairy | — | — | — | — | 1 | — | — | — | — | — | 1 | — | 1 |
| Economics | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Education | — | — | — | — | 2 | — | — | — | — | — | 2 | — | 2 |
| English | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Entomology | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Farm Crops | — | — | — | — | — | — | — | — | 1 | — | 1 | — | 1 |
| Foods and Nutrition | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Forestry | — | — | — | — | — | — | — | — | — | — | — | — | — |
| History | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Horticulture | — | — | 1 | — | — | — | 3 | — | 2 | — | 6 | — | 6 |
| Mathematics | — | — | — | — | — | — | — | — | — | — | 1 | — | 1 |
| Metallurgical Engineering | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Nutrition | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Physics | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Plant Pathology | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Sociology and Anthropology | — | — | — | — | 2 | — | — | — | — | — | 3 | — | 3 |
| Soil Science | — | — | — | — | 1 | — | — | — | 1 | — | 3 | — | 3 |
| Zoology | — | — | — | — | — | — | — | — | 1 | — | 1 | — | 1 |
| Total | — | — | 3 | — | 10 | — | 5 | — | 12 | 1 | 30 | 1 | 31 |
| PROFESSIONAL DEGREES | | | | | | | | | | | | | |
| Civil Engineering | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Mechanical Engineering | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Total | — | — | — | — | — | — | — | — | — | — | — | — | — |
| HONORARY DEGREES | | | | | | | | | | | | | |
| Doctor of Laws | — | — | — | — | — | — | — | — | 2 | — | 2 | — | 2 |
| Doctor of Science | — | — | — | — | — | — | — | — | 2 | — | 2 | — | 2 |
| Mechanical Engineering | — | — | — | — | — | — | — | — | 1 | — | 1 | — | 1 |
| Total | — | — | — | — | — | — | — | — | 5 | — | 5 | — | 5 |

SUMMARY OF DEGREES CONFERRED 1948-49

| | | | | | | | | | | | | | | |
|--|----|----|-----|----|-----|----|-----|----|------|-----|------|-----|------|--|
| UNDERGRADUATE DEGREES | | | | | | | | | | | | | | |
| Bachelor of Arts | 29 | 33 | 128 | 33 | 156 | 40 | 156 | 27 | 488 | 321 | 957 | 454 | 1411 | |
| Bachelor of Music | 2 | 4 | 1 | 2 | 1 | 1 | 1 | 1 | 14 | 15 | 19 | 23 | 42 | |
| Bachelor of Science | 35 | 18 | 82 | 18 | 108 | 23 | 120 | 11 | 669 | 156 | 1014 | 226 | 1240 | |
| Bachelor of Sc. in Chemistry | — | — | 3 | — | — | — | — | 1 | 11 | 7 | 14 | 8 | 22 | |
| Doctor of Veterinary Med. | — | — | — | — | — | — | — | — | 59 | 5 | 59 | 5 | 64 | |
| Total | 66 | 55 | 214 | 53 | 265 | 64 | 277 | 40 | 1241 | 504 | 2063 | 716 | 2779 | |
| ADVANCED DEGREES | | | | | | | | | | | | | | |
| Master of Arts | — | — | 31 | 11 | 15 | 5 | 16 | 5 | 25 | 15 | 87 | 36 | 123 | |
| Master of Forestry | — | — | 1 | — | 2 | — | — | — | 4 | — | 7 | — | 7 | |
| Master of Music | — | — | 4 | — | — | 1 | — | 1 | 6 | 1 | 10 | 3 | 13 | |
| Master of Science | — | — | 43 | 6 | 33 | 5 | 29 | 3 | 61 | 15 | 166 | 29 | 195 | |
| Doctor of Education | — | — | — | — | — | — | — | — | — | — | — | — | — | |
| Doctor of Philosophy | — | — | 3 | — | 10 | — | 5 | — | 12 | 1 | 30 | 1 | 31 | |
| Total | — | — | 82 | 17 | 60 | 11 | 50 | 9 | 108 | 32 | 300 | 69 | 369 | |
| PROFESSIONAL DEGREES | — | — | — | — | — | — | — | — | — | — | — | — | — | |
| HONORARY DEGREES | — | — | — | — | — | — | — | — | 5 | — | 5 | — | 5 | |

STATE BOARD OF AGRICULTURE

TABLE VII—Continued
 TOTAL DEGREES CONFERRED 1948-49

| | July 1948 | | Sept. 1948 | | Fall 1948 | | Winter 1949 | | Spring 1949 | | Total | | TOTAL |
|--------------------------------------|-----------|-------|------------|-------|-----------|-------|-------------|-------|-------------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| TOTAL UNDERGRADUATE DEGREES . . . | 66 | 55 | 214 | 53 | 265 | 64 | 277 | 40 | 1241 | 504 | 2063 | 716 | 2779 |
| TOTAL ADVANCED DEGREES | — | — | 82 | 17 | 60 | 11 | 50 | 9 | 108 | 32 | 300 | 69 | 369 |
| TOTAL PROFESSIONAL DEGREES | — | — | — | — | — | — | — | — | — | — | — | — | — |
| TOTAL HONORARY DEGREES | — | — | — | — | — | — | — | — | 5 | — | 5 | — | 5 |
| TOTAL | 66 | 55 | 296 | 70 | 325 | 75 | 327 | 49 | 1354 | 536 | 2368 | 785 | 3153 |

TABLE VIII
TEACHING CERTIFICATES GRANTED 1948-49

| | July 1948 | | Sept. 1948 | | Fall 1948 | | Winter 1949 | | Spring 1949 | | Total | | TOTAL |
|---|-----------|-----------|------------|----------|-----------|-----------|-------------|-----------|-------------|------------|------------|------------|------------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| SECONDARY PROVISIONAL | | | | | | | | | | | | | |
| Agriculture | — | — | — | — | — | — | 12 | — | 25 | — | 37 | — | 37 |
| Business and Public Service | — | — | — | — | — | — | 4 | 4 | — | — | 4 | 4 | 8 |
| Business Administration | — | — | — | — | — | — | — | — | 1 | 5 | 1 | 5 | 6 |
| Commercial Subjects | — | — | — | — | — | — | — | — | 2 | 4 | — | 6 | 6 |
| Journalism | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Physical Education | 4 | 3 | 3 | 1 | 9 | — | 12 | 2 | 31 | 21 | 59 | 27 | 86 |
| Recreation | — | — | — | — | — | — | — | — | 2 | — | 2 | — | 2 |
| Home Economics | — | — | — | — | — | 2 | — | 2 | — | — | 20 | — | 24 |
| Science and Arts | | | | | | | | | | | | | |
| Art | — | 2 | — | 1 | 1 | 2 | 2 | 2 | 3 | 11 | 6 | 18 | 24 |
| Bacteriology | 1 | — | — | — | — | — | — | — | — | — | 1 | — | 1 |
| Biological Science | 1 | — | — | — | — | — | — | — | 4 | — | 5 | — | 5 |
| Botany | — | — | — | — | — | — | 1 | — | — | — | 1 | — | 1 |
| Chemistry | 1 | — | — | — | — | — | 2 | — | 6 | — | 9 | — | 9 |
| Chemistry and Physics | — | — | — | — | — | — | — | — | 1 | — | 1 | — | 1 |
| Economics | — | — | 1 | — | — | — | 1 | — | 2 | 1 | 4 | 1 | 5 |
| English | — | 1 | — | — | — | 2 | 1 | 4 | — | — | 2 | 28 | 30 |
| English and Speech | — | — | 1 | — | — | — | — | — | 1 | 21 | 1 | — | 1 |
| Fine Arts | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Foreign Studies | — | — | — | — | — | — | — | — | — | — | — | — | — |
| French | — | — | — | — | — | — | — | — | 1 | 2 | 1 | 2 | 3 |
| Geography | — | — | — | — | — | — | — | — | — | 1 | — | 1 | 1 |
| German | — | — | — | 1 | — | — | — | — | — | — | 1 | 1 | 1 |
| History | 2 | 1 | — | — | — | — | 3 | 2 | 4 | 3 | 11 | 6 | 17 |
| History and Pol. Science | 1 | 1 | 2 | — | 2 | — | 2 | — | 9 | 6 | 14 | 7 | 21 |
| Industrial Arts | — | — | — | — | — | — | — | — | 4 | — | 4 | — | 4 |
| Latin | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Mathematics | 1 | 1 | 4 | — | — | — | 1 | — | 4 | 3 | 10 | 4 | 14 |
| Music | — | — | — | 1 | — | — | — | 1 | — | — | 1 | 2 | 3 |
| Music Therapy | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Philosophy and Psychology | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Physical Science | — | — | 1 | — | — | — | 2 | — | 3 | — | 6 | — | 6 |
| Psychology | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Public School Music | 1 | 3 | 1 | 1 | 1 | — | 1 | 2 | 8 | 10 | 12 | 16 | 28 |
| Social Science | — | — | — | — | — | — | 1 | — | 2 | 4 | 3 | 4 | 7 |
| Sociology | — | — | — | — | — | — | 1 | — | 1 | — | 2 | 2 | 3 |
| Spanish | — | — | — | — | — | 1 | — | — | 1 | 3 | 1 | 4 | 5 |
| Speech Correction | — | — | — | — | — | — | — | — | 1 | 4 | 1 | 4 | 5 |
| Speech and Dramatics | — | 2 | — | 2 | 1 | 1 | 1 | 1 | 6 | 4 | 8 | 13 | 21 |
| Zoology | — | — | — | — | — | — | 1 | — | — | — | 1 | — | 1 |
| Total | 12 | 14 | 13 | 7 | 14 | 8 | 48 | 22 | 120 | 128 | 207 | 179 | 386 |
| ELEMENTARY PROVISIONAL | — | 14 | — | 9 | — | 11 | — | 10 | — | 82 | — | 126 | 126 |
| STATE SECONDARY PERMANENT | | | | | | | | | | | | | |
| Agriculture | 2 | — | 2 | — | — | — | 3 | — | — | — | 7 | — | 7 |
| Business and Public Service | — | — | — | — | 2 | — | 1 | — | — | — | 3 | 1 | 4 |
| Home Economics | 2 | 2 | — | 2 | — | — | 10 | 1 | — | 1 | 15 | 15 | 15 |
| Science and Arts | 2 | — | — | — | 1 | 2 | 3 | 4 | 2 | — | 8 | 6 | 14 |
| Total | 4 | 2 | 2 | 2 | 3 | 2 | 7 | 15 | 2 | 1 | 18 | 22 | 40 |
| STATE ELEMENTARY PERMANENT | — | 2 | — | — | — | — | — | 4 | — | 2 | — | 8 | 8 |
| VOCATIONAL EDUCATION CERTIFICATE | | | | | | | | | | | | | |
| Agriculture | 9 | — | 6 | — | — | — | 12 | — | 25 | — | 52 | — | 52 |
| Home Economics | — | 35 | — | 1 | — | 1 | — | — | — | 19 | — | 56 | 56 |
| Total | 9 | 35 | 6 | 1 | — | 1 | 12 | — | 25 | 19 | 52 | 56 | 108 |
| STATE LIMITED CERTIFICATE | — | 6 | — | — | — | 3 | — | 4 | — | — | — | 13 | 13 |
| JUNIOR COLLEGE CERTIFICATE | — | — | — | — | — | — | 1 | — | — | — | 1 | — | 1 |

STATE BOARD OF AGRICULTURE

TABLE IX
SUMMARY OF TWO-YEAR CERTIFICATES GRANTED

| | July 1948 | | Sept. 1948 | | Fall 1948 | | Winter 1949 | | Spring 1949 | | Total | | TOTAL |
|--------------------------|-----------|-------|------------|-------|-----------|-------|-------------|-------|-------------|-------|-------|-------|-------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| General..... | — | — | 10 | 2 | 85 | 12 | 53 | 7 | 42 | 9 | 190 | 30 | 220 |
| Business Administration | | | | | | | | | | | | | |
| General Business..... | — | — | 5 | 1 | — | — | 4 | — | 6 | 1 | 15 | 2 | 17 |
| Insurance..... | — | — | — | — | — | — | 1 | — | 1 | 1 | 3 | 1 | 3 |
| Retailing..... | — | — | 2 | 2 | — | — | — | — | 2 | 1 | 11 | 14 | 14 |
| Secretarial Science..... | — | — | — | 2 | — | 1 | — | 1 | — | 9 | 13 | 13 | 13 |
| Home Economics..... | — | — | — | — | — | — | — | — | — | 1 | — | 1 | 1 |
| Science and Arts | | | | | | | | | | | | | |
| Social Science..... | — | — | — | — | — | — | — | — | — | 1 | — | 1 | 1 |
| Total..... | — | — | 17 | 7 | 85 | 13 | 58 | 10 | 50 | 29 | 210 | 59 | 269 |